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FORTY-NINTH ANNUAL CONVENTION

Of the Women's General Missionary Society of the United Presbyterian Church, Columbus Ohio, June 16-20, 1932.

MINUTES

THURSDAY EVENING, JUNE 16

O praise ye the Name of Jehovah
Proclaim ye His glory abroad
O praise Him, ye servants appointed
To stand in the house of our God.

TO the ringing strains of the 145 Psalm, the first session of the Annual Convention was opened in the Convention Church, Miss Kate Hill, 1st Vice President, presiding.

Miss Hill led a Responsive Reading from Psalms 95 and 105, later reading selections from John's Gospel describing the appearances of Christ to his followers after his resurrection. Briefly, she emphasized the assignment of a task to the disciples, given by the Lord Himself. "As the Father hath sent me, so send I you." The bewildered disciples did not understand fully, nor have disciples since that day understood clearly the full meaning of this assignment. Jesus had said "It is finished", yet returned to give further directions for carrying on His work, and to encourage the disciples to continue what had been begun. His purpose is our purpose; His way was by the cross, ours is by the gift of service. Nor are we unprepared. We have the same equipment, and the same sources of power. For Jesus breathed upon the disciples, and said "Receive ye the Holy Spirit." Thus equipped, they entered upon His task—Our task. We work with Him, and we share with Him the rewards of our work. He will be with us until it is in truth "Finished".

After prayer by the leader, the Convention sang

"Strengthen us for noble duty
That our work be not in vain"

Greetings to the Convention were offered by Mrs. R. A. Jamieson, President of Xenia Presbyterial. The speaker called to mind the formation of the first missionary society in the United Presbyterian (then Associate) denomination within the bounds of Xenia Presbyterial in 1817. This present meeting is the fourth held in Xenia Presbyterial: The first was in 1885, and met in Xenia. Reference was made to the maintenance of the seminary in Xenia for many years, and it is deemed that the worthy part that this historic presbyterial has had in the furtherance of women's work, adds to the welcome of this Annual Meeting.

Mrs. J. D. Sands, President of the Board of Directors, responded fittingly to these greetings. She reviewed the notable part that the presbyterial has played in past years, referring to it as the home of the Magazine, the Seminary, and the scene of the first Thank Offering. Tribute was paid in this connection to the memory of Mrs. George Moore, who for 21 years conducted the Magazine without compensation, and to Mrs. Mary Clokey Porter, who labored so diligently in the development of the Thank Offering. Columbus, the Capital City of Ohio, was congratulated as representing a state known as The Mother of Presidents, to say nothing of its 58 colleges and universities, and its native sons who have contributed to science and other fields of worthy endeavor. Mrs. Sands congratulated the local churches on their faithfulness, and thanked them for the hospitality extended to this Convention.

The large Chorus Choir, under the direction of Mr. Albert Heinz sang "All Hail, Immanuel".

Mrs. E. M. Walrath, President, then delivered the annual address, taking for her theme *The Power of God unto Salvation.*

She said in part that Paul, since Christ Jesus, is the greatest missionary of the ages. He declared "The Gospel—the power of God to the salvation of every one that believes". and was courageous and persistent in taking this Gospel to others, particularly to the West. To Paul, we owe our inheritance of Christian ancestors and Christian country.

Paul was not ashamed of the Gospel of Christ, but in the translation of Moffat, he was *proud* of it. To be not ashamed may be passive; to be proud is to be exuberant in spirit. Paul gloried in the opportunity to share the Gospel with others.

The Gospel is just Good News. As Paul used it, and as Peter declared it, the Gospel announces that Christ was the Son of the Living God; that he died, was buried, rose, and sent the Holy Spirit to His followers when He left them. To us this means salvation from sin, and immortal life. The Gospel delivers from superstition, from caste, and from its twin, *racial prejudice.* It made it possible for a speaker in the Home Mission Congress to say "Whatever may be the future of these United States, they constitute the *one* first class world power that was *born* Christian; from Paganism to Christianity has been the history of other nations. We need to fear lest we reverse the order, and from our Christian origin slip into Paganism."

It is the business of Missions to make the Gospel known everywhere, at home and abroad. The simplicity of the Gospel adapts it to all classes. There are no dark secrets, nothing but the simple story of the Cross. To convey this Gospel adequately, requires only the power of God. This is sufficient. We stand in awe before the great waterfall that affords power for electric use over vast areas; we view lofty mountains and mighty glaciers with wonder at the creative power of God; the ocean surges back and forth, the destructive hurricane lays waste all before it, but the power of God is infinitely greater. The lack of this power in the churches explains the slow progress in soul-saving, personal work. Just as a piece of mechanism will not run until contact with power is made, so the Church can not serve until it has received the power of the Holy Spirit. Too much thought is given to magnificent churches and splendid equipment, and not enough to the Power necessary to run them to the glory of God, and the salvation of souls. "Ye shall ask what ye will, and it shall be done unto you", *if* you have the power of God with you. The source of spiritual power is God, and is omnipresent, and conclusive. It would seem by the barrenness of many churches that they have lost their vision, and "the people perish".

Like Paul, we are all here for a purpose—The Women's Board, the Officers, the delegates, the missionaries, all for some positive purpose. We are here to receive inspiration that we may return to our places offering Christ to everyone within reach of our influence. We are to give sacrificial service, in money and prayers.

The challenge to serve thus in this difficult age should not make us discouraged, but glad that we have been called to serve in such a time and need.

Let us go on undismayed.

After singing the Convention Song from the 68th Psalm, the Local Committee was introduced by its chairman, Mrs. I. E. White, who made witty allusions to the duty assigned each member of her committee.

Miss Margaret Moorehead presented Mrs. R. A. Jamieson, president of Xenia Presbyterial, with a gavel made of wood from the old seminary at Service, and Xenia Seminary. The history of Xenia Seminary was traced from Service to Canonsburg, thence to Xenia.

Mrs. J. Knox Montgomery presented a gavel from Ethiopia, which had been secured by Prof. Work, Educational Advisor in Ethiopia. The Emperor, who had held this gavel in his hand, sent his greetings to the Convention.

Mrs. J. D. Sands introduced the members of the Board of Directors to the Delegates, quoting the familiar lines

"We are seven
Some on earth and some in heaven,"

thus referring tenderly to Mrs. H. C. Campell, now in heaven, but here in spirit. Mrs. Sands then introduced the Magazine Committee.

Mrs. J. B. Hill, Treasurer of the W. G. M. S. presented Mrs. Sands as the successor of Mrs. Campbell, our lamented Foreign Secretary.

The Home Missionaries and Foreign Missionaries and Convention Secretary were presented to the Convention and the President formally declared the forty-ninth Annual Meeting in session. The Credential Committee was announced as follows:

Chairman—Mrs. E. G. Forrester, Cleveland.
Miss M. Helene Ferguson, Monmouth.
Mrs. J. Reade McCrory, Muskingum.
Miss Ella J. Clark, Cedar Rapids.
Mrs. W. G. Hamilton, Indiana.

Mrs. Ayers, from India told the Convention the story of the fans that were presented to each delegate upon registration. These were made in Bhera at the request of the entertaining presbyterial, and brought home by one of the returning missionaries.

The session adjourned with prayer and the benediction by the Rev. Allen G. Hastings, D.D., of Columbus.

FRIDAY MORNING, JUNE 17

Morning worship was led by Mrs. John E. Bradford, Second Vice President. After singing the Convention Song, verses from First Corinthians, First chapter, were read. These verses contain the challenge of Paul to the Corinthians, and are a challenge to us, to claim the power of God in carrying out our Missionary program. The world has never seemed so troubled as now; yet, if we would only follow God's gracious plan, we would have peace ourselves, and the world would be reached by His Love.

The solo "How Beautiful Upon the Mountains" was sung by a member of the choir.

The minutes were read and, as corrected, approved.

The program for the Convention was offered for adoption and with the correction of one name was accepted.

Voted: That all Missionaries, Home and Foreign, be granted the privilege of the floor.

An incomplete report of the Credential Committee was made and adoption delayed until Monday morning when the complete report can be presented. The roll was called in accordance with the partial report.

The following committees were appointed by the Chair:

COMMITTEES

Recommendations

Chairman—Mrs. D. S. Sharpe, Chicago.
Mrs. C. C. Todd, Spokane.
Mrs. John Vance, Argyle.
Miss Mae Beveridge, Ohio First.
Mrs. Charles Gilliford, Concordia.

Resolutions

Chairman—Mrs. Lewis Fraser, Steubenville.
Mrs. Grace Beich, Wisconsin.
Mrs. Raymond Walker, Hudson.
Mrs. G. C. Hope, Mercer.
Miss Anna Wallace, Ohio Northwestern.
Miss Mary B. Coulter, Wheeling.
Mrs. Eva Adams, Tennessee.

Nominations

Chairman—Mrs. Wm. M. French, Beaver Valley.
Mrs. Talmon Bell, Arkansas Valley.
Mrs. Geo. Ogden, College Springs.

Tellers

Chairman—Miss Faye Graham, Puget Sound.
Mrs. Blanche Christensen, Des Moines.
Miss Evelyn Cathcart, India.
Mrs. Rachel Seiver, Egypt.
Miss Marguerite McClellan, Sudan.

Place

Chairman—Mrs. S. E. Beard, Allegheny.
Mrs. M. A. Henderson, San Francisco.
Mrs. I. K. Beal, Keokuk.

Miss Jennie Wallace, Secretary of the Board of Directors, introduced her annual report with a reference to our fallen leader, Mrs. H. C. Campbell; Mrs. A. J. Randles has been chosen to fill the vacancy made by the resignation of Mrs. J. French Kerr.

The Board urges conscientious use of the ballot and determined opposition to the liquor traffic. The Standard of Efficiency has been stressed during the year and the publications of the church have been called to the attention of our women that they may be fully informed concerning the work we are doing. Adopted.

STATISTICAL SECRETARY

Mrs. Arthur B. McBride reported neither loss nor increase in the grand total of Presbyteries or Presbyterial Missionary Societies since last year. These are respectively 67 and 65, including all our fields. The total number of local societies is 2008, a loss of 10 over last year. The total number of members is 54,906, a loss of 750 during the year. Adopted.

LITERATURE DEPARTMENT

The report of Secretary, Miss Elizabeth Milligan, revealed an unusual number of Prayer Cycles sold. Four editions have been printed to meet the demand and 6,866 copies have been sold. The Prayer Cycles were printed first in 1915, only 1000, and less than 800 were sold. It is expected that 8,000 will be needed next year. $400.00 from the earned funds from the Literature Department has been sent to the Egypt Literature Committee to help create Christian Literature in Arabic for the Evangelical Church in Egypt.

The Secretary called attention to the diversified amount of printed material available through her department, useful for the local work.

GENERAL TREASURER

Mrs. J. B. Hill announced that the total receipts for the year amount to $463,728.14. The disbursements amounted to $490,441.23. A cash balance on hand April 15, 1931, of $151,092.38 made it possible to meet all obligations, and to have a cash balance April 15, 1932 of $124,379.29. Over half of this, however, is in a closed bank. Adopted with a rising vote of thanks for the immense amount of work done by the Treasurer.

FINANCIAL SECRETARY

Mrs. J. D. Sands, presented figures covering administration expense totaling $10,168.96. This sum was applied to overhead expenses, and was met by income from various sources including interest on loans, sale of Thank Offering supplies, etc. Adopted.

PARSONAGE DEPARTMENT

Mrs. W. P. Wiegering said that new loans had been granted during the year to congregations in Texas, Kansas, Washington and New York City. Five congregations have made final payments on their loans. Adopted.

Under the caption, Missionary Broadcasts from Egypt, the delegates listened to messages from Miss Gudrun C. Estvad, Miss Marie Tait, and Mrs. Rachel Seiver.

Miss Estvad told the delegates of an ancient Christian church in Egypt that was so flourishing that it sent out Missionaries. Today, Egypt is over-run by false religions through loss of power in the church. God had his hand on Egypt in days past and his hand is still outstretched over it.

With the advent of the Western Missionaries the way opened for other influences to creep in through unworthy people. The pyramids represent an early stage of religious thinking, but a new pyramid is being erected by the Christian church. It is now small but will one day out-rank those of the earlier days.

Our mission schools are sending out students who are learning the joy of service. The work of the Missionaries is bearing fruit.

Miss Tait recorded personal experiences and impressions of her first six weeks in Egypt. She visited Mansoura and accompanied the Missionaries there to some of the villages. She saw degradation and vice at their worst. The very smells of Egypt were vile. She went into houses,—not homes, since there are none in a real sense, that were lighted by the door only; there was no furniture but a tiny stove and a few cooking utensils in addition to a piece of filthy matting on the floor on which the visitors had to sit. The native woman was a hopeless, discouraged person, with a tiny baby. The chickens, ducks and other animals had the freedom of the house. Later, Miss Tait visited other places that had been influenced by the school. The mother in *those* homes had learned domestic science, and the care of children; she was able to produce an entirely different type of home through Christian teaching and education, although herself not a Christian. The speaker related humorously her first attempt to tell a Bible story in her "smattering" Arabic and the impatience of the native woman who wanted to tell the story herself, and thought she could do it better.

Mrs. Seiver had the happy experience of telling a Gospel story to village women and using a song that conveyed the message. Months later, when she returned to the same village, those women told the story and sang the song to her. The interest of the village folk in the teaching of the missionaries was shown by a man following a Bible woman from place to place until his presence proved annoying and the Bible woman asked him why he followed her. He told her that he wanted to know what she was talking about. She explained to him fully and he was so pleased that he invited her to his home village where she was eagerly received with her message.

There is no promise in Egypt for women except through Christianity. Before us is an open door to the villages through which we may enter, conveying life and light to our unhappy sisters.

QUIET HOUR

The first Quiet Hour of the Convention was conducted by Miss Ella Montgomery.

> "For Jehovah I am waiting,
> And my hope is in His word,
> In His word of promise given;
> Yea, my soul waits for the Lord."

Repeating verbatim a part of the first chapter of John, Miss Montgomery said that in this passage we have a fore-gleam of Christ, announced, but rejected. The verses present us the pre-eminence of Christ and the fulness of His Spirit,—"Which we all have received". The implication is so wide as to include a bestowment for our lives when we have paid the price. The price is obedience, surrender (preferably *yielded*), and prayer. This fulness is the Holy Spirit and gives access to fellowship. The Spirit for service is not given once for all but may be had for the claiming as the need of power is felt.

A service of prayer by members of the Convention concluded the hour.

The President was given a gavel made by the manual training school in Muscle Shoals, Alabama, together with a picture of the students. Napkin rings were given to the two vice-presidents by the same students.

The session closed with prayer by Mrs. Fred Morgan, President of the General Society in 1931.

FRIDAY AFTERNOON, JUNE 21

An hour of intercession was directed by Mrs. Robert Dixon of Xenia.

> "My inmost being thrills with joy
> And gladness fills my breast;
> Because on Him my trust is stayed,
> My flesh in hope shall rest."

After reading verses from Philippians IV, the speaker dwelt upon the two phrases, The Peace of God and The God of Peace. She said that peace was left as a legacy by Christ. Today, the cry is for peace, peace, when there is no peace. Yet the peace of God is the one hope of world peace. There are many promises that the God of Peace is with his own. Isaiah said, "Thou wilt keep him in perfect peace whose mind is stayed on thee". Jesus himself said, "Lo, I am with you always, even to the end of the age". In Jesus we find the full expression of the God of Peace.

THE WOMENS MISSIONARY MAGAZINE

The financial report of *The Womens Missionary Magazine* showed subscriptions amounting to $8,905.95. This is a falling off during the year due to economic conditions. Receipts from all sources amounted to $10,285.61. After covering the expenses of the year, there is still a cash balance of more than $1200.00 with which to begin the new year.

Mrs. John P. White, Editor of the Magazine, expressed her gratitude that the year had closed with this fair balance. One great cause for rejoicing is the completion of the Mrs. George Moore Memorial Fund. This fund was begun seven years ago. The past year has brought some contributions for which we wish to make special acknowledgment. Mrs. A. M. Scott, $100.00; Smith Brothers, Publishers, $100.00; Beaver Valley Presbyterial, $192.00. These contributions, added to the gifts of our local societies have not only completed the funds, but exceeded it by a small sum.

The Editor of the Magazine believes that it must be sustained if the work of the Women's General Missionary Society is to be maintained. These two reports were adopted.

THE JUNIOR MISSIONARY MAGAZINE

Mrs. W. R. McMunn reported receipts from subscriptions of $933.31. Mrs. Joseph M. Heagen, Editor, urged the delegates to aid her in putting the Junior Magazine in every home where there are children. This two-fold report was adopted.

A Magazine Demonstration, "The Torch of Light", was presented by a group of missionary women from the Xenia churches. The Soul of Missions tried to help two troubled members of missionary societies so that they could persuade non-interested members to take and read the Magazine. The Soul of Missions called to her aid impersonations of the Spirit of Information, Education, Service, and Inspiration, introducing Love as the one great influence that was necessary to transform indifference into active interest. A group of little children costumed to represent many races, portrayed perfect world fellowship. Children know no racial distinctions, and so represent the Christlike attitude toward all nationalities. The Magazine thus stands for perfect world fellowship.

The pageant was made very effective by the introduction of well selected songs, sung by a hidden group.

The characters lighted their torches by the torch of the Soul of Missions. Mendelssohn's "I Waited for the Lord" by Mrs. W. J. Cherry and Mrs. John Davidson, of Xenia, ended the telling presentation of the theme.

FOREIGN DEPARTMENT

Mrs. J. B. Hill read the Annual Report of the Foreign Department, pausing to acknowledge Mrs. Campbell's long life of devoted service in this department. The number of missionaries supported during the year is 142; 65 in India, 55 in Egypt, 12 in Sudan, and 10 in Ethiopia. Four new missionaries have been sent out. Two to Egypt, and two to India. Adopted.

HOME DEPARTMENT

Mrs. W. S. Cook, Home Secretary, spoke briefly of social service rendered the community and of hospital and school activities at Frenchburg and Ezel. A new Sabbath School has been started near Frenchburg. 26 have been received into the membership of the Church during the year. The School enrollment was more than 250; the largest class in the history of the school, 17 in number, was graduated this year. At Ezel there have been several epidemics that interfered with the regular attendance at church and school. The total enrollment of the school has been nearly 175, with 67 in Senior High. There are 19 in the senior class. While there have been discouragements, they have been over-shadowed by good things. The work among the Aliens has shown steady increase in attendance in nearly all the Missions. In South View, Pennsylvania, the mine closed and as the people had to move away, the mission was closed. In nearly all of these missions, there have been additions to the church from the Sabbath School. The Missionaries in the Presbyteries have been very active. In Portland, Oregon, there are two classes for the deaf, a senior and a primary class. Total receipts including the balance from last year and the Thank Offering were $50,306.52. Adopted.

FREEDMEN

Mrs. Ada Kerr Wilson said that the work of the past sixty years has given almost miraculous returns. In the dormitories, the boys and the girls are almost 100 per cent professing Christians. Our colored brethren have been hard hit by the depression but it takes more than a financial panic to destroy the optimism of the Negro. The hospitals have rendered splendid service. Jubilee Hospital has been given additional room and equipment in order to be put on the accredited list. At Miller's Ferry the students have been kept in good health through the energetic efforts of the superintendent of Robinson Memorial. Adopted.

Mrs. Wilson also reported that because of the Isaiah Fund, 13 people are at this Convention from weaker Presbyterials. They would not have been here otherwise. Adopted.

AMERICAN INDIAN

The work of the Indian Department was presented by Mrs. Arthur McBride. A new Sabbath School has been started at Celilo Falls by a Christian couple from The Dalles with the co-operation of Rev. W. A. Matthews of Simnasho.

Rev. R. H. Barr resigned as missionary at Warm Springs leaving on

December 4th, for Pasadena, California. He was succeeded by Rev. Arthur Petrie who arrived with his wife and family a few hours after the Barr's had gone. At Tama, Iowa, the work has been prospering under Rev. R. G. Smith. Mr. Smith's program for the schools on the Reservation has been commended by the U. S. Government. Sixteen Indian children go to the Montour School and the two prizes offered by the School Board were both won by our Indian children. The Mission Home is the center of community social life. Adopted.

SECOND QUIET HOUR

Miss Ella Montgomery repeated parts of the 37th Psalm. Her thought for the Hour was based upon the verse "Rest in the Lord". In the morning lesson, she had referred to "Faith in Action". At this time, she considered "Faith at Rest". There is a time to cease effort and stand still to see what God will do. There are many illustrations of this in the Scriptures; "Moses and Samuel were two of these. But rest may not always mean to *stand still.* It may mean peace in activity. Our eyes should always be looking up to God while we rest patiently upon Him beseeching Him for the Spirit of Christian rest. Many earnest prayers were offered at the conclusion of Miss Montgomery's meditation.

AFTERNOON BROADCAST

Before listening to the speakers of the hour, Miss Kate Hill introduced Dr. J. P. Simpson, who is home on furlough. Dr. Simpson has done such outstanding work in India that she has been honored with the Kaiser-i-Hind Silver Medal. She was also awarded the gold Kaiser-i-Hind medal which is to be sent to the U. S. in the near future. Dr. Simpson's work has been among the women and children of India. She said very graciously that whatever honor had been given to her was due to the women at home who made it possible.

Miss French appeared before the delegates in Egyptian costume. After greeting them in Arabic, she discussed at some length the change that has come to the women of Egypt. Formerly, the men only were seen in public assemblies. Occasionally, the women were allowed to be in some concealed spot where they could neither see nor hear what was going on. Even students who had been educated for teachers in our mission schools were not permitted to appear in public when they returned to their homes. Inquiry was made about one such teacher who had been compelled to return home and it was said of her that she was "sitting at home". This is characteristic of the women in Egypt. Sentiment is changing. In Station Square in Cairo, there is a statue consisting of a sphinx and a woman standing by it with her veil thrown back. The statue is said to symbolize the Egyptian woman breaking the customs of hundreds of years and figuratively, at least, presages a new woman. Churches are now occupied by men and women, each staying rigidly in their own section. Girls are gaining more liberty and in many cases are teaching in positions distant from their home. Nearly half the girls in the Girls' College in Cairo are Mohammedans and after years in this school, must react to its influence. "Ye shall know the Truth and the Truth shall make you free."

Miss Miller's broadcast was from India. She reported the organization of summer schools and the adoption of new methods in the Sabbath Schools. Much improvement is noticed in the women. They have been taught to think that they cannot learn, but are discovering for themselves that they can. The Bible women find them most responsive to Bible stories and they learn them readily.

During the Evangelistic Campaign in March, the men go to bazaars and talk to the men while the Bible women go to the villages and talk to the women. Bible portions are sold and considering the hard times, a goodly number are disposed of.

Miss Miller was glad to report a big piece of news,—the conversion of a prominent Mohammedan.

An attempt to bring together women of all classes has been very fruitful. Many women assemble and hear the Word of God taught.

A solo "How Lovely are Thy Dwellings" was sung.

Mrs. H. E. Moore of Oregon offered the closing prayer.

FRIDAY EVENING, JUNE 17

Annual Thank Offering Service
Mrs. O. H. Milligan, Presiding

"Now with joyful exultation
Let us sing Jehovah's praise,
To the Rock of our salvation
Loud hosannas let us raise.' '

With this triumphant note, the Thank Offering bearers marched down the aisle to their places. Mrs. Joseph M. Heagen offered the invocation. The choir sang with spirit, Gounoud's "Praise Ye The Father". The responsive reading was taken from Psalm 33. An offertory solo, "The Twenty-third Psalm" was sung by Miss Dorothy Oglesbee of Cedarville, Ohio. The pageant for this occasion was written by Mrs. Anson H. Rees of Los Angeles. Mrs. Rees is a business woman in Southern California, and deeply interested in all Missionary work.

The pageant is titled "The Angel of the Thank Offering" and depicts a little girl who questions her mother as to the origin of the Thank Offering and the way the money is spent. Her mother tells her the full history of the Thank Offering movement and the child is so interested that she goes to sleep and dreams of the many places and people to whom her money will be sent. Her dream is presented on the platform with the Angel directing a review of persons from each of the missionary fields of our church. These persons all represent present activities: a Bible woman teaches a group of India's poor, down-trodden women; a reader tells the story of an answered prayer; a group of boys from Assiut College cross the stage chattering over their books; a graduating class from the Girls' College in Cairo is addressed by an Arabic speaking teacher; a Sudanese woman carrying her little baby stumbles across the stage; an American doctor and nurse help a crippled Ethiopian from the platform; a group of Mountaineer boys and girls barefooted are on their way to school; a Negro women's quartet halts on the stage long enough to sing "Swing Low, Sweet Chariot"; an Indian girl teacher in native attire passes; a group of Aliens in their strange costumes wander across the platform confusedly; the final number shows two aged ministers for whom the pension provides.

The entire piece is made most effective by the use of soft organ music and hidden quartet.

The Thank Offering was then presented by Presbyterials and totals $119,019.74. Total in India $1,099.58; Egypt, $3580.15.

The Consecration Prayer was offered by Mrs. Charles P. Proudfit and the benediction pronounced by Rev. R. A. Jamieson, D.D.

SATURDAY MORNING, JUNE 18

Morning Worship was led by Miss Margaret Moorehead. Passages from the Psalms and the 16th Chapter of Romans were read, and prayer offered. The reference in Romans contains greetings from Paul to his helpers, one-third of whom are women. Among these were Phebe, Priscilla, Aquila, Mary, Junia, and others. Paul mentions each of these, with a kindly word for each. In Philippians, 4th Chapter, there is an exhortation to "Help those women which labored with me in the Gospel." Paul says elsewhere that "We are laborers together with God." This chain of references associates women with the work of the early Church, and they are commended for their activity and faithfulness.

The Minutes were read and approved.

Mrs. S. E. Baird was given the courtesy of the floor to review briefly the history of Allegheny Presbyterial, forecasting an invitation to meet in Allegheny next year.

THANK OFFERING

The report of the Annual Thank Offering was given by Mrs. O. H. Milligan. She said that fifty-five Presbyterials reported on time. Forty-four are on the Honor Roll for having a Thank Offering and reporting same on time from all auxilliaries. Reports were received from 1773 societies. 24, failed to report. 397 societies increased their offerings over the previous year. 25 Women's and Young Women's societies doubled their offering of the previous year. 85 Junior societies are on the Junior Honor Roll for having averaged $1.00 or more per member. The number of supplies distributed during the year is 225,040 pieces. The total Thank Offering is $119,019.74. The total from India is $1,099.58, and from Egypt $3,580.15. Adopted.

Voted: That the 1932 Thank Offering be called the Mrs. H. C. Campbell Jubilee Thank Offering as a Memorial to her consecrated life.

OUR YOUNG WOMEN

The report was presented by the Secretary, Miss Ida B. Little. There has been an increase of 45 new Young Women's societies but the increase in membership was slight, due to changes by mergings, transfers and other reasonable causes.

The total regular receipts from our American societies were $29,628.25; the Thank Offering was $28,950.32, making a fine total of $58,578.57.

Miss Little recommends the organization of teen age girls and young women as trophies for Jubilee year. Adopted.

JUNIORS

Mrs. W. R. McMunn says that the Junior Department has just completed forty years of organized work. The first aim of the Junior Missionary Society is "To Lead the Children to Christ". 1,240 Juniors have united with the church during the past year.

433 boxes and barrels have been sent to Mission stations. $5,090.00 have been contributed to the seven departments of mission work. The Junior Thank Offering is $8,120.99. The Juniors of Egypt contributed $1,073.62; of India $113.13. Adopted.

TEMPERANCE AND REFORM

Mrs. Harriet S. Boobyer has centered the program of the past year on Citizenship in view of the Presidential Election. 35,930 leaflets have been distributed. The pageant "The Urn of Destiny" has been given extensively throughout the church. Mrs. Boobyer urged the women to use the literature that is available free, and whose wide distribution may be instrumental in molding opinion and winning votes for Prohibition. Adopted.

Mrs. Boobyer reported also that there are now 88 prayer groups meeting at some time other than the regular Missionary meeting. Adopted.

Mrs. E. D. McKune discussed the new Foreign Study Text "The Rainbow Empire", written by Dr. Bergsma. The hour was so crowded with valued suggestions and methods, that complete articles will appear in the Magazine at a later date.

QUIET HOUR

The third service under the direction of Miss Ella Montgomery was opened by singing the 121st Psalm. Silent prayer was followed by audible prayer by Mrs. Wilson Reed, Miss Jennie B. Wallace, and Mrs. J. N. Cotton.

The theme of the hour was "Strength" from Isaiah 30:15: "In quietness and in confidence shall be your strength". Strength is not ours, but His. The work is His and the accomplishment is His. Constant contact with God is imperative if Strength is given for resisting temptation, solving problems and meeting every discouragement. Resisting-power can come only through the Strength of God.

The commission to Joshua was "to be strong and of a good courage". "This book of the law shall not depart out of thy mouth; but thou shall meditate therein day and night". The Word is the one means of knowing how to seek strength.

God's work will be done only if we wait upon God day by day. "They that wait upon the Lord shall renew their strength." Many prayers from the delegates closed the service.

OPEN FORUM

An innovation by way of converting the Convention into a discussion hour afforded opportunity for interchange of opinion on questions vital to the work of the Missionary Society. Mrs. John P. White was chairman of the hour. Mrs. Edward Stotz, Mrs. J. C. Smith, and Mrs. H. A. Kelsey were seated on the platform as "Referees". Under the skillful direction of Mrs. White, forty questions covering points on which the delegates themselves sought help were cleared up. Space does not allow detailed report of this hour but it was the concensus of opinion that most problems will disappear if the greatest good to the greatest number is kept in view. Each community must in large measure adapt the principles of our Missionary organizations to suit local conditions. It was made very clear that personal evangelism should be given a prominent place in the program of every society.

Mrs. White offered the closing prayer.

SATURDAY AFTERNOON, JUNE 18

Mrs. John E. Bradford, Presiding

An enthusiastic song service under the direction of Mr. Albert Heinz prepared the Convention for the routine of the afternoon.

Mrs. W. C. McCleery directed the period of intercession. She read Hebrews 4. She said that more time should be given to the study of the Word of God, since it revealed to us our weaknesses and our sins. The Word also reveals God to us who has provided pardon and guidance. The need for each day is found by intimate contact with the Word.

PERSONAL EVANGELISM

Dr. H. A. Kelsey of Muskingum College addressed the Convention from the Text, Matthew 28:19, "Go Ye Therefore and Teach All Nations" . . . Teaching Them to Observe All Things Whatsoever I have Commanded You."

Dr. Kelsey said in part that Evangelism is the chief concern of the Christian church and everyone of its auxiliaries. So much time and energy seem to be required in these days to operate the *machinery* of the church that little strength is left for the *real purpose* of the church.

An Evangel is one who carries good news. The Lord has shared with us the privilege of giving to the multitude of folk the good news of Jesus Christ. The Evangelist is honored above all men because he offers a panacea to the world for all its ills. He seeks to bring souls into such relationship and adjustment that God's Spirit may bring about a new birth.

Personal Evangelism means one person dealing with another person. A pious conversation is not necessarily evangelism. Genuine Evangelism means winning men to God. No merely general religious conversation is presenting to lost souls Christ as the Saviour of Man. Inviting others to join the Missionary societies or attend the Sabbath School or join the Church is not reaching souls for Christ. To provide a spiritual atmosphere does not catch men for Christ. *Personal* Evangelism was Jesus' way. He made every Disciple by this method. He reached the woman at Samaria by the same intimate appeal. No radio, victrola or other mechanical method of conveying a message can take the place of personal contact.

Women have a fertile field in Evangelism. As Mothers, they have the greatest privilege on earth—that of leading their children to Christ. As wives, daughters, sisters, in all the close home relationships, they have a vantage ground of influence. The home-maker meets the tradesmen at her door, visits her neighbor over the garden fence and has the opportunity of presenting Christ to their ineffable joy.

Personal Evangelism secures permanent results. When one soul fuses with another and is animated by the Spirit of God, souls are really born again.

Personal Evangelism is the foundation of all other interests that the Missionary societies are concerned in. Finances come from the truly converted souls— not from the merely "friendly citizens". The only possible hope of adequate funds is in the saved souls.

The very organization here today will survive through the consecrated soul alone. Dr. Kelsey closed his address with a tribute to our own Margaret Smith and Anna Y. Thompson, whose loving service in Egypt has been notable in the history of the American Missions.

Miss Emma Dean Anderson was presented to the Convention by Miss Kate Hill, who made it known that Miss Anderson has received the Kaiser-i-Hind Medal for distinguished service in India. She has served 50 years. Miss Anderson expressed her joy in the motto of the Convention, "The Power of God for Salvation". She testified that Christ is the Power that transforms lives. She has seen this over and over again in India and knows it to be true. She thinks that we should work as hard as we can to bring souls to Jesus Christ in order that the measure of joy that awaits our Lord may be full. It is for us to put our hands in His and go forward.

Miss Emma Stauffer was also introduced and proved to be the Missionary who brought the fans to the delegates from Bhera, India.

The afternoon broadcast was from India and was brought to the delegates by Miss Hazel Bennett and Miss Evelyn Cathcart. Miss Bennett described an impromptu meeting of women who had come from a distance to attend another gathering. They had used the opportunity to tell those whom they met on the road the good news of the Saviour. The women of India are catching the vision of what Christ can do for them. There is no doubt but that God is working in India. The Bible women are being trained for work and are memorizing the Scriptures by whole chapters and books. The influence of such a knowledge of the Word is indescribable. When a Bible woman repeats chapter after chapter to her native unconverted sister, she has used the greatest argument at her command. Miss Bennett believes that there is a great longing on the part of the women of India for Christ.

Miss Cathcart declared that India needs freedom from superstition. It is bound hand and foot by custom. The child bride must be married before 12 years that her family be not disgraced. One evening some natives were alarmed by two *evil eyes* that appeared after dark only to learn the next day that they were the lights of the Mission automobile. Children are neglected when physical defects could be corrected because "God made them that way and they must be left that way".

The children themselves are very responsive to the claims of Christ. The work of the missionary is very heavy but if we will just lift our eyes from the unpleasant details at our feet, we may see green fields and the lofty Himalayas beyond. "Ye shall know the truth and the truth shall make you free."

Rev. Ray Davis, Missionary to Ezel, sang "Hope in God, Ye Waiting People". Miss Henrietta Cowden gave a meditation on "Regeneration" taking her theme from 2nd Corinthians 5:17. The new birth was taught by Christ to Nicodemus and is the teaching of the Word from the time that Moses lifted up the serpent in the wilderness until the plan of salvation was completed by Christ.

It has been taught ever since as the only means of transforming lives. Our Church has been guilty of neglecting this great truth nor do we fully realize that "Ye must be born again" and that "Your body is the Temple of the Living Christ." When a man becomes a "new creature", old habits disappear, and the Spirit of God can work in his life.

JUNIOR PAGEANT

"The Junior Chain", the significant title of the Junior Pageant, was admirably presented by about forty children from Columbus. It consisted of a review of the forty years just completed since the organization of the Junior work. The children each narrated special features in the development of the organization, directed by their queen, The Past. With the conclusion of the history, The Past gave way to Future, who now takes charge of the organization. A huge three-tiered birthday cake with forty candles on it, made a picturesque addition to the piece.

Many bright songs were sung by the participants in the pageant, and the entire piece showed splendid preparation. Mrs. E. D. McKune wrote the pageant, and was presented to the Convention that public appreciation might be accorded her for this.

A Junior Demonstration was then given the Convention by Mrs. McKune and Mrs. Bahin, called the "Junior Flower Garden". This was a remarkably well planned piece of work, in which a large poster flower garden painted by Mrs. Bahin, contained a collection of flowers that signified the different types of children, and varying temperaments found in every group of Juniors. All phases of Junior activity were described in clever word-plays on the names of the flowers in the garden. The audience listened enthusiastically and accorded generous applause. The session closed with prayer by Mrs. J. H. Johnson.

SATURDAY EVENING, JUNE 18

Mrs. Ada Kerr Wilson, Presiding

Assisting, Mrs. Arthur McBride and
Mrs. Wm. S. Cook

Evening prayer was led by Mrs. Carolyn Pollock of Frenchburg. She spoke of the Joy of Trust, as found in Romans 8. She made three points. First, Faith floods the heart with joy and peace. "These things have I spoken unto you, that your joy may be full." Second, Faith is the Gift of God. "At thy right hand are pleasures evermore". Third, This joy is yours for the asking. After prayer, the Convention sang

"O magnify the Lord with me
Let us to praise His Name agree
He answered me, He set me free,
Praise His name."

The theme of the evening was the "Upward Trail". Miss Margaret Beveridge of Frenchburg presented the topic "In Home Missions". She described the mountains at Frenchburg and the trails through the hills. The ascent is gradual but the view broadens as the traveler reaches the top.

The work at Frenchburg was undertaken by our women because they saw the need of an unprivileged group. They have been constant in their wise solicitude and have left nothing undone to secure the advancement of the mountaineer. Schools have been established both at Frenchburg and Ezel. Frenchburg now has

100 graduates and a high percentage of the teachers in the county have been drawn from the alumni. The great thing that has been accomplished has been the Christianizing of the students. Religious instruction in the schools has been effective in doing away with lawlessness in the community.

The hospital has filled a large place. Dr. Esther Mitchell has developed the medical work in the hospital itself and has taken long trips into the hills to relieve sickness and suffering. The social service side of the work has been very important. For years clothing has been provided for the poor by boxes from friends in other parts of the church. Paltry sums have been paid for this used clothing by the mountaineers and their self respect thus preserved.

Athletics have been encouraged, and prayer groups have been formed. Homes have been improved over the rude, unpainted hut of former days. Roads have been made and contacts established with the outside world. Occasionally a radio is found in the home and no longer are students willing to live the narrow, circumscribed lives of the past. Scientific farming has increased the fertility of the soil, and farm products can now be marketed.

There are discouragements and at times, it seems as if the loaves and fishes becloud the vision of the people, but the Word of God is sure and there is no doubt that the trail will continue to open up until one day the ascent to the top will be successfully made.

Rev. Ray Davis, Minister at Ezel, contributed a note of encouragement in a solo, "God's Tomorrow".

Mrs. Ella Cotton, who for 37 years has worked among the people of the Black Belt, addressed the Convention. She paid high tribute to the women of our Board and other friends who have encouraged the colored people. She asked the delegates to carry back to their societies, the thanks of her people for their interest and help in their development.

The Negro is an asset—a contributor to the economic situation. He has become a commodity that justifies his existence and he is proud of that. He has had a worthy and honorable place in the making of our country. The white and the Negro have fought, suffered, and struggled together with one purpose.

A little slave boy became the leader of his people. Tuskegee Institute is his monument and it is incomparable to any other school, for Booker T. Washington, through it, industrialized the Negro.

Dr. Carver, another little Negro boy, is spending his time at Tuskegee trying to derive from the soil more products for his people to cultivate; for the Negro must rise from the soil. Dr. Carver utilizes nature in every way possible to aid his people although he has received alluring invitations to connect with noted scientists, such as the late Thomas Edison.

The Negro needs more teaching, both secular and religious. Our Knoxville College affords not only book learning but new ideals and new ideas. Its students absorb that form of Christianity in which the United Presbyterian Church stands pre-eminent. Christian education alone can free the Negro from the net of circumstances in which he has been caught. The upward climb has been indescribably hard, but he has made more progress in the same length of time than any other people. He is sure in the simplicity of his faith that if he does his very best, he can leave the rest to God, so he sings in his heart and smilingly keeps on his way.

Mrs. Arthur B. McBride introduced Rev. R. G. Smith, who has been a missionary to the Indians, at Tama, Iowa. for 22 years. Mr. Smith said that when he went to Tama, he found "Blanket Indians". They were in touch with the worst side of civilization—a degraded type with the vices of corrupt surroundings. Liquor was used by men, women and children. 150 bootleggers were convicted during the first three years of his work at Tama and the liquor business was driven from the reservation.

When the missionary went to Tama, a religious service was an impossibility. It was five years before one convert was made and in the sixth year, there were three. There are now 81 Christians on the reservation.

The Indian has been considered slow and a little stubborn, but he is not. His mental processes are deliberate, but he possesses poise in an unusual degree and cannot be hurried into conversation or the expression of opinion. It is necessary to understand this if one would be a successful Missionary.

Contrary to popular opinion, civilization does not kill an Indian. The transition from the Wickiup to the house is injurious to him because he takes into the house his Wickiup habits; but when he has learned to adjust himself to the house, he lives in civilization as any people may.

Christianity has developed the Indian language. Many words have taken on enlarged meanings by the induction of Christian thought. The word "Home" has been expanded by the impress of Christian ideals. Mr. Smith at the request of the Indians preached three sermons upon the theme, "Home".

It has been said that the colored man is at one end, the Indian at the other end and the white man in the center. In other words, the American people are specially adapted to Missionary endeavor and both Negro and Indian are beneficiaries of the missionary program.

In the great procession led by the Lord Jesus Christ, there will be many faithful organizations; among them will be the Women's General Missionary Society to whom both Negro and Indian owe much.

"In bondage of distress and grief
To God I cried and sought relief;
In wondrous love He heard my plea
And set my soul at liberty."

The benediction was pronounced by Rev. Smith.

SABBATH AFTERNOON, JUNE 19
MEMORIAL SERVICE

Mrs. Ada Kerr Wilson, Presiding.

Mrs. Ada Kerr Wilson read selections from Revelation 21:19, and 22. These selections contain the description of the Redeemed in the New Jerusalem as they sing the praises of the Lamb. Mrs. Arthur B. McBride offered prayer after which the quartet sang words from the 103rd Psalm with the refrain "I Shall be Satisfied When I Awake With His Likeness". Mrs. Wilson referred to the home-going of Dr. J. Knox Montgomery "who belonged to the whole church" and Mr. George B. McClellan who cared for the goings and comings of the missionaries to their fields of service and back again. An instant of silence was observed for each of these brethren. The number of bereavements to be recorded at this annual Memorial service is greater than usual,—six. Mrs. J. B. Hill, intimately associated with Mrs. H. C. Campbell for many years spoke as follows: "Mrs. Campbell, our friend and gifted co-worker, confessed her faith in Jesus Christ as her Saviour early and united with the Second United Presbyterian Church of Pittsburgh. She began a life of active Christian service as teacher of the Primary Department in that Sabbath School.

"She was a born leader and found her place in the organizing of Allegheny Presbyterial serving one term as its President . In 1883 she was one of the few chosen women to launch the Women's General Missionary Society and was one of its charter members. She served as Secretary of the Home Mission Department for 22 years, and from 1908 until her death she was Secretary of the Foreign Department — twenty - three years. Her interest embraced *every* department, and at some periods she added the duties of Indian Secretary and Ministerial Relief. She was also for three years recording secretary of the United Presbyterian Women's Association in Pittsburgh, and for fifty years its honored President.

"Mrs. Campbell possessed rare breadth of vision, strong convictions, courage and faith in God. She was invaluable as a wise counsellor and had the happy faculty of constructive criticism. She regarded responsibility as a privilege, and proved worthy and capable.

"As a woman of prayer, she has led her associates into the very presence of the Father.

"Her 'Missionary Daughters' will miss one whom they must treasure in memory for her generous and loving thoughtfulness on field or furlough.

"We of the Women's organizations mourn her loss but rejoice in her boundless joy. One has said: 'Valiantly she fought the good fight with high determination, finished her course, zealously kept the faith, and hers is the crown of righteousness which the Lord has given to all that love His appearing'."

Miss Kate Hill in her memorial tribute to Josephine Martin of India recalled the well-known illustration that a grain of rice planted wisely will produce three thousand grains. Dr. Samuel Martin in an early day planted the seed of Christianity in India. Josephine was born there, but went out in 1896 to sow the seed of her own life in the field where her father had labored. She continued to work among the children and even the grandchildren of those whom he had baptized.

She trained young girls so that she could send them into schools, homes, and communities where they were influential for the Gospel. She was a splendid counsellor, and rendered four terms of service to India. She was a great traveler. As she returned home last year, she came through Palestine and Egypt, crossed the continent to visit friends in England, then on to America, where, after seeing all her dear ones, she reached her brother's home in Tarkio, Missouri. After a short stay, she went on to that bourne from which no traveler returns. She had kept the faith, and so must we.

The missionary life of Gertrude Zink, India, was reviewed by Miss Hazel Bennett, her very dear friend. She said that Gertrude represented joy in life, overflowing enthusiasm, deep devotion, and let the Lord's life flow through her own. The spiritual darkness about her made her suffer but she kept on trying to give out light. She was transplanted from the earthly garden at Gurdaspur to the heavenly garden. It seems that the angels must have rejoiced to present her to her Heavenly Father.

In contrast to the young life of Gertrude Zink, Miss Jeannette McCrory told the story of Miss Margaret Smith who had spent nearly sixty years in Egypt as a Missionary. She went to Egypt in 1872. She had the ability to reach down to the lowest child and enter the highest place like a queen. It was Margaret Smith who brought about the representation of women in the Association by cheerfully arriving at one of the meetings and staying in spite of broad hints to withdraw. From this courageous stand has come not only recognition of the women missionaries in these official gatherings but the sharing in the work of the administration. Miss Smith founded the Fowler Orphanage, incited to do this by seeing so many poor neglected orphans all about her. There was no money and the Board could not promise to support an Orphans' Home. Miss Smith believed so implicitly that the work was God's that she secured rooms and gathered in the children, resting entirely upon Faith in providing for them. This orphanage has never asked for money and has never lacked necessities. Miss Smith was a power through prayer. Egypt has sustained a great loss but is richer for the life of this devoted woman.

The going of Rev. Albert S. Work of Frenchburg seemed a tragedy, said Mrs. Wm. S. Cook in a memorial service. It was in 1921 when the W. G. M. S. met in Fort Morgan, Colorado, that a young boy sat in the audience an interested listener to the missionary messages. When the meetings were over he was on hand to drive the women here and there. Although young in years, he was old enough to offer himself to the service of Missions. After his preparation was complete he offered himself to the Foreign Board. There was no opening for him at that time so he turned to the home field, accepting an appointment to Frenchburg. His courage never failed him in the presence of obstacles and at the end of three years, he was glad to remain in the field. God planned, however, to remove him to another field of service. "Thy will, Oh Lord, not mine, be done."

Mrs. J. D. Sands, long time friend of Mrs. E. M. Hill told briefly the story of her life. Mrs. Hill was a member of the Women's Board but after ten years of service was obliged by health conditions to resign her much loved work. She had a pleasing personality and character. She made friends and kept them. She loved little children and worked among the Juniors, later adding the young women as the Juniors grew up.

She was the first editor of the Junior Magazine and laid foundations both in Junior work and the Magazine that have proved wise and workable. She was a woman of prayer and possessed marvelous faith. She and Mrs. H. C. Campbell were dear friends, often counselling together and sharing their problems. They were lovely in their lives and in their death, they were not long divided.

Mendelssohn's "Consolation" was played by the organist—an appropriate interlude and the annual Communion Service followed immediately. Choral numbers were rendered by the combined choirs of Glen Echo, Neil Avenue and the First Church, comprising forty voices under the direction of Mr. Albert Heinz. Participating Pastors were Dr. R. W. Ustick of Springfield, Dr. L. L. Gray of Jamestown, Dr. R. A. Jamieson of Cedarville, Rev. E. W. Welsh of Reynoldsburg and the Rev. W. E. Ashbrook of Columbus. The Communion Meditation was delivered by the Rev. E. M. Nesbitt and was based upon verses from Genesis 3rd chapter,—the theme of Sin and Redemption: "If I be Lifted Up, I will draw all men unto me". The Sacrament of the Lord's Supper was followed by the singing of the 23rd Psalm.

SABBATH EVENING, JUNE 19

Mrs. J. D. Sands, Presiding.

Miss Leota Cabeen of Egypt led evening devotions, dwelling on the words of Paul in the last chapter of Philippians. Although the message was written while he was a prisoner, yet it is full of hope and contains cheering messages to his friends. He gives expression to his belief that God will even see that their physical wants are supplied. Verses from the 37th Psalm were used to verify Paul's optimism.

Much prayer, no anxiety, and much praise will bring power and precision for every need.

The chorus sang the Anthem "The Lord is my Light and my Salvation".

Mrs. J. D. Sands recalled the fact that Mrs. H. C. Campbell who for many years has presided on Foreign Mission night, prepared every program. It seems appropriate at this hour to give a little time to her memory. Mrs. John P. White read a sonnet to Mrs. Campbell written by a missionary. Miss Jennie Wallace read a memorial prepared by a committee appointed for that purpose. Mr. Albert Heinz sang "He Giveth His Beloved Sleep".

The rest of the evening was given to messages from our foreign mission fields. Miss Kate Hill spoke on the topic "What Is Happening in India?" From her observation of the women of India as she traveled over her field, she is convinced that Mohammedans and Hindus alike are learning about the message of Christianity although they may not have had much teaching. She met on one occasion, a teacher on her way home to spend her Easter vacation. In conversation with her, Miss Hill learned that she had been educated in Queen Mary's College, where she had English teachers, and was familiar with the observance of Easter Day by the Christians. On the same trip, she met a little Hindu woman, and discovered that through mutual friends, she, too, knew much about Christianity, although not a Christian herself. It is certain that there are in India many secret Christians who pose as Hindus or Mohammedans rather than risk ostracism by public acknowledgment of Christ. One man told her frankly that he was a hypocrite. On the outside, he was a Mohammedan, but in his heart he was a Christian. The same condition exists in the zenanas where many women worship Christ in their hearts, but do not dare acknowledge Him publicly. All over India, the knowledge of Christ is spreading. Christmas is the "Great Day" for the celebration of the Christian's Christ.

Instead of thinking of what *is* happening in India, we might well think of what *would* happen if we consecrated ourselves anew to the extension of the knowledge of Christ there.

Jeannette McCrory brought a message from Egypt. Her work has been among the women of the villages. She has been disappointed and encouraged; she has been full of joy and full of sorrow; she has found success and met failure in her attempts to teach the women to understand that Jesus Christ will save them from sin, and help them to live right.

It is not so difficult to interest them in stories. The women love them, and learn them so well that they take examinations that prove their knowledge of the facts. But beyond this, they do not go. The truth does not reach their understanding. They do not do away with their old superstitions and the message of spiritual truth fails to register. Miss McCrory labored for months instructing patiently and prayerfully a group of women. At last the glad day came, when six of the group caught the vision, and said that they were willing to go out to their neighbors and tell the story of Jesus to them. Several illustrations were given by the speaker to show that, difficult as it is to teach the salvation of Christ, it does finally *sink in.* We need to remember the words "Blessed be Egypt, My People."

A description of a Sabbath Day in Sudan was given by Miss Marguerite McClellan. She spoke of the varied groups of folks—black, brown, Greek, Egyptian, etc. The meetings must be adjusted to each of these, and it occasions much going about.

In Khartum, the first service of the day is held in the morning, and attended by the boys from the Boys' Home. After the meeting is over, the boys go home, to return again in the afternoon to Sabbath School.

The missionaries go to Khartum North, crossing the toll bridge, and hold another service. In summer, when the schools are closed, there are not many to attend. A few orphans who have no home to go to, are present. Dr. Giffen was to have held the service today, but God called him away. Sometimes the girls go out into the street and bring in beggars, —decrepit, unhappy creatures. While they cannot get the message, they can enjoy the sweet music, and feel the sympathy of the kind hearts that have tried to show kindness to them.

Miss McClellan referred to the difficulty of baptism, as the candidate must get permission from the government to change her religion. There is a great deal of red tape.

When the services in Khartum North are over, the missionaries go back again to Khartum, thence over another toll bridge to Omdurman, a native city called by the Mohammedans "The Spot". The services are held in the American Mission Boys' School. There are 100 of them, all Mohammedans. There are inquirers among these boys and some who have accepted Christ. Across the street is another group comprising Egyptians, Greeks and others. At the end of this service, the missionary is ready to rest. One is very weary after such a day and it seems as if the missionary reaches so few; yet thirty years ago servants were not allowed to be taught by their own masters. Now, the missionaries cannot possibly enter all the doors that are open to them.

Miss Ruth Beatty from Ethiopia spoke briefly of her work in Addis Ababa, Ethiopia. She related the story of a woman who became a Christian but tried to keep on friendly terms with the priests by giving them a feast each year. The priests were unfriendly to her religion and she was finally imprisoned and persecuted for several months in an attempt to compel her to give up Christ. She refused to do this and was eventually released and became a worker in the hospital. God has done wonders in answer to prayer. One instance of this kind was the closing of the mission schools by the government. They were re-opened in answer to earnest prayer. There are great possibilities for Ethiopia but only through God can they be realized.

Miss Gudrun C. Estvad played a violin number "He Shall Feed His Flock Life a Shepherd"—*Handel.*

An earnest appeal to lengthen the stakes and to do all in our power to keep our missionaries on the field closed this series of addresses.

Rev. S. R. Jamieson offered prayer and pronounced the benediction.

MONDAY MORNING, JUNE 20

"When morning lights the eastern skies
Oh Lord, Thy mercy show
On Thee alone, my hope relies
Let me Thy kindness show."

With this morning song from Psalm 143, the Devotional service began under the leadership of Mrs. William Ashbrook. Verses from the 4th Chapter of Philippians were read. The leader said that the best safeguard for a happy, fruitful life is Jesus Christ. Paul realized that his sufficiency was in the Son of God. The power that Paul had is for all of us, coming by way of self surrender to Him who died for us. We Christians should be reproductions of Jesus Christ. He is our storehouse of energy. "I can do all things through Christ which strengtheneth me."

The minutes were read and, as corrected, approved.

Mrs. J. D. Sands, chairman of the committee appointed to seek a conference with the General Assembly Committee on Union and to speak on Union from the Assembly Floor, reported that both of these commissions have been carried out. Her report was adopted.

Mrs. Sands presented a memorial to the General Assembly which was adopted by a large majority rising vote.

Mrs. J. B. Hill reported on Legacies and Annuities. The receipts for the year were $8,516.99. The balance on hand April 15, 1931 amounted to $11,527.14. The total for distribution is $20,044.13.

Annuities have lapsed during the

year to the amount of $4,100.00. Bonds outstanding April 15, 1932, amount to $208,873.42.

Both reports adopted.

Mrs. J. P. Cameron, Jr., read the annual report from the Women's Association of Pittsburgh. The past year has been filled with the usual activities embracing the Orphans' Home, the Home for the Aged, and Columbia Hospital.

There are 79 children in the Home now, and it is our regret that we cannot accommodate more. The children are proud of their individual gardens and try to win the prize offered by the township for the best showing.

The farm products are helpful in supplying our tables. Many donations of fruit have been received from friends. A good deal of sewing has been contributed. The hospital has cared for 893 free patients at an expense of $57,010.36. The need for funds led Columbia to give six weeks to a financial campaign. $53,000.00 in cash was the encouraging sum received. A unique plan has been devised for contributing to the relief of suffering, by individuals supporting a free bed for a day, a week, a month, or longer. Many are glad to thus arrange a memorial for friends who have passed on.

The Home for the Aged continues to smooth the declining years of those who have made it their home. Fresh carpets and other changes have added to its attractiveness. Adopted.

Miss Ida Wood, delegate from the Women's Associatian of the West, Los Angeles, made its first report to the W. G. M. S. She reported a year of faithful labor in the spirit of prayer and hopeful outlook. Little progress seems to have been made in attaining the goal for which the Association was organized but there is much encouragement in the sympathetic interest of missionaries, both abroad and in the homeland, who are looking forward to entering the home. The settlement of the estate promised, has not materialized yet.

The Melvina Home has paid all expenses of upkeep and netted the Association several hundred dollars. It is the prayer of the Association that the Lord may lay it upon the hearts of those who are His people to give as they can for the establishment of this much needed Home in the West. Adopted.

Mrs. J. D. Sands announced that the Board had taken action to name the Main Building of the Sialkot Hospital now in course of erection, the "Mrs. H. C. Campbell Memorial".

The Chapel of the Sialkot Hospital is to be known as the Mrs. W. B. Anderson Memorial.

(It will be of interest to our women to know that the Young Women of Philadelphia Presbyterial built and furnished the Chapel as their Memorial to Mrs. W. B. Anderson.)

The report of the Jubilee Committee, appointed last year, was presented by Mrs. O. H. Milligan as follows:

Nothing is so encouraging for the future of any Mission work as a review of the past. The history of the five decades of growth at home and abroad is rich with the record of large achievements.

From the formation of the United Presbyterian church women's missionary societies have existed. The number of organizations increased with the years. In 1877 the first Presbyterials were organized.

The year 1883 is memorable in our history. Representatives of twenty-seven Presbyterials met in the First church, Allegheny, and the Women's General Missionary Society was organized. The interest in missions and the willingness, faithfully to witness for the Master have continued through the forty-nine years. The missionary information and inspiration afforded by the missionary societies have kindled a zeal for missionary service. This has been manifested through the years by lives dedicated to the Master for the work in all our fields.

The members of the societies have been blessed as they worked in the organizations and have been enabled to carry the knowledge of Jesus Christ and His plan of salvation to the needy places in America and to our four foreign fields.

As we review the years we find great reason to praise God. Looking forward to the celebration of our Jubilee Year in 1933, a committee was appointed and reported at the 1930 Convention meeting at Greensburg, Pa. Realizing God's goodness through the fifty years in the work accomplished and the desire to more nearly complete the task, the committee suggested five objectives to be accomplished before our Jubilee Convention, June 1933.

First Objective—A more complete organization for various ages; every congregation to have a Women's Young Women's, and a Junior Society. The Presbyterials were asked to co-operate in the formation of new societies.

Second Objective — A deepened spiritual life, using every means to lead every member of every society into active membership, with a deepening of the spiritual life by prayer and mission study.

Third Objective—A conscientious stewardship leading all members to consider their responsibility in stewardship of self, substance, and service for the Master's use.

Fourth Objective—A clearer vision of the need of missions.

Fifth Objective—A devout expression of gratitude in gifts and service. As we recount His wonderful blessings during the days and years we will desire to express our gratitude to Him.

We have now entered the Jubilee year. Have you made plans to strive toward the accomplishment of these objectives?

Your committee has endeavored to have these presented in the February, March, April, May, and June numbers of the Magazine. These articles have discussed each Objective and given suggestions and plans to aid in completing the task before the Jubilee Convention.

A poster has been prepared to be a continual reminder of the Objectives of the Jubilee Year.

The last week of August, we will mail one of these posters to the President of each Women's society with the request that it be placed in a prominent place in the church where every member of every missionary society may see it each week. May this poster challenge us faithfully to do our part. The Magazine has kindly given us space for the months remaining until our Jubilee Convention. The Objectives will be presented on the first page of this

Department, accompanied each month by articles written by women who have toiled faithfully and well on the firing line in the different sectors—holding the line for their King.

To complete the task will take the faithful, consecrated work of all. The challenge is to every member of the Women's General Missionary Society. May our Jubilee Year be our best year.

Jubilee Committee:
Mrs. O. H. Milligan,
Mrs. Harriet S. Boobyer,
Mrs. W. R. McMunn.

The other members of the Jubilee Committee spoke of this report. Mrs. Boobyer displayed posters containing the five Objectives now ready for distribution. Mrs. McMunn asked the delegates to watch the Magazine for Jubilee programs. She asked that anyone who could find reminiscences concerning the early days of the W. G. M. S. would send them to the Secretary of the Board, Miss Jennie B. Wallace. This report was adopted by a unanimous rising vote.

Mrs. E. D. McKune gave fifteen minutes to Methods for the Study of the new Home Mission book "Facing the Future in Indian Missions". She will incorporate her suggestions in articles in the Magazine. A picturesque touch was given to Mrs. McKune's work by her little niece, who costumed as an Indian girl came to the platform, and in a bright conversation demonstrated the possibilities of drama in the programs of local meetings.

Miss Jennie B. Wallace announced the next meeting of the Corporation on July 5th in the Assembly Hall in the Publication Building, Pittsburgh.

Miss Henrietta Cowden opened the Quiet Hour for this session by asking the delegates to sing very softly

"God be merciful to me
On Thy grace I rest my plea,
Plenteous in compassion Thou
Blot out my transgressions now.
Wash me, make me pure within,
Cleanse, O cleanse me, from my sin."

The thought of the hour was taken from Exodus 21:1-6, "Love constraining". Matthew left his money table, the fishermen left their nets, all constrained to surrender their lives to and follow a new Master—Jesus. Self denial and sacrifice were required. No double allegiance was possible. There must be single hearted devotion when we elect to go with Him.

Full surrender implies perfect obedience to the Master, to the Word of God, and to the guidance of the Holy Spirit. Too often we plan and ask God to carry out *our* plan, instead of asking God to plan first. The path of our choosing may appear pleasant but it does not always prove to be so. We are truly happy only when living in the center of God's will. Whatever is worth while will then be given to us. Self must be deposed in favor of the rightful King.

The forenoon Broadcast from Egypt was brought by Miss Ida Whiteside. She related the story of a Coptic girl who overcame the opposition of her family and gave part time as a Bible woman and the rest of her time to household concerns. Little by little she succeeded in extending her time as a Bible woman until she was giving all. She was a product of one of our Mission Schools. It is cheering to see the influence of the school working out so practically. Other girls are as responsive, but many are not. Not all catch a glimpse of the privilege of service, but unless we are able to reach them through the Spirit of God, we might better return to America.

The next order of business was the report of the Recommendation Committee.

The Recommendation Committee submits the following report:

1. That with grateful hearts we express our thanks to Almighty God for the rich blessings poured out upon our church both at home and abroad during the past year. That we humbly acknowledge our wilfulness, our selfishness and our lack of sincere worship. That we recognize our great need of the deepening of the Spiritual life in our home churches, a need of real conviction of sin, an established reason for the Hope within us, a renewed zeal for His service, a sacrificial yielding to His leading.

Praising God for the evidence of answered prayer as told by our Missionaries, let us take time to talk with God. Our missionaries have never begged for money but have begged for our prayers. Let us give such as we have.

2. That as we look forward to the celebrating of our Jubilee year, we look to each society for a complete organization through which most efficient work can be carried on.

3. That as Stewards we have committed to us a great responsibility from now till election time this fall. We recommend that our Missionary Societies make themselves responsible for the gathering and scattering of facts as regards the coming election; that we use our voting privileges and support all proper enforcements; that we be strong and of a good courage in upholding of the Prohibition cause; that we earnestly strive to use every means for Prohibition education.

4. That we have our eyes open to our responsibility to our mission fields. In God's sight a soul is valuable regardless of location or color. No one else is responsible for these millions entrusted to our care. Do we dare fail Him?

5. That in order to give a point of contact for the Prayer Group Secretary in the Presbyterials and further the formation of more groups of praying women, the board has approved the suggestion of the Prayer Group Secretary and recommends the appointment among other Presbyterial officers of a Prayer Group Secretary whose duty shall be to further the prayer life in the Presbyterial.

6. That because of our feeling of the need of better missionary programs and our desire to know of the plans which have succeeded, we recommend that at least one morning of the W. G. M. S. Convention be given over to Group discussions on Methods.

7. That because missionary news today is the most interesting topic in the world we recommend that our women read *The Womens Missionary Magazine* in such a way that when we meet with friends in any kind of groups, we shall have an interesting topic of conversation. If we must talk, let us be stewards of our words.

8. That we take great delight in the dedication of the Jubilee Thank Offering to the memory of our beloved Mrs. H. C. Campbell.

9. In view of the fact that there are not now any Freedmen among our colored people, we recommend that the Board be asked to change the name of our Freedmen's Department to that of The Negro Department or Department of Negro Work.

Mrs. D. S. Sharpe,
Mrs. Gilliford,
Mrs. C. C. Todd,
Mrs. J. C. Vance,
Miss Mae Beveridge.

The report was adopted.

MONDAY MORNING, JUNE 20

FINAL REPORT OF CREDENTIAL COMMITTEE

Officers	5
Presbyterial Delegates	154
Foreign Missionaries	19
Home Missionaries	6
Freedmen Delegates	1
American Indian	1
Magazine Committee	2
Life Members not enrolled elsewhere	50
Life Directors not enrolled elsewhere	1
Women's Association, Pittsburgh	1
Women's Ass'n of the West, Los Angeles	1
Women's Board of Directors	13
Actual Number of voters enrolled	253
Presbyterials in America	54
Presbyterials (Foreign)	7

The report was adopted.

The Committee on nominations presented its report after which the Secretary called the roll, and election of officers, Board of Directors, and Magazine Committee followed.

The closing prayer was offered by Mrs. Chas. McLam of Vermont Presbyterial.

MONDAY AFTERNOON, JUNE 20

Intercessory Hour, led by Mrs. T. M. Crawford had for its theme *Prayer Power*. This means praying according to the will of God, and is only available if we are in accord with the will of God.

Prayer power is praying in harmony with God.

We are to pray for the kingdom on earth as in heaven; we are to pray with boldness. Only an intimate knowledge of Him will enable us to pray thus. As we know Him better, we may ask for larger gifts.

AWARDS

Mrs. Arthur B. McBride, Statistical Secretary, reported fourteen names on the Honor Roll of Presbyterials having a Women's Society in every congregation. Chartiers reached 100 per cent for the first time, and was presented with a brand new pennant. Argyle, Chicago, Colorado, Delaware, Indiana, Keokuk, Ohio Northwestern, Oklahoma, Spokane, Uncompahgre, Vermont, Wisconsin, and Xenia received white ribbons inscribed "1932". These ribbons will be attached to pennants already possessed by these Presbyterials.

The silver cups offered for the largest percentage of increase in membership were awarded to Monmouth Presbyterial in Class A and Oregon in Class B.

A very hearty response has been made to last year's recommendation concerning the "Standard of Efficiency".

The honor of having the highest combined rating of Women's and Young Women's Societies was earned by Cleveland Presbyterial, which has an average rate of 55 per cent in all societies, and was presented with the handsome new banner bearing the seal of the W. G. M. S.

Mrs. W. R. McMunn, Superintendent of the Juniors, presented two silver cups for the highest percentage increase in membership. Cleveland, the highest in Class 1, and Oregon, the highest in Class 2, received these cups.

The following telegram was received from Caledonia Presbyterial:

"Caledonia Presbyterial sends congratulations to the Convention in honor of the Jubilee celebration. Caledonia also wishes to convey its condolences to the Convention for the irreparable loss to our Women's Work sustained by the death of our beloved leader, Mrs. H. C. Campbell."

Mrs. John P. White, Chairman of the Committee to encourage Presbyterials to entertain the W. G. M. S. asked the delegates to discuss with their presbyterials the possibilities of doing this in 1934. The fact that Everett in a remote part of the Church entertained the Convention most happily last year, and that this present Convention in the center of the Church has been handled with great acceptability, leads the Chairman to believe that many presbyterials that have thought it impossible, could take the General Society, and be blessed in so doing.

Mrs. White reported 388 new subscriptions to the Magazine as a result of the Annual Magazine Shower.

The report of the Committee on Resolutions was the next order of business.

COMMITTEE ON RESOLUTIONS

WHEREAS, Our Gracious Father in Heaven has in His kind providence permitted us to gather together in this 49th Annual Convention of the Women's General Missionary Society, therefore, be it *Resolved*:

1. That we record our appreciation of the cordial hospitality that we have enjoyed in Columbus homes and the Seneca Hotel and that we commend the management of the latter for their stand on Prohibition.

2. That we thank the Xenia Presbyterial and the churches of Columbus for the hearty welcome accorded us.

3. That we extend our gratitude and thanks to the members of the local committee and their efficient staff of helpers; those in the Post Office, in the Check Room, at the Information Desk, and the ushers for their willing and capable service; not forgetting the gift of the fans from India which helped to keep us cool and good-natured.

4. That we record our deep appreciation to our officers in the preparing and carrying out of the program; especially to Miss Robertson for her faithful performance of her arduous duties as Secretary.

5. That we extend our sincere thanks to the members of the choir and the soloists, to Mr. and Mrs. Albert Heinz, to those presenting the Thank Offering and Junior pageants, to the missionaries, both home and foreign, and all other speakers on the program, to all the members of the Magazine Committee and the Women's Board for the spiritual uplift that they have brought to us.

6. That we commend President Hoover for his stand upholding the 18th Amendment and the Volstead Act; and that we request Mrs. Harriet S. Boobyer, our Temperance and Reform Secretary, to write him a letter of appreciation from this body and to beseech him to name a National Day of Prayer calling upon the peo-

ple of this land to humble themselves before God.

7. That we bow in humble submission to the will of our Heavenly Father in taking to Himself our beloved Mrs. H. C. Campbell, and thank Him for all that her life has meant to this organization.

8. That we thank our Heavenly Father for a safe journey, for the good health that has enabled us to enjoy this spiritual feast, for the blessed fellowship that we have had with Him and with one another, for the knowledge that in the midst of these changing and uncertain times His resources are inexhaustible and Jesus Christ is the same yesterday, today, and forever.

Mrs. Lewis Fraser, Chairman,
Mrs. Grace Beich,
Mrs. Raymond Walker,
Mrs. G. C. Hope,
Miss Anna Wallace,
Miss Mary B. Coulter,
Mrs. Eva Adams.

The Report was adopted.

The Committee on Place for 1933 reported as follows:

We, the Committee on Place, recommend that we accept the invitation so graciously extended to the Women's General Missionary Society by the women of Allegheny Presbyterial for our Jubilee Convention of 1933.

Mrs. S. E. Baird, Chairman,
Mrs. I. K. Beal,
Mrs. M. A. Henderson.

The report of the Committee on Place was unanimously adopted.

At this point, a delightful bit of variety was introduced into the program by the appearance of a group of Italian children from the Columbus Italian Mission. They were beautifully costumed, and gave a chain of Bible verses based on Righteousness as the safe road for all to follow. The group showed careful training in the memorizing of Scripture, and sang two numbers in conclusion—one in English, and one in Italian.

Mrs. J. D. Sands had charge of a half hour in which the delegates gave brief answers to the questions "What are you going to take home for your Presbyterial? Yourself? Some of the answers follow:

More personal evangelism; Inspiration to better work; the great help of the Women's Board; The need of the world for Christianity; The position that the W. G. M. S. occupies in the evangelization of the world; More love for Missions; The wonderful spirit of love, harmony, and unity in this Convention; The importance of our Magazine; The need of promptness in getting reports to the Board; That the missionaries can actually count on the prayers of the people in America (From a missionary); More thoroughness and intelligence in our local work.

The last Broadcast of the program was by Mrs. Caroline Pollock and Miss Mae Beveridge of Frenchburg.

Miss Beveridge delivered her message under three heads: Where are you? What doing? Where going?

She located Frenchburg in the hills of Kentucky, in the county of Menifee, isolated by miles from neighbors, and as the most important spot on the landscape. The School is *doing* the usual curriculum of high schools and more. Music and Bible have been added, as well as Domestic Science and Manual Training. The best work done with the boys is in the dormitories, since their religious life can be controlled there better than that of the day students. The Missionary is heavily burdened, for he must be pastor, director, teacher, and general advisor.

Some of the students work out part of their tuition, others have help from the Student Loan Fund. The latter are expected to repay such loans as soon as possible.

The used clothing department is a great asset. In addition to affording the needy people an opportunity to acquire clothing at much reduced cost, the proceeds have paid the lighting and heating expenses of the entire year.

Mrs. Pollock, as House Mother for the boys and girls, related some of her experiences. Her chief job is the "Morals and Manners" of her dormitory family. A new girl may come in up-to-date dress per the mail order catalogue, and be guiltless of some of the essentials of the refined young girls' wardrobe, to say nothing of manners. She makes blunders the first few months, but is responsive to suggestions, and after the first year, is keen to help the new arrival. The students, particularly the boys, regard table manners and the etiquette of the well-bred man as wholly unnecessary, until they have gone out to other school affairs, attended banquets, and returned to bless the teacher who taught them the amenities of social life. It was a thrilling moment for Mrs. Pollock when one of her boys was caught placing a chair for a guest at table with his newly acquired respect for manners.

The young people are chaperoned at all times, only the oldest group being permitted "dates". The motto of the house is the well-known sentiment beginning, "Christ is the Head of this house".

The final Quiet Hour of the Convention was devoted to the subject of Intercession, based on the story of Esther's appeal for the lives of her people. Miss Cowden thinks that *we* may have been raised up for "such a time as this". As she was permitted to approach her King, so the way is open into the Holy of Holies for us, and our King is receptive. Are *we* ready to go into His Presence to intercede for others, even to the risking of life?

Atheism is spreading and it is no time for the Church to be asleep. We must stand in the breach before God. We need to be energized, and that quickly, for the time is short. Throngs of people are staying away from the Church. A three minute period of silent prayer followed this hour.

Word was brought to the platform that Dora Mason of Assiut, Egypt, had been severely burned. The Convention was led in prayer by Kate Hill for her.

Rev. W. E. Ashbrook surprised the delegates by introducing a quintet of Jubilee Singers, who are in Columbus attending the Fundamentals Convention this week. These singers are from Cleveland, and give their entire time to singing the Gospel, using the Negro Spirituals largely. They sang familiar numbers: "We Shall Rise", "My Soul is a Witness for My Lord", "Get on Board, Little Children", "Swing Low, Sweet Chariot". The "boys" were suitably thanked by the Convention.

Continued on page 879

REPORT OF
RECORDING SECRETARY
FOR YEAR ENDING APRIL 15, 1932

THE Lord gave and the Lord hath taken away; blessed be the name of the Lord." Eighty-six years ago, to a godly father and mother across the sea the Lord gave a little daughter, Elizabeth Miller. In this daughter, dedicated to God in baptism, from infancy, like Timothy, instructed in the Holy Scriptures, her natural gifts developed and trained, the Lord found an instrument fitted to His hand and gave her to be a leader in His Church, a leader especially among its women. How faithfully Mrs. H. C. Campbell fulfilled the trust thus reposed in her, we know. Now, in His good time, He has taken her away. We are bereft, but the submissive cry of Job is ours—"blessed be the name of the Lord". Blessed be His name for her long years of fruitful service; for the wisdom of her counsel; for her marvelous executive ability; for her unwavering faith and her reliance upon divine guidance. And blessed be His name, finally, that in the long months of suffering so patiently borne, with mental grasp unweakened, she was permitted still to participate in the work she loved until. "so tired", as she often said, she fell asleep.

To the heavenly home which she has entered Mrs. Campbell was preceded during the year by some of the missionaries over whom she had so carefully watched and by one who in former years had the same devoted oversight of the foreign field—Mrs. E. M. Hill. Is it too much to imagine these with countless other faithful laborers, like the apostles returning from their mission, gathering themselves together unto Jesus and telling Him "all things, whatsoever they had done and whatsoever they had taught"? To those of us who shall be summoned home this year may it be granted to give in our account, even of far less accomplished, with joy and not with sorrow!

The work of the Board has gone on without interruption, even that of the foreign secretary being carried on much of the time by herself with the aid of her able stenographer and the president and treasurer, who kept in close touch with her. Twenty-one regular meetings have been held, with faithful attendance, and five special. One of the latter fell on the regular date, but being held on board the train speeding toward the convention city, was considered "special". There was serious thought of not sending the entire Board on account of expense; but letter after letter from the far west expressed the hope that "all the Board will come.—We want to know them personally"; and when we considered the natural desire to see and hear those who have the handling of one's funds and at what long intervals the convention meets on the Pacific coast, we decided that all should go who could do so.

It is a matter of keen regret that one of those who were able to go is no longer of our number. Mrs. J. French Kerr, a valued member, has been obliged on account of removal to a distant city to sever her connection with the Board.

Every "Board day" is a busy day; before entering upon its duties we need the uplift of the Tuesday Prayer meeting—that prayer meeting which has met weekly without interruption since it started, fifteen years ago, by her who is first vice president of this convention, and which is now one of eighty-eight scattered over the entire Church.

The increased use of the Prayer Cycle in these groups and by individuals is noted with gratitude. Much credit for this increase is due to the attention given to the "Standard of Efficiency", use of which has been stressed in a vigorous campaign for a year—a campaign which has resulted also in decided improvement in the work of many societies and the completeness and accuracy of reports.

Politics lie outside the sphere of Women's Board activities; not so law enforcement nor civic righteousness. Conscientious use of the ballot and determined opposition to the liquor traffic have been urged through posters, leaflets and magazine articles. *The Womens Missionary Magazine* is invaluable in keeping before our women not only news from the fields but subjects of special interest, such as those just mentioned. "The Challenge of our Jubilee Year" was the title of a series of splendid articles on the great objectives to be kept before us in coming to the fiftieth anniversary of the Women's General Missionary Society and the seventy-fifty of the United Presbyterian Church.

The *Junior Missionary Magazine* should be in every home where children are to be given missionary ideals; any intelligent grown-up, indeed, will find in it much of interest and instruction.

Co-operation with the other boards of the Church has been constant and cordial.

Twice during the year letters have been addressed to the women, one, requested by the "Moderator's Committee", through the Magazine, the other by mail, pleading for prayer for a revival in the Church and for loyal support of the work of the Kingdom. Two members, as usual, addressed the General Assembly, two, the Home Mission Congress, two, the great Interdenominational Home Mission Congress held in Pittsburgh. By representation on committees of the Council of Women for Home Missions and other organizations, the Women's General Missionary Society, through its Board of Directors, has a modest share in the tasks which demand the united effort of the Churches.

With this meeting expire the terms of office of Mrs. Joseph M. Heagen, Mrs. J. B. Hill, Mrs. O. H. Milligan, Mrs. W. R. McMunn and Mrs. J. D. Sands.

In closing this report, which began with a note of sadness, let us lift our hearts in prayer that, with new consecration and in earnest service, we may find our Jubilee Year a joyful one.

Respectfully submitted,

Jennie B. Wallace,
Recording Secretary.

REPORT OF

STATISTICAL SECRETARY

FOR YEAR ENDING APRIL 15, 1932

TO the uninterested, figures are cold and meaningless, but to those interested in the life and work of the Women's General Missionary Society, they are warm and living and tell a wonderful story. Who can tell the height of devotion and loyalty of the members of our societies, the volume of prayer from altars, the strength and sympathy of warm hand-clasps, the breadth and extent of interest, and the depth of the love for those who know not the Living Christ! These are beyond our ken, but

"When we know, we care,
When we care, we serve".

The closing of the books at the end of the year would be a sad duty were it not that in this way we can measure our numerical status. It makes each individual society a living interest, and shows how important even the smallest or most remote society is in the work of the Kingdom. The whole is greater than any of its parts, but is the sum of all of its parts.

No one, save one who has done it, knows the actual labor connected with the work of the secretaries who compile the Presbyterial statistical report. It may be one society fails to report on time, another sends in an incomplete report, or an inaccurate one, and still another does not send in any report. These are vexing things and I plead for the secretaries a greater co-operation. This year there were 47 presbyterial reports received on time, 8 were received by April 20th, and one came in after May Day. These delayed reports were because of delayed individual reports in almost every case. To the faithful Presbyterial Secretaries, whose work must be done in a limited time and often under trying circumstances, we express our thanks and appreciation.

Let us look at the host of loyal members of the W. G. M. S. led by the Captain of our Salvation. Wives, mothers, daughters and sweethearts to the number of 54,928 pass in review before us marching under the Banner of the Cross. In the American division of this army there are 827 groups of women with 23,678 in line, bearing the burden of the work, marching with measured step; some are veterans who have seen many years of service for the King. Then come the young women in 518 divisions (10 more than last year) having 11,233 members, eager, strong, and light in step. Following their mothers and sisters are 496 groups with 12.645 joyous, laughing, skipping children, and we hear the strains of music and singing "Let the children of Zion be joyful in their king".

From different climes, under a different national flag, but the same Banner of the Cross are "those whom the Lord hath given us", those faithful followers from India and Egypt. From that strange, mysterious, wonderful India come 101 divisions with 2514 soldiers (a net increase of 66), of whom 1246 are women, 130 young women and 1138 children of India. And from the land of the Sphinx and the Pyramids, with a net increase of 466, we see the 4858 followers in 67 divisions: 1432 women, 945 young women and 2481 children treading the King's highway in Egypt.

ONWARD, CHRISTIAN SOLDIERS!

To the excellent officers of the Presbyterials of Egypt and India we send our appreciation. These fine reports, so neatly and carefully compiled were received in good time to be recorded with America's report. Egypt's statistical secretary wrote: "I hope the reports reach you in time and that gathering figures on the love-gifts of the women of America may be as happy a work for you as it has been for me to gather the figures for Egypt". What a lovely spirit of service!

The Roll of Honor has fourteen names on it this year. Chartiers Presbyterial has for the first time attained the honor of 100 per cent, that is a women's organization in every Church of the Presbytery. We congratulate Chartiers and gladly present a W. G. M. S. pennant to her, and receive her into the companionship of Argyle, Chicago, Colorado, Delaware, Indiana, Keokuk, Ohio Northwestern, Oklahoma, Spokane, Uncompahgre, Vermont, Wisconsin and Xenia.

We regret that nine women's societies have disbanded or merged for some reason, but we are glad to greet the following new societies: The Baird Society of Highland Church, New Castle, in Beaver Valley Presbyterial; the Garnet and Willa Ramsey Societies of Kansas City; South Henderson of Gladstone in Monmouth; J. M. Wallace Memorial in Monongahela; Women's Club Community Church of Kingstown, New York.

Of the 28 presbyterials of Class A (having over 700 members) nine of them show an increase, the largest percentage of increase in membership being made by Monmouth Presbyterial with 9 per cent increase. Kiskiminetas was second and Chicago came very close behind. In Class B twelve of the 28 presbyterials show an increase in membership. Of these presbyterials having less than 700 members, Oregon with 15 per cent has a large lead, and the Trophy Cup which New York has held all year will cross the continent, as if it too, shared the desire with us to return this year to be among those hospitable folk of the Northwest. Mansfield presbyterial made a good showing, and Indiana Northern had the next best record.

It has been very gratifying to see how many presbyterials have carried out the recommendations of the Everett Convention. So many have made it possible to have the Spring Presbyterial early enough to have the names of the new officers appear in the 1932 Statistical Report, thus making the record so much more accurate. A very hearty response was made to the recommendation concerning the "Standard of Efficiency". *The Womens Missionary Magazine* to which our women subscribe nearly 9000 strong, has given such splendid cooperation in this work and made it possible to have "Efficiency" articles published from month to month. We gratefully acknowledge this help. The many inquiries have shown great interest is taken in this measurement, and we are happy to have such a fine report from the societies.

Three societies report 100 per cent efficiency; these are Avalon in Allegheny Presbyterial and two in Southern Illinois Presbyterial—Oakdale and Third St. Louis. We are proud of these societies, for this is a high standard, but they have proved that it can be attained. We hope next year that the list may be longer. The Honor Roll of the Women's Societies, considered alone, have the names of Los Angeles, Philadelphia, Spokane, Colorado, and Wisconsin, these presbyterials having over 50 per cent efficiency. The Young Women's societies, considered alone and having over 50 per cent efficiency are from Cleveland, Argyle, Conemaugh and Indiana Presbyterials. But when the rate of efficiency in both women's and young women's societies together was reckoned we find that by reports received our organization is about 34 per cent efficient. The honor of having the highest combined rating of women's and young women's societies was earned by Cleveland Presbyterial, which has an average rate of 55 per cent in all societies. As a recognition of merit the Women's Board thought it most fitting that a new banner be secured with the seal of the W. G. M. S. on it. The winning presbyterial receives this banner with the seal of the Board's approval. Cleveland Presbyterial, we delight to so honor you!

A fine increase is noted in the number of members in the Extension Department. The report for 1932 is 886 as against 653 in 1931. This part of our organization will prove most helpful for those who are not able to attend the regular meetings, but who are vitally interested in the Missionary Society. The report shows 8,985 women and girls of our Churches not in a missionary society, so our fields are at our very doors.

There were 1927 barrels and boxes sent to worthy objects this year. The need of these boxes has been greater than ever and the supply could not satisfy the demand. In our Negro and mountain stations the folk are so poor and needy and so appreciative of articles sent in these boxes. "He that hath pity upon the poor lendeth unto Jehovah".

Many encouraging letters have come in with the annual reports. One from Nebraska states: "The greatest devotion and interest in study were manifested throughout the year, faithfulness in attendance, earnestness in the prayer service; although we have been depressed financially, we are not depressed spiritually. Thanks be to God."

It is because of this spirit that the women of the Church have so nobly carried on the work of the Lord this year. Banks have closed, men and women have been out of employment and our reports show a falling off in contributions. But we are not discouraged and our reports this year are full of thanksgiving and praise. "The Lord hath done great things for us whereof we are glad". To Him be the glory!

COMPARATIVE GENERAL STATISTICAL STATEMENT

Year Ending March 31st, 1932.

AMERICA	1931	1932
Number Presbyteries	56	56
Number Presbyterial Missionary Societies	56	56
Number Women's Missionary Societies	832	827
Number Members Women's Missionary Societies	24671	23678
Number Young Women's Missionary Societies	508	518
Number Members Young Women's Missionary Societies	11203	11233
Number Junior Missionary Societies	498	496
Number Members Junior Missionary Societies	12942	12645
Total Number of Societies	1838	1841
Total Number of Members	48816	47556

INDIA		
Number Presbyteries	6	6
Number Presbyterial Missionary Societies	5	5
Number Women's Missionary Societies	58	55
Number Members Women's Missionary Societies	1175	1246
Number Young Women's Missionary Societies	4	4
Number Members Young Women's Missionary Societies	144	130
Number Junior Missionary Societies	46	42
Number Members Junior Missionary Societies	1129	1138
Total Number Societies	108	101
Total Number Members	2448	2514

EGYPT		
Number Presbyteries	5	5
Number Presbyterial Missionary Societies	4	4
Number Women's Missionary Societies	39	39
Number Members Women's Missionary Societies	1286	1432
Number Young Women's Missionary Societies	10	11
Number Members Young Women's Missionary Societies	956	945
Number Junior Missionary Societies	23	17
Number Members Junior Missionary Societies	2150	2481
Total Number Societies	72	67
Total Number of Members	4392	4858

GRAND TOTAL		
Total Number Presbyteries	67	67
Total Number Presbyterial Missionary Societies	65	65
Total Number Societies	2018	2009
Total Number Members	55656	54928

Respectfully submitted,
Mrs. Arthur B. McBride.

REPORT OF

PARSONAGE DEPARTMENT

FOR YEAR ENDING APRIL 15, 1932

IN the Parsonage Department money is loaned to congregations on approved securities at 2% interest for the purpose of building or purchasing parsonages. Interest is computed and added to the amount of the loan. This amount is divided into monthly or quarterly payments, payable over a period of from five to fifteen years.

This past year 4 congregations were granted loans amounting to $21,200.00. Of the $3,500.00 granted to Corsicana, Texas, only $1,000.00 had been received by them before closing of the books.

New loans were granted to Corsicana, Texas; Emporia, Kansas; Everett, Washington; and West 44th St., New York City.

DeWitt, Iowa; Hepburn, Iowa; Roberts, Idaho and Knoxville, Pittsburgh, Pa. have made final payments on their loans.

Received from Presbyterials $2,863.15 and from 1930 Thank Offering $500.00; these amounts are in addition to the payments on loans.

The following statement shows loans outstanding April 15, 1932 to the amount of $289,174.85.

STATEMENT OF PARSONAGE LOANS

For the Fiscal Year Ending April 15, 1932

	Outstanding Apr. 15, 1931	Paid during the year	Outstanding Apr. 15, 1932
First Akron, Ohio	1,690.17	235.42	1,454.75
Assiut, Egypt	11,912.08	2,165.83	9,746.25
Alliance, Ohio	5,800.00		5,800.00
North Hill, Akron, Ohio	6,805.39	91.26	6,714.13
Boise, Idaho	245.72	123.00	122.72
Beechview, Pittsburgh, Pa.	1,793.31		1,793.31
North Ave., Baltimore, Md.	1,087.73	155.54	932.19
Beaumont, California	1,977.36	395.52	1,581.84
Boyden, Iowa	1,471.18	235.44	1,235.74
Boston, Penna.	7,548.00	666.00	6,882.00
Boliver, Pa.	2,566.86	277.52	2,289.34
Cuyahoga Falls, Ohio	574.11		574.11
Brooklyn, Cleveland, Ohio	411.78	329.60	82.18
2nd Cleveland, Ohio	2,029.35	645.00	1,384.35
Slovak Calvinist, Lakewood, Ohio	2,436.50	211.88	2,224.62
Girls' College, Cairo, Egypt	7,992.00	1,332.00	6,660.00
Ingleside Community, San Francisco, Calif.	5,553.59	378.95	5,174.64
Fairmont Blvd., Canton, Ohio	7,492.50		7,492.50
Culver City, California	6,836.34	131.47	6,704.87
Glen Echo, Columbus, Ohio	7,037.18		7,037.18
Crafton Heights, Pittsburgh, Pa.	8,197.26	618.68	7,578.58
Girls' College, Cairo, Egypt	5,179.14	470.84	4,708.30
DeWitt, Iowa	553.40	553.40	
Ewing, Nebr.	444.00		444.00
Elyria, Ohio	7,830.00		7,830.00
Freeport, Penna.	2,821.40	753.76	2,067.64
Florence Ave., Los Angeles, California	3,700.47		3,700.47
Grinnell, Iowa	1,318.02	40.00	1,278.02
Greeley, Colorado	887.75		887.75
Granger, Wash.	1,364.76	306.15	1,058.61
Hepburn, Iowa	823.49	823.49	
Hutchinson, Kansas	999.00		999.00
Harmarville, Pa.	6,556.34	580.08	5,976.26
Indiana Harbor, Indiana	1,482.88	423.76	1,059.12
Ingram, Pa.	5,560.00	1,110.00	4,450.00
Kenton, Ohio	1,205.36	25.00	1,180.36
King Hill, Idaho	893.55	116.55	777.00
Reed Memorial, Lyndhurst, N. J.	4,929.92	193.34	4,736.58

	Outstanding Apr. 15, 1931	Paid during the year	Outstanding Apr. 15, 1932
Lakewood, Ohio	2,401.25	282.50	2,118.75
Leetsdale, Pa.	7,578.63		7,578.63
Beverly Hills, Los Angeles, California	7,730.18	465.03	7,265.15
Monessen, Pa.	800.44		800.44
Montrose, Colorado	1,711.10	282.52	1,428.58
Muscle Shoals, Alabama	1,294.73	235.42	1,059.31
Murray, Nebr.	2,092.25		2,092.25
Monroe, Iowa	515.66	16.30	499.36
Meridian, Pa.	556.31	127.64	428.67
Morgan Hill, California	1,748.25	199.80	1,548.45
Morning Sun, Ohio	954.00	159.00	795.00
Ontario, Ore.	327.65		327.65
Olathe, Colorado	942.25		942.25
Olympia, Wash.	2,969.12	249.84	2,719.28
South Omaha, Nebr.	1,373.59	166.52	1,207.07
West View, Pittsburgh, Pa.	9,366.98	657.36	8,709.62
Kenton, Portland, Ore.	1,968.00	150.00	1,818.00
Knoxville, Pittsburgh, Pa.	211.74	211.74	
12th Philadelphia, Pa.	494.17	211.89	282.28
Ross Community, Pittsburgh, Pa.	3,648.12	235.52	3,412.60
1st Portland, Ore.	2,491.50		2,491.50
Laurelhurst, Portland, Ore.	3,986.33	31.39	3,954.94
Beverly Hills, Pittsburgh, Pa.	8,506.65	618.68	7,887.97
Reedurban, Ohio	4,338.34	10.00	4,328.34
Roberts, Idaho	111.00	111.00	
3rd Rock Island, Ill.	4,346.00	232.54	4,113.46
Russellton, Pa.	4,771.33	300.00	4,471.33
Richmond, Ohio	1,566.84	513.40	1,053.44
Stuttgart, Ark.	2,597.50	200.00	2,397.50
Stafford, Kansas	349.80	145.75	204.05
2nd San Francisco, California	6,611.97	464.04	6,147.93
Stewart Manor, L. I.	6,273.71	212.68	6,061.03
Shedd, Ore.	350.00	60.00	290.00
Olympic Ct., Seattle, Wash.	979.45	225.99	753.46
Somerville, Ind.	915.27		915.27
2nd Spokane, Wash.	1,759.65		1,759.65
Scottdale, Pa.	2,448.30	188.34	2,259.96
Sayo, Ethiopia	6,604.50	777.00	5,827.50
San Jose, California	2,969.60	326.70	2,642.90
Tulsa, Okla.	572.52		572.52
1st Toledo, Ohio	2,897.50	214.26	2,683.24
9th Ave., Tarentum, Pa.	7,104.00		7,104.00
Weiser, Idaho	1,399.74	107.60	1,292.14
College Hill, Wichita, Kansas	1,852.58	147.46	1,705.12
Washtucna, Wash.	447.00		447.00
1st Wichita, Kansas	1,624.31	70.63	1,553.68
Woodville, Pa.	4,426.43	693.36	3,733.07
Warren, Ohio	4,988.00	232.00	4,756.00
Warrendale, Pa.	3,295.79	282.51	3,013.28
Wilmington, Del.	6,541.15	448.56	6,092.59
Brownlee Woods, Youngstown, Ohio	3,327.85	154.66	3,173.19
Gibson Heights, Youngstown, Ohio	5,222.75	425.25	4,797.50
Totals	$292,369.67	$24,234.36	$268,135.31

NEW LOANS

Corsicana, Texas	1,000.00		1,000.00
Emporia, Kansas	742.00	37.10	704.90
Everett, Wash.	5,650.04	235.40	5,414.64
West 44th St., New York	13,920.00		13,920.00
Total New Loans	21,312.04	272.50	21.039.54
Total during the year	313,681.71		
Total received during the year		24,506.86	

Total loans outstanding Apr. 15, 1932			**289,174.85**
Interest allowance to Dewitt	**73.10**		
Interest allowance to Hepburn	**33.85**	**106.95**	
Loans paid before maturity		**24,399.91**	
Overpaid by Knoxville	**.15**		
Interest	**19.88**	**20.03**	
Total cash receipts		**24,419.94**	

Respectfully submitted,
Mrs. W. P. Wiegering,
Parsonage Secretary.

I have made careful examination of Mrs. W. P. Wiegering's accounts of Parsonage Loans for the fiscal year ending April 15, 1932 and find them correct and true.
A. F. Sawhill, Auditor.

REPORT OF

YOUNG WOMEN'S DEPARTMENT

FOR YEAR ENDING APRIL 15, 1932

JUST one year off fifty is the Women's General Missionary Society! Her younger daughter, the Young Women's Department, is now presenting to you her twenty-ninth annual report.

Gradual growth has been the habit of this daughter of the Church. Mothers look with pride on budding daughters because of their growing charm and comeliness so "Mother W. G. M. S." takes pleasure in this young woman's development.

May we notice some of her admirable points:

1. Her proportions are being more than maintained. Forty-five new societies came in during the year, these from twenty-four presbyterials. Philadelphia Presbyterial presented eight of these, Cleveland five, Caledonia and San Francisco three each; Butler, Chicago, Conemaugh, Kansas City, Mansfield and Wheeling two each; and the following one each: Albany, Allegheny, Chartiers, Colorado, Delaware, Detroit, Kiskiminetas, Mercer, Monmouth, Monongahela, Nebraska, Oregon and Rock Island.

In the foreign field, society work as done in America is not possible. The missionary societies for girls and young women are to be found in the Mission's schools for girls. The primary grades furnish Junior society material and the higher grades through high school and college the young women's organizations.

Egypt added another society this year. There are now 518 societies in America, 11 in Egypt and 4 in India. Report has it that Khartum North has such an organization but no facts on the matter were received. If the report be true, the Sudan is also helping the Department to expand. We extend to the new society our very best wishes.

The membership for the year is 11,233 in America, 745 in Egypt and 130 in India.

This daughter would be of larger growth if some societies were persuaded to continue in the work. Fifteen societies in twelve presbyterials disbanded during the year. Distinct loss is felt here. Two societies merged with women's organizations and two societies were transferred to the senior department so the older society is being strengthened and encouraged by the younger one. Three or four others are reporting for the last time in the Y. W. Department. They are transferring their allegiance to the senior division.

2. Striving towards efficiency has been more marked than previously, more than twice as many societies as last year giving their rating, or a total of 372. Not so many high averages were reported, due no doubt to the new efficiency blank with its plain ratings. Only one society claims high honors, 100 per cent, 6th Chicago Young Women. Six deserve honorable mention, or 90 per cent;—1st Oak Park, Chicago; 8th Chicago Y. W.; 8th Chicago Queen Esthers; East Palestine, Ohio, Quay Mission Circle; Washington Boulevard, Cleveland, Y. W.; Brookline Boulevard Pittsburgh, Y. W. and Sherwood, Philadelphia, Blanche Anderson society.

3. A third gain was in the support given to each of the seven departments—the foundation of the work of the W. G. M. S., 295 societies reporting as contributors, forty more than last year.

4. A few more remembered to pay their membership dues, Presbyterial Expense Fund, or 296. Are the remaining societies, those not brand new, eligible to delegate privileges in presbyterial or general convention? Do they belong to the presbyterial?

5. Ten more societies than last year, or a total of 232, remembered that there was an obligation to the general organization and contributed to the W. G. M. S. Expense Fund.

6. A sixth increase was seen in the gifts to the Isaiah 41:6 Fund in that 235 societies thought of those presbyterials that might have difficulty in finding enough money to send a delegate to this convention.

7. A *seventh* gain? Yes, in the number of societies reporting the giving of a Thank Offering, 453, twenty-three more than last year. This means almost a one hundred per cent participation, if some of the very new societies and those not reporting are eliminated.

8. And still gains may be reported. Our eighth one has to do with the Young Women's Special Fund. Thirteen more than last year reported, or 386 societies. Incidentally, no presbyterial was one hundred per cent on this point and the askings were not entirely realized, a considerable shortage occurring, which means that no one of the objects was fully financed. The amount asked of societies remains the same or an average of one dollar per member for the year.

9. Shall point nine be called an increase? Fifteen hundred more girls and young women reported as eligible to a missionary society, and yet not of it, than last year—2813! Yes, this is a growth in that societies are showing more care in giving the specific information requested of them.

10. About 16 per cent of the societies report as using the Prayer Cycle in the society meetings, a gain of three per cent over last year. Prayer Cycles in the hands of the membership numbered nearly twice as many as last year or 1538. This is an encouraging feature and should put new heart into many a worker.

11. More young women are reported as readers of at least the Y. W. Department in *The Womens Missionary Magazine*, 1732 out of the possible eleven thousand members.

12. A round dozen in gains is reached when we report that 348 societies returned the appended information blank. What a joy to receive a complete report!

13. We can claim the baker's dozen! More former members who are now missionaries were listed,—a total of 76, distributed as follows:—Egypt, 23; India, 17; Ethiopia, 7; the Sudan, 2; U. S. A., 13; China, 2; South America, 1; Short Termers, 11. Whose labor of love was overlooked by some society?

14. Once before we have heard of "14 famous points"! And now we hear again. This point has to do with

the searching of the Scriptures, seeking answers to Bible questions which appear throughout the year. 294 individuals, thirty-two more than last year, proclaim their interest in this exercise.

This exceedingly gainful daughter has not been boasting, but merely stating a few points of excellence. She has some weaknesses, but these are outnumbered by her successes. Let it be said that most of the failings are in the realm of finance. It is not necessarily lack of interest but a reduction in the pay envelope or the family budget.

1. The Young Women's Presbyterial "Yard-stick", the 10 Points, is still very weakly met. Perhaps Point 1. is a bit hard to master in presbyterials having several weak congregations. In studying the figures in the Minutes of the General Assembly, it was discovered that very few congregations under ninety in membership have young women's societies. We would recommend therefore that Point 1. read thus:—A Young Women's society or Girls' Circle in every congregation of ninety or more members. (Note:—In computing rating, the Minutes of Assembly of the year to be used. Also, where a society has been organized in a congregation of fewer than ninety members, the percentage shall be reckoned according to Point 1. including the exception just noted.) Using this basis of figuring, the report for this year is presented, the four presbyterials carrying the highest averages being mentioned:—First, Colorado, 59 2-5%; Second, Southern Illinois, 57 9-13%; Third, Cleveland, 56 26-27%; Fourth, Wisconsin, 50 1-2%.

2. The average attendance at monthly meetings was a little below that of last year, but the difference is almost negligible, a matter of twenty-seven in 4500, or 40% plus. There is room for improvement though.

3. Mission study was not quite so well patronized as last year, more than two hundred fewer enrolled and five classes less. Vigilance is necessary that the mind be strongly fortified by missionary facts so that a more determined stand may be taken for righteousness.

4. Not quite so many Missionary Magazines subscribed for, 1584, as against sixteen sixty-four the previous year. "We must cut!" they say and—whack!—off goes the Magazine dollar! Or, perchance a new home has been established and "Mother's Magazine" does double duty. Daughter should begin her home with her own Missionary Magazine on the reading table.

5. The financial report. The total receipts in America were $58,578.57, a decrease of $8,017.69. The Y. W. Special Fund should have been $8,630. It was $7,103.25, more than twelve hundred dollars short. No amount is pledged for the Thank Offering of course. It was more than four thousand less than last year or $28,950.32.

Egypt's total offerings were nearly three hundred less than a year ago, $512.87 of which $323.10 was Thank Offering. India's total gifts were $11.57,—$6.15 the Thank Offering, not two dollars under last year's figures.

CONTRIBUTIONS

	1931	1932
Foreign Missions	$ 3784.00	$ 3606.00
Home Missions	3514.00	3073.00
Freedmen's Missions	1633.00	1482.00
Indian Missions	1201.00	1090.00
Parsonage Work	843.00	794.00
Ministerial Relief	968.00	845.00
Temperance and Reform	666.00	658.00
Foreign Salaries	10578.00	9308.00
Young Women's Special Fund (Treasurer's Account)	7820.90	7103.25
Presbyterial Expense Fund	930.00	870.00
W. G. M. S. Expense Fund	486.00	398.00
Isaiah 41:6 Fund	427.00	401.00
Total	$32944.90	$29628.25

Thank Offering	$33261.36	$28950.32
Grand Total	$66566.26	$58578.57

Not included in the above totals are:

Congregational Work (Home Mission Churches)	$1065.00	$ 741.00
District Work	2043.00	983.00
Total	$3108.00	$1724.00
Women's Association Work,		
Orphans' Home	$ 290.00	$221.00
Columbia Hospital	569.00	421.00
Home for Aged People	258.00	194.00
Total	$1117.00	$836.00

EGYPT

Offerings	$238.00	$189.77
Thank Offering	618.76	323.10
Total	$856.76	$512.87

INDIA

Offerings	$ 5.00	$ 5.42
Thank Offerings	8.44	6.15
Total	$13.44	$11.57

In spite of these five points of seeming weakness, are you not ready to vote "Madam W. G. M. S's. second daughter" as a worthy descendant of such a mother?

Will you help this year to keep her strong and well by promoting the proper exercise of her gifts, material, mental and spiritual, so that in 1933, the Jubilee Year, when she shall enter her more mature thirties she shall be in truth "a corner stone polished" and fit for the Master's use?

Respectfully submitted,

Ida B. Little.

REPORT OF

LITERATURE DEPARTMENT

FOR YEAR ENDING APRIL 15, 1932

THE Literature Department is celebrating a little anniversary of its own this year and today presents its fortieth annual report.

At the annual convention in 1892 a Literature Committee was appointed to prepare and distribute missionary literature and the Women's Board was authorized to give $50.00 for the beginning of this work. As it had already become an established habit of the Board not to spend more money than it had, the first report of the Literature Committee showed disbursements amounting to $46.04 and receipts from sales amounting to $50.03. As the years have passed the work has increased, and this year, our receipts from sales, though much less than usual, amounted to $2,124.39 and disbursements to $2,173.87.

PRESBYTERIAL LITERATURE SECRETARIES

In its first year the Literature Committee asked that every presbyterial should appoint a Literature Secretary whose duty it would be to promote the circulation of literature in the presbyterials and provide for a literature table at their meetings. This aim has ever been kept before the presbyterials, but with only varying success.

Feeling that a 100 per cent presbyterial organization of the Literature Department was an attainment greatly to be desired and worthy of an anniversary celebration, following the last convention your General Literature Secretary wrote to officers of delinquent presbyterials asking their co-operation in reaching this goal and in trying to make the department more efficient. There was a good response to this appeal and, though we have not reached our goal, we are able to report fifty-three presbyterial literature secretaries, an increase of six over last year; and thirty-seven literature secretaries (an increase of six), had sales tables at fifty presbyterial meetings (an increase of eleven).

This is the best we have ever reported and encourages us to hope that before our fiftieth anniversary we may be able to report a perfect record.

LEAFLET LITERATURE

The first report in 1893 recorded the sale of 3151 leaflets. This year our sales and free distribution of leaflets amounted to 11,212 leaflets, and in addition 11,933 pieces of World Day of Prayer supplies were distributed. We have also published 22,000 leaflets, 16,000 of which are for free distribution.

WORLD DAY OF PRAYER FOR MISSIONS

We again had a share in the observance of the World Day of Prayer for Missions by providing literature for denominational and interdenominational groups. The Day of Prayer material consists of the *Call to Prayer,* which should be in use as soon as advertised; the *Seals,* announcing the date of meeting, to be used on stationery; the *Posters,* which should be put in conspicuous places at least a month before the date of meeting. Other supplies are *Programs,* helps and suggestions for the leaders and notes on the various projects for which offerings are contributed.

EGYPT CHRISTIAN LITERATURE COMMITTEE

We have again given from our earned funds $400.00 to the Egypt Literature Committee to help create Christian literature in the native tongue for the Evangelical Church of Egypt. Pray that this literature may be blessed of God by helping to develop the spiritual life of the Church in Egypt.

PRAYER CYCLE

The first edition of the Prayer Cycle, 1000 copies, was published in 1915 and was for sale at the Spokane Convention. Of this edition 782 copies were sold. The next year 3896 copies were sold. Gradually, year by year, the sales increased until in 1927, when 7417 copies were sent out from our office. This year we reached our second highest record, having 6866 to our credit.

Why should we use the Prayer Cycle? Not simply to gain a higher rating in the Standard of Efficiency. By no means! It is not intended to supplant prayer for other persons and objects. No! But it does insure daily, definite prayer for our own denominational work, that for which we alone are responsible. May we become more and more faithful in our service of intercession and never cease to pray for those who represent us in missionary service on the fields.

MISSION STUDY

In 1902, when the Central Committee on the United Study of Foreign Missions issued its first text book, *Via Christi,* 272 copies were sold to our missionary societies. The following year the Literature Department sold twice as many copies of *Lux Christi.* The interest in mission study gradually increased until in 1921-22 we reached our apex, selling 6528 copies of *Facts and Folks in Our Fields Abroad* and 1070 copies of *The Up Trail,* studies of our own denominational work.

The coming year we are again to have the privilege of studying denominational foreign text books, *The Rainbow Empire* for adults and *The Up Trail* for juniors.

"The Rainbow Empire" is Ethiopia, our newest foreign mission field. Dr. Bergsma, the author, has spent one term as physician and surgeon in our hospital at Addis Ababa. The book is full of information, interest and adventure. Loyalty to the work of our Church should insure a careful study of this book by every member of every society. A *How to Use* the book has been prepared by Miss Anna A. Milligan and Mrs. E. D. McKune.

The Up Trail was written for the juniors in 1921. Because of the expense it was not deemed wise to publish a new denominational junior text book this year, but plans are being made for a series of articles on Ethiopia to bring "The Up Trail" up-to-date. Watch for further announcements concerning this in the Literature Department of *The Womens Missionary Magazine* and in the *Junior Missionary Magazine.*

Our home mission text books are to be on the American Indian. *Facing the Future in Indian Missions* is the adult book and *Many Moons Ago and Now* is the junior book. The customary supplies and helps will be available. We have not had the privilege of reading these books as they have not, at this writing, come from the press, but we anticipate an interesting study of Christian missions among Indians.

LOYALTY—EFFICIENCY CO-OPERATION

On a dining car menu of the Pennsylvania Railroad some time ago, appeared the following statement:—"Only through loyalty, efficiency, and co-operation can the interests of the company and its owners, and the welfare of its officers and employees be properly protected and a high standard of public service be maintained."

Next June we celebrate the fiftieth anniversary of the Women's General Missionary Society. To this organization has been assigned a large task in the desire to bring greater honor, in this Jubilee Year, to Him whom we serve. One of the important objectives is to lead every member of every society into *active* membership with a deepening of the spiritual life by means of prayer and mission study.

If *Loyalty* and *Efficiency* and *Co-operation* are requisite to the success of a railroad company, how much more necessary are they to the accomplishment of our task.

Loyalty is fidelity to duty.

Efficiency is the quality of producing results.

Co-operation is working together with others to reach the same ends.

Our interest is not primarily in organization and officers, but in the glory of Him to Whom we have pledged our loyalty and faith and Who is looking to us for results. Christ expects us to go forward into a life of larger and better service in the accomplishment of our task. *Ignorance* and *loyalty* cannot go together. *Efficient* service must be *intelligent, prayerful* service. Shall we not, in loving *co-operation,* "as workers together with Him", use the tools He has placed within our reach and with loyalty and efficiency go forward into a year of the largest and best service for Him?

NEW SUPPLIES

Prayer Cycles	6750
Mission Study Books	640
Helps for class leaders	844
Contribution envelopes	50520
Leaflets	22834
World Day of Prayer Supplies	12757

SUPPLIES DISTRIBUTED

Prayer Cycles	6866
Mission study books	1679
How to Use	260
Posters, Maps, etc.	600
Leaflets and pageants	11212
World Day of Prayer Supplies	11933
Facts and Figures	40
Contribution envelopes	40426
Budget cards	2038
Magazines	15
Statistical Reports	32
Pins—Women's and Junior	81
Junior Wall Roll	17
Junior Manual	45
Junior Diplomas	156
Record Books	26
L. L. B. Cards	156
Costumes	108

FINANCIAL STATEMENT OF LITERATURE DEPARTMENT

Receipts

Balance, April 15, 1931	$1116.42
Receipts from sales	2124.39
Interest on deposits	4.23
Refund (excess payments)	.79
Total	$3245.82

Disbursements

Mission study books	$ 256.79
Helps for leaders	40.28
Posters, maps, etc.	67.11
Leaflets	138.94
Printing	675.47
Postage	138.97
Egyptian Christian Lit. Com.	400.00
Contingent	370.00
Magazine Subscription	1.90
Convention expenses	28.50
Office	50.76
Refunds (excess remittances)	5.15
Total	$2173.87
Total Receipts	$3245.82
Total Disbursements	$2173.87
Balance	$1071.95
Checks not honored	6.51

Bank Balance	$ 426.01
Amount in closed bank	639.48
Working balance, April 15, 1932	$ 426.01

Respectfully submitted,
Elizabeth Milligan,
Literature Secretary.

I have made a careful examination of the records of the Literature Department for the fiscal year ending April 15, 1932, as conducted by Miss Milligan and as shown in the foregoing statement and find everything correct.

(Signed)
A. F. Sawhill, Auditor,
April 30, 1932.

REPORT OF
THE WOMENS MISSIONARY MAGAZINE
FOR YEAR ENDING APRIL 1, 1932

THE year just closing passed quickly and quietly with little to distinguish it from the preceding year. *The Womens Missionary Magazine* in common with all periodicals has been affected by the economic situation. While subscriptions have fallen off we have a feeling of gratitude that we were able to close the year with a fair balance in our treasury.

In addition to our regular departments—Mission Study, Missionary Correspondence and Secretaries' monthly messages, we have stressed Efficiency and our Jubilee Year through brief articles presented month by month.

One great cause for rejoicing is the completion of the Mrs. George Moore Memorial Fund. Nearly seven years ago we began to raise this fund as a memorial to Mrs. George Moore, who had given twenty-one years to the church as Editor of *The Womens Missionary Magazine*. Now the full amount of $10,000 is in the treasury. The interest on this money is used to provide illustrations for our pages.

We wish to express our appreciation of the help given by our publishers, by our faithful Literature Secretaries and by our Co-editors. We are grateful to our writers of Mission Studies, our missionaries, members of the Board and others who have kept our pages filled with fresh material month by month.

We crave a larger interest in the plans and prayers of our missionary society members. We believe that *The Womens Missionary Magazine* must be sustained if the work of the Women's General Missionary Society is to be maintained.

We face the coming year with courage and with the hope that it may indeed be a Year of Jubilee.

Respectfully submitted,
Mrs. John P. White, Editor.

FINANCIAL REPORT OF THE WOMENS MISSIONARY MAGAZINE OF THE UNITED PRESBYTERIAN CHURCH

For the Year Ending March 31, 1932

Receipts

Magazine Subscriptions year ending March 31, 1932	$8,905.95	
Programs	83.38	
Obituary Notices	121.40	
Advertising	215.58	
Gifts	60.00	
Interest, Magazine Fund	300.00	
Interest, Mrs. George Moore Memorial Fund	544.38	
Sundries	54.92	
Total Receipts		$10,285.61

Disbursements

Printing, Engraving Cuts, and Mailing Magazine	$8,816.61	
Other Printing	46.50	
Delegate Fund	355.00	
Mission Studies	180.00	
Combined Subscriptions	55.50	
Current Expenses	$1,748.74	
Total Disbursements		$11,202.35
Cash Balance March 31, 1931		$2,183.29
Cash Balance March 31, 1932		$1,266.55

Respectfully submitted,
Fannie F. Moore, Treasurer.

I hereby certify that I have made a careful audit of the books and accounts as kept by your treasurer, checking all receipts and expenditures, and find them to agree with the above statement in detail.

It affords me pleasure to state that the records of the Magazine, as well as its management, are in efficient hands.

T. D. Kyle, Accountant.
Xenia, Ohio, April 8, 1932.

REPORT OF

THE JUNIOR MISSIONARY MAGAZINE

FOR YEAR ENDING APRIL 15, 1932

ANOTHER volume has been added to the *Junior Missionary Magazine* file, and now the Magazine is in its thirty-fourth year of service to the children of our church. We wish to thank all who had a part in making it a helpful and inspiring volume.

Especially would we thank the writer of our "Lessons". We use the topics as outlined by the International Society of Christian Endeavor for Junior societies, and Mrs. Hartlieb has certainly made them practical and adaptable for the girls and boys. Many junior leaders tell us that the "Lessons" alone make the Magazine a real necessity.

We are happy to know that the children of our missionaries appreciate the magazines sent them through the "Shower Barrel Fund", and we have gladly given space to their "thank you" letters. One junior superintendent writes, "We are becoming acquainted with some of the missionaries' children through their letters in the Magazine." We know that in one junior meeting after the children had read these letters they prayed for these juniors by name.

Never do we have too many stories and sketches from our "Far Away Friends". We thank you one and all, for we know it means much time from your busy days.

Four issues contained an interesting series of stories interpreting the Lord's Prayer. These were taken from "The Kingdom of Love" by Blanche Carrier.

Again we devoted one issue—the October one—to the Temperance and Reform department. Mrs. Boobyer provided especially interesting material made quite attractive in a cover designed by Nancy Boobyer.

Our work among the American Indians on the Warm Springs Reservation was given the pre-eminence in the December issue. During the year a large number of Life Members' pictures added to the attractiveness of the Magazine's cover and pages.

Our Junior Secretary, Mrs. McMunn, in her monthly page, kept the juniors in touch with all their organization work and encouraged junior leaders and juniors in the attainment of all special objects and anniversary goals.

At the annual convention in 1924 we gave as our slogan—"A Junior Missionary Magazine in every United Presbyterian home where there are children of junior age." We have not yet reached this goal. For several years our subscriptions increased, but during the past year we had a falling off. We only wish that more children might have our Magazine. Since it is of value to those who now use it, we solicit your co-operation in getting it to the rest of our girls and boys.

The price we ask you to pay is about one-third the cost. The boys and girls should do their own subscribing, but, where this is not possible, it is a good and profitable bit of mothering on the part of the Missionary Society to do it for them.

Money is well spent that provides children with the right kind of reading matter. We believe that the missionary education of our children is helped by the use of this monthly publication. We need more liberal and loyal support of the women of our Missionary Societies in placing this Magazine where it is needed.

Now that we have entered into the "Jubilee Year" will you not help us reach our goal?

Respectfully submitted,
Mrs. Joseph M. Heagen, Editor.

FINANCIAL STATEMENT OF THE JUNIOR MISSIONARY MAGAZINE FOR THE YEAR ENDING APRIL 16, 1932

Receipts

Balance April 15, 1931	$ 177.29
Received from Mrs. J. B. Hill, Treasurer	2000.00
Received from subscriptions	933.31
Received from Mrs. N. Wylie Stevenson Fund	51.85
Total Receipts	$3162.45

Disbursements

To John C. Park for Printing eleven issues Junior Missionary Magazine		$2292.50
Postage eleven issues Junior Missionary Magazine		104.50
Junior Life Member cuts		222.20
Mrs. N. Wylie Stevenson Fund Junior cuts		51.85
Returned checks		5.25
Total Disbursements		$2676.30
Balance in Monongahela National Bank October 17, 1931	$	421.21
Balance in Union National Bank April 16, 1932	$	64.94

Respectfully submitted,
Mrs. W. R. McMunn,
Business Manager.

I have audited all of the records from which the above Statement was compiled, as well as that of the Mrs. N. Wylie Stevenson Fund, and am pleased to state that they are both correct and true.

A. F. Sawhill, Auditor.

REPORT OF

THE JUNIOR DEPARTMENT

FOR YEAR ENDING APRIL 15, 1932

THE end of the Church year 1931-1932 marked the completion of forty years of organized work by the Junior Missionary Society. During these years a vast procession of children numbering many thousands, has entered the ranks of the Juniors and has passed on in a few short years into the church and life, better prepared for the performance of every duty because of the training received in the Junior Missionary Society. In 1892 when the national society was formed, there were 155 local societies with a membership of 3,463. Today we report 496 societies having a membership of 12,645. In addition to these there are 78 Little Light Bearers' societies having a membership of 1288 or a total of 574 societies with a total membership of 13,933. The plan of work adopted at the time of organization is still in force. The work has grown and developed during the years until the Junior Society has become an important factor of the W. G. M. S. There is still a land of great promise to be entered. Truly the harvest of children to be gathered into the Junior Society is plenteous, but alas, the laborers are all too few. Last year there were 334 congregations in which there were Women's Missionary Societies but no Junior Societies. Surely the women in these congregations have not been seriously concerned about the future of our missionary work nor have they considered the great need of religious education that exists in every church and community.

There has been a slight increase in Little Light Bearers' societies. A decrease this year of two Junior societies and 297 members. However, the membership is still above that of two years ago. Honorary members number 392. Twenty-four new societies were reported. Thirty societies have been re-organized. Fourteen have been reported disbanded. Others have been dropped from the roll because no reports were received from them last year or this. 1074 Juniors were graduated into other societies. This is a few more than were graduated last year. 1240 Juniors United with the church. An increase of 249 over last year and the largest number ever reported. In order to make up the large losses in membership each year caused by societies discontinuing and members graduated, it is necessary that there be many new members and new societies. Only one Presbyterial, Wisconsin, is fully organized. Twenty-four Presbyterials reported an increased membership. These increases were from an increase of one member up to 111 per cent. Fifteen were increases of 10 per cent or more and are most commendable. Twenty-nine Presbyterials reported a decreased membership. These decreases were from a decrease of one member to 65 per cent in Vermont Presbyterial which lost one of it's two societies. The largest increase in numbers, not percentage, was in Cleveland Presbyterial which gained 190 members. The greatest decrease in numbers, not percentage, was in First Ohio Presbyterial which lost 160 members. The largest society is 3rd New Castle, Pa. whose present membership is 156. Goodyear Heights, Akron, Ohio reports 150 members and Parnassus, Pa. 130. There has been a decrease of four societies and an increase of nine members in India. A decrease of six societies and an increase of 331 members in Egypt.

Two hundred and two societies used the Foreign Mission Study text books. One hundred and seven, the Home Mission Study books, or a total of 309. This is an increase of 66 over last year. 433 boxes and barrels were sent to mission stations, an increase of 41 over last year. The many boxes sent out from the splendid Exhibit of the Everett Convention brought much cheer and happiness to the children in mission schools and hospitals, 5,980 subscriptions to *The Junior Missionary Magazine* were reported. The actual number of Life-Members was 302. A loss of 106. We are sorry to report that the financial depression has caused a much greater loss in contributions this year than any loss previously reported. This is not surprising since the Juniors are without incomes of their own and many parents are compelled to live on greatly reduced incomes. The greatest losses are to be found in the Thank Offering and the Junior Special. The Thank Offering as reported came short of last year over $2,400. The entire offerings were short $3,773.39. Fewer societies than usual have been able to attain places on the Honor Rolls. It has been gratifying however, to find here and there societies whose contributions were increased. These numbered 77. On the Honor Roll for having contributed a total of $100 or over, there are 19 societies. On the Thank Offering Honor Roll for having contributed a Thank Offering of $100 or over ,there are nine societies. The largest Thank Offering was given by the Claysville, Pa. society. It amounted to $320.20. Of this amount $300 was a Life Directorship. The first to our knowledge that has been given through a Junior society. The largest Junior Special offering was given by the 6th Church Pittsburgh, Pa. and amounted to $90. Sixty-nine societies contributed to the Seven Departments of Work, Junior Special and Thank Offering. There were fifty last year on this roll which is increasing in number every year. To Foreign Work including the Junior Special, the Juniors contributed $3,488. To work at home, $1,427. To Expense funds $175 or a total of $5,090. To the Thank Offering, $8,120.99. A Grand Total of $13,210.99. Congregational Work received $134. District Work, $90. The work of the Women's Association, $88. The Shower Barrel, $80.30. The Thank Offering of Juniors in India was $94.87. Their total offerings, $113.32. The Thank Offering of Juniors in Egypt, $640.53. Their total offerings were $1,073.625.

COMPARATIVE STATISTICS

	1931	1932
Presbyterials in America	56	56
Presbyterials reporting Junior societies	54	53
Junior societies	498	496
New Junior societies....	26	24
Junior societies failing to report	47	33
Re-organized	16	30
Disbanded	5	14
Graduated	1037	1074
Little Light Bearers' Circles ..	71	78
Little Light Bearers' Members	1283	1288
Gain in members		5
Loss in members	205	
Junior society members	12942	12645
Gain in members	369	
Loss in members		297
New Junior Life Members	357	223
Honorary Members	574	392
Number uniting with the Church	991	1240
Mission Study Classes	243	309
Junior Missionary Magazine subscriptions	5922	5980
Number of boxes and barrels	392	433
Total number of societies Junior and Little Light Bearers'	569	574
Total number of members Junior and Little Light Bearers'	14225	13933
Gain in societies	4	5
Gain in members	154	
Loss in members		292

CONTRIBUTIONS

Foreign Missions ......$	796.00	$ 603.00
Home Missions	591.00	512.00
Freedmen Missions ..	342.00	310.00
Indian Missions	264.00	250.00
Parsonage Work	98.00	110.00
Ministerial Relief	118.00	123.00
Temperance and Reform	96.00	122.00
Foreign Salaries	244.00	227.00

Junior Special	3445.00	2471.00
Little Light Bearers' Fund	238.00	187.00
Presbyterial Expense	140.00	133.00
Isaiah 41:6 Fund	49.00	41.00
Total	$ 6426.00	$ 5090.00
Thank Offering	$10558.38	$ 8120.99
Grand Total	$16984.38	$13210.99
Congregational Work	$ 196.00	$ 134.00
District Work	178.00	90.00
Columbia Hospital	140.00	22.00
Orphans' Home	94.00	52.00
Aged People's Home	31.00	14.00
New World Movement	1.00	
Average per member	1.31	1.04

FOREIGN STATISTICS

Presbyterials in Egypt	4	4
Societies in Egypt	23	17
Members in Egypt	2150	2481
Thank Offerings in Egypt	$ 704.27	$ 640.53
Total Offerings in Egypt	1067.27	1073.62
Presbyterials in India	5	5
Societies in India	46	42
Members in India	1129	1138
Thank Offerings in India	$ 94.02	$ 94.87
Total Offerings in India	111.64	113.32

HONOR ROLL

The following societies are on the Honor Roll for having contributed a total of $100.00 or over.

Claysville, Pa.	$396.20
2nd N. S. Pittsburgh, Pa.	308.00
6th Pittsburgh, Pa.	304.90
6th N. S. Pittsburgh, Pa.	224.00
1st Butler, Pa.	177.00
7th Philadelphia, Pa.	170.00
11th N. S. Pittsburgh, Pa.	169.25
Braddock, Pa.	161.00
1st Wilkinsburg, Pa.	155.00
Ingram, Pa.	143.00
Santa Ana, Calif.	140.00
Houston, Pa.	134.00
Tabernacle, Youngstown, Ohio	134.00
Fairview, Pa.	117.00
Aspinwall, Pa.	113.51
Parnassus, Pa.	113.25
1st Buffalo, N. Y.	111.20
2nd Wilkinsburg, Pa.	103.00
North N. S. Pittsburgh, Pa.	100.34

THANK OFFERING HONOR ROLL

Claysville, Pa.	$320.20
6th N. S. Pittsburgh, Pa.	150.00
7th Philadelphia, Pa.	129.00
Tabernacle, Youngstown, Ohio	120.00
1st Butler, Pa.	118.00
6th Pittsburgh, Pa.	110.90
Santa Ana, Calif.	108.00
Braddock, Pa.	106.00
11th N. S. Pittsburgh, Pa.	102.25

The following societies contributed to each of the Seven Departments of Work, the Junior Special and the Thank Offering.

Albany Presbyterial—Schenectady.

Allegheny Presbyterial — 1st Church, 2nd Church, 6th Church, 7th Church, 11th Church, North Church, Aspinwall, Ben Avon, East Union, Emsworth, Orphans' Home, Valencia.

Argyle Presbyterial—Greenwich.

Arkansas Valley Presbyterial—Sterling, Zenith.

Beaver Valley Presbyterial—2nd New Castle.

Butler Presbyterial—1st Butler, 2nd Butler, Fairview, Grove City, Slippery Rock Boro.

Caledonia Presbyterial—1st Buffalo, 2nd Buffalo, Covington.

Chartiers Presbyterial—Greenside Ave., Chartiers, Taylorstown.

Chicago Presbyterial—Somonauk.

Cleveland Presbyterial—Goodyear Heights Akron, Alliance, Lakewood, Warren.

College Springs Presbyterial—Clarinda.

Colorado Presbyterial—Ft. Morgan.

Conemaugh Presbyterial—Johnstown, Shelocta.

Hudson Presbyterial—2nd Church New York.

Kiskiminetas Presbyterial—Parnassus.

Lake Presbyterial — Greenville, Jamestown, Oil City.

Los Angeles Presbyterial—Santa Ana.

Mansfield Presbyterial — Fairmount Park.

Monongahela Presbyterial — 6th Church, Crafton Heights, Ingram, Mt. Washington, Swissvale, 1st Wilkinsburg.

Muskingum Presbyterial — 2nd Cambridge.

Nebraska Presbyterial—Pawnee City, Summerfield Kans., Central Omaha, North Bend.

First Ohio Presbyterial—Middletown, Richmond, Ind.

Ohio Northwestern Presbyterial—Huntsville.

Philadelphia Presbyterial — 7th Church, 12th Church, Boulevard, Beverly Hills, Dales Memorial, 1st Germantown, Mayfair, Oak Park.

Spokane Presbyterial—2nd Church Spokane.

Westmoreland Presbyterial — Greensburg.

Wisconsin Presbyterial — Caledonia.

JUNIOR SPECIAL

The Special Work of the Juniors for the past year has been to provide funds for the furnishing and equipment of the children's ward of the new Memorial Hospital at Sialkot, India. The amount asked was $4,000.00. The amount contributed, $2,678.03. By action of the Women's Board this Special Work will be continued for the coming year. The amount asked is $3,000.00. It is hoped that the Juniors will be able this year to supply sufficient funds to completely furnish and equip the children's ward.

SILVER TROPHY CUPS

Of the fifty-three Presbyterials on the Roll this year, twenty-four have reported an increased membership. Twenty-nine reported a decreased membership. In Class I are the six Presbyterials whose membership is 500 or over. This Class includes Allegheny, Chartiers, Cleveland, Butler, Monongahela and Philadelphia. Of these Chartiers increased its membership 3 per cent, Cleveland 26 per cent and Philadelphia, 12 per cent. To Cleveland, whose increase is highest, 26 per cent, the Cup is awarded.

In Class 2 are the remaining forty-seven Presbyterials. Of these twenty-one have reported an increase of membership and twenty-six a decrease. Of the increases three have been above 50 per cent. Many others have shown excellent increases. Special mention is made of Spokane, 41 per cent, Indiana 42 per cent, Big Spring 57 per cent, Kiskiminetas 67 per cent and Oregon 111 per cent. To Oregon, whose percentage is highest, the second Cup is awarded.

CONVENTION BANNER

We are sorry to say that no award of the Convention Banner can be made this year. Wisconsin, the only Presbyterial fully organized, was unable to meet the requirements.

SHOWER BARREL

Shower Barrel magazines were sent the beginning of the year 1932 to the homes of all foreign missionaries having children fifteen years old or under, who would be on the fields during the year. We are very glad indeed that the magazines could again be sent. Many letters of thanks from the children and their parents assure us of their appreciation of this gift of the Juniors.

JUNIORS IN INDIA

The Juniors of India have sent to the Junior Exhibit this year, copies of Indian Primers and Story Books. These will be sent to the societies participating in the Exhibit. Miss Janette M. Howland, Junior Secretary for India, reports that during the past year under the auspices of the Synodical, Junior Life-Membership certificates have been printed and it is hoped that there may be some Indian Life Members. Little Ruth Sutherland received the first certificate. The payment of Rs.25, at the time of the annual Thank Offering, makes a child a Junior Life Member. Some of the societies are taking this up and are going to make their Presidents Life Members next year. For several years the Junior

Thank Offering has gone to Egypt to support an orphan in the Fowler Orphanage. The Juniors are now considering taking one of Miss Blanche Soule's babies to support for a time. In Rawalpindi Presbyterial for the past two years Junior Rallies have been held. These have been most successful in creating a greater interest in Junior Work and among the Juniors themselves who have come to look forward to the Rally as one of the most important occasions of the year.

FORTIETH ANNIVERSARY GOALS

Early in the year letters were sent to all Presbyterial Junior Secretaries giving a list of six aims or goals to be set before all the societies for the year. These were as follows:

1. A large increase in membership including many new Junior and Little Light Bearers' societies.
2. A large number of Juniors uniting with the Church.
3. A large increase of societies using the Home and Foreign Mission text books.
4. A more general use of the *Junior Missionary Magazine.*
5. An increase of contributions including many new Junior Life Members and every society making a contribution to the Junior Special.
6. An effort on the part of all Presbyterials to stimulate interest in Junior Missionary Work by holding Junior Rallies and conferences of Junior Workers.

Blanks for reports on the goals were sent to every Presbyterial Secretary. The most of these were filled out and returned and showed that in quite a number of Presbyterials an honest effort had been made to attain the goals. No society qualified on all of the points. There were sixteen societies that failed on only one, or part of one, of the first five points. Some of these rated as high as 90 per cent. This, the first attempt to hold up a standard of attainments, was quite encouraging.

The secretary of this department has felt for some time that the work done by the Junior societies should be more uniform. Certain lines of work have been advocated by the Board of Directors, but many societies follow their own plans. In order to call the attention of Junior leaders to the work we wish covered by every society the Board has adopted the following standard for Juniors to be graded as indicated:

JUNIOR STANDARDS

1. A net increase of membership	20%
2. a. Bible Memory Work	10%
b. Foreign Mission Study	5%
c. Home Mission Study	5%
3. Junior Missionary Magazine	
a. Society subscribes	10%
b. A Magazine in every home where there are children of Junior Age	10%
4. a. Contribute to each of the Seven Departments of Work	10%
b. Increase in total contributions including the Thank Offering	10%
5. a. Contribute to Junior Special	10%
b. New Life Members	10%
Total	100%

In commemoration of the Fortieth Anniversary of the Junior Missionary Society, it has been decided that money from the Junior Life Membership Fund shall be used to purchase from the Foreign Board the Shrader Memorial Hospital building at Khartoum North, the Sudan. This building will be used for the Girls' Boarding School, which it adjoins.

As we rejoice in the accomplishments of the years that are past, let us look forward to the future. May our faith and zeal be increased! May we realize the great opportunity and privilege that is ours to train for the Master, His little ones.

"With gladness and rejoicing shall they be brought: they shall enter into the king's palace. Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth."

Respectfully submitted,
Mrs. W. R. McMunn,
Junior Secretary.

FINANCIAL STATEMENT OF THE MRS. N. WYLIE STEVENSON FUND FOR THE YEAR ENDING APRIL 16, 1932

Receipts

Balance April 15, 1931	$165.08
Received from Mrs. J. B. Hill, Treasurer	60.00
Total Receipts	$225.08

Disbursements

To John C. Park for:	
Junior Missionary Magazine cuts	$38.75
To Junior Missionary Magazine for cuts	51.85
Total Disbursements	$ 90.60
Balance in Monongahela National Bank October 17, 1931	$126.33
Balance in Union National Bank April 16, 1932	$ 8.15

Respectfully submitted,
Mrs. W. R. McMunn,
Treasurer.

REPORT OF
TEMPERANCE AND REFORM DEPARTMENT
FOR YEAR ENDING APRIL 15, 1932

THE program of the year's work has been centered on "Citizenship". With this as the objective, programs were prepared, leaflets, posters and a pageant, "The Urn of Destiny". This material has been fairly well used by the societies, nearly 36,000 leaflets having been distributed and 230 posters, while the pageant has proven very acceptable not only in the missionary organizations but also in the W. C. T. U. We do wish that all the societies would make full use of the materials provided "free for postage" so that more of our women might have the benefit of the information so afforded, not only for the strengthening of their own faith in prohibition but that they might be able to give the reasons for their faith and answer the arguments that have so often to be met. When we think that every means that can be used to reach the eye and the ear, the two avenues of the approach of knowledge, are being used by the wet interests to create a certain state of mind concerning prohibition and mould a certain set of opinions regarding the retention of the Eighteenth Amendment and its enforcement, it is indeed imperative that some offsetting information be given. With the metropolitan press, the radio and the movies mobilized in a wet offensive, it is high time "dry propaganda" were actively circulated.

Did *your* society make the proper contacts with this department during the months of the past year so as to bring the Temperance and Reform work prominently before your women? There are five easily remembered points to establish full co-operation in the work, (1) elect a Temperance and Reform secretary, (2) send for plans of work, (3) send also for samples of supplies and for the year's program, (4) Use the program in a meeting and distribute the literature, and, lastly, (5) challenge the Christian citizenship of your women and your young women to cast "a 100% dry vote".

Citizenship has surely been a fitting subject for this year of approach to the presidential election and the same subject will be the basis of our work until after the election in the fall. If the primary election of the spring challenged the Christian citizenship of this country, the fall election carrying with it the selection of our Chief Executive will be as equally great a challenge. As the presidential election draws nearer and nearer, I am more and more impressed with the seriousness of the situation and the stupendous results of the outcome. The selection of a dry President is of great moment to the cause of prohibition. The choice of a man of wet sympathies running on a wet platform would have a certain immediate effect on prohibition while it would set in operation a course of events so far-reaching in their effects that they would mean the repeal or at least modification of the Eighteenth Amendment to the point of nullification. This we must bring so vividly before our women that they will be eager to fight for the retention of prohibition by every means in their power and do so concretely by the exercise of their Christian citizenship.

What is Christian citizenship? Mrs. Ida B. Wise Smith gives an excellent definition in these words, "A Christian citizen is a follower of the Lord Jesus Christ who relates her Christian principles to political action." We who are concerned for the souls of men must also be concerned for the moral conditions under which men live which either foster spiritual life or stultify it altogether. The most far-reaching influence that we can wield is through the ballot. At times it seems as though going to the polls yields no results for the cause of righteousness and we are discouraged. We are likely to say, "What is the use?" Let us not be led by this discouragement to cease voting. Let us remember that we have a stewardship of our citizenship that can only be discharged by taking this one talent "out of the napkin" and making the fullest use of it. Only when we have deposited our carefully and consciously marked ballot in the ballot box, is our responsibility in the matter of the choice of officials discharged before God. Then the moral responsibility for the results of the popular choice rests on the shoulders of others. We stand absolved of complicity by not voting.

In this our Jubilee Year, let us make the subject of "Citizenship" with its twin co-active subject of "Law Enforcement" outstanding so that there will be no woman nor no young woman of legal age to vote who will not have had this matter brought so clearly and so forcibly to her attention that her keenest interest will have been aroused. Let us be constant in prayer in this matter; let us rise from prayer to work and having worked, let us return to prayer. Pray for the cause of temperance all round the world, for the whole world groaneth under this same curse. Pray for our mission fields where our missionaries are working valiantly to keep drink and drugs from claiming the bodies and souls of men and shutting them out forever from the knowledge of the Gospel. Pray that America may continue so true to prohibition that those who are battling toward it as the only way to control the liquor traffic may be encouraged to fight on. Let us read often the Thirty-seventh Psalm, so familiar with its opening words, "Fret not thyself because of evil doers", a thought that runs all through the Psalms. Let us keep the wonderful promise in the fifth and sixth verses ever in our minds during this momenteous year, "Commit thy way unto the Lord; trust also in Him and He shall bring it to pass: And He shall bring forth thy righteousness as the light and thy judgment as the noonday."

Respectfully submitted,

Harriet S. Boobyer.

PRAYER GROUPS

In 1917, while acting as Field Secretary, Miss Kate Hill urged that some time in addition to and apart from the devotional period of the regular missionary meeting ought to be set aside by the women of our church for prayer in order to give more ample and unhurried time in which to adequately pray through the needs of the whole Church and its missionary work. The first Prayer Group was then organized by Miss Hill in Pittsburgh on the second of January with the purpose of meeting "every Tuesday at 10 o'clock for prayer, information and inspiration". This group has met weekly since that date fifteen years ago, no Tuesday passing without at least "two or three" coming together, and that room has indeed been "an upper room" where the Master has met with His disciples.

This call to prayer met a ready response in the hearts of our women and as Miss Hill went about over the Church, many groups were formed. The number has risen steadily during the years until today we have eighty-eight such groups meeting "at some convenient time other than the regular missionary meeting." What the intercessions of these groups together with the private prayer life of many other women have meant to the Kingdom work can never be estimated but we have truly progressed on the knees of praying women. Missions and missionaries, individual churches and the Church at large, all have been strengthened and advanced.

In this our Jubilee Year, as we have set before us the objective which, if attained, will round out the life of each missionary woman and perfect the mission of each society, the objective which has for its aim, "to deepen the spiritual life by prayer and mission study", is perhaps the key objective to the attainment of all the others. Through deepened spiritual life will come the urge and the incentive to attempt greater things. It is a time for renewed consecration to prayer—prayer in the individual closet, more prayer in the devotionals of the society meetings, and then more prayer as groups gather here and there for an hour when the world is shut out and the Kingdom of God is prayed in. If there is no such group meeting now in your church, cannot there be one organized this year? Such a meeting together does not mean a program, it means reading a portion of God's Word, perhaps a song of praise, the setting forth of certain prayer needs to be remembered at the time and in the interval till the next meeting, maybe a letter from a missionary telling of her desire to have certain things laid at the Throne of Grace on behalf of her work, but for the most part, the time is to be spent in PRAYER. Oh, the reward that comes to those that gather in this way! What sweet Christian fellowship is theirs and what a wonderful assurance of His Presence comes to them! What a humbling yet exalting sense of the power of intercession, the power to set in motion through prayer those influences through which God would work out His purposes here on earth. If such a group is organized, or has been in existence and not reported, please send the information to the Prayer Group Secretary.

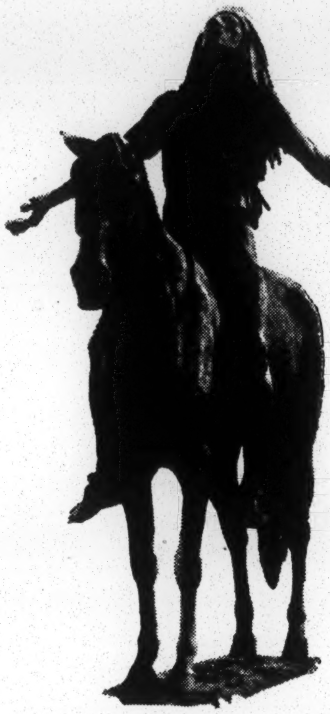
The last message in the Magazine from the pen of our beloved Mrs. H. C. Campbell, who had such a personality and a power because of her utter dependence on prayer, is a plea for more prayer, the way in which she always finished her articles. We shall be following in the footsteps and practice of the Master Whom she delighted to serve and to Whom she spoke so often and so beseechingly if in this Jubilee year and the year of her homegoing we shall more often take the opportunity for "a little time apart".

Respectfully submitted,
Harriet S. Boobyer.

REPORT OF

AMERICAN INDIAN MISSION

FOR YEAR ENDING APRIL 15, 1932



"Appeal to the Great Spirit"
—Dallin.

Cut furnished from Mrs. Geo. Moore Memorial Fund.

CHRISTIAN work among our Native Americans is very difficult, and these annual reports from our misionaries cannot tell the ceaseless labors of these faithful men and women. Ministering to the sick, praying with the living and with those looking West, teaching and preaching the Word of Life, visiting in their humble homes and camps—these ministeries cannot be resolved into numerical values. "Inasmuch as ye did it unto one of these my Brethren, even these least, ye did it unto me."

TAMA, IOWA

We are glad to report that ever since the Government adopted our program for the schools on the reservation, there has been harmony between us that has worked for the good of all. By this new plan two teachers, doing splendid work, have given their whole time to the first three grades. We had fifteen (15) children who could not speak one word of English; these are under the special teaching of Miss Lillian Rizinsky. The government has furnished a piano for the school, and an hour each day is spent in singing under the able direction of Miss Rizinsky, who is a fine musician.

Mrs. Frazer has the second and third grades of the school, and with this division of the work the children are making remarkable progress. We are fortunate in having such excellent, trained teachers. Every Tuesday I visit the school, hear the children sing, and give them an illustrated talk. I try to have something interesting and instructive, and make it a point to bring in some spiritual truth to leave with these little receptive minds.

We have sixteen (16) children attending the Montour School, and all but one have received very creditable reports. The two prizes offered by the School Board were both won by two of our Christian Indian children, who are attending Montour after having completed the three grades at the reservation. The rest of the children are away at Government boarding schools. There are hospitals in connection with the schools where the children receive any needed medical care. A government nurse has been granted to work among our people and she has been doing fine work.

Our chapel services are well attended. A half-hour song service before the meeting is a source of great enjoyment to the Indians. Five new names have been added to the church roll during the past year. We covet the prayers of the church for all in our Indian Church, for the enemy is hard at work among us. Some boisterous, fanatical people have been working among the Indians and are trying to offer other than our Christian beliefs and practices. Some of the Indians are becoming disgusted with their noise and teachings, and we hope and pray that they will handle this situation themselves. We are going on quietly with our own work.

The parsonage was the scene of a fine social last October, and a houseful of Indians enjoyed a great feast; at these socials which we hold several times a year we have Christian fellowship and good will.

Respectfully submitted,
R. G. Smith.

Dr. R. H. Barr resigned from the work at Warm Springs in September, and left the field on December 4th, therefore his report will cover the first eight months of the year. Rev. Arthur Petrie, his successor, took up the work on the day that Dr. Barr left, therefore his report will cover only the remaining four months of the year's work.

WARM SPRINGS, OREGON

God's goodness and mercy were evident on every hand. Many of the children gave good attention to the religious instruction and expressed their belief in Jesus Christ as the only Savior of sinners. Assistant Commissioner Scattergood and Hon. Lynn J. Frazier, visited the agency in May, and following their visit, new hope was given to the Indians relative to the extending of the school program to include the 7th and 8th grades.

The addition of the two new $135,000 dormitories said to be the finest in the Indian service, and the dream of the highway through the Agency from Madras to Portland speak a happy outlook for the future.

The religious work during the year had many things to encourage, as well as to discourage the missionary. There are some very faithful followers of Christ on the reservation, who are praying for the backsliders and the unsaved.

Now looking back over the eleven years of our ministry at Warm Springs we are thankful that God honored us with a hard task. We were loyally supported by the Women's Board and will always cherish a kind remembrance of their forebearance and co-operation.

May God's blessing rest upon His work and workers.

Respectfully sumitted,
R. H. Barr.

Since last December we have been with the Indians at Warm Springs. Preaching services, Sabbath School, and young people's meetings have been held every Sabbath without exception since that time, as well as the mid-week service every Wednesday for the Indian children.

We surely have enjoyed the work among the Indians, and can truthfully say that we have never yet held a service for them that did not give us a thrill. We were delighted on Sabbath afternoon, when after singing "Blessed Assurance, Jesus Is Mine", the Indians present repeated the entire hymn in their own tongue. It was the first time anything like that had happened. and it thrilled us, and them too! They sang it with such gusto! The interest attached to an Indian service may be gauged by the fact that one Sabbath two visitors came with the intention to "peep in" for a moment or two, but became so interested as the service proceeded that they stayed throughout the entire service, and at the end partook of the Communion with the Indians. The attendance at the service is not large, but when we remember that most of them have many miles to travel to attend a service, we are not discouraged, no matter how few come.

We have visited every Indian family in our section of the Reservation, since taking up this work and have enjoyed it. They are friendly to us, and appreciate prayer in the home. One of the most enjoyable parts of our work here has been carried on among the children of the Indians. Three times a week it is our privilege to meet these children.

They are young, and their minds are plastic; with them the missionary has a great opportunity to sow in their hearts and minds the great Bible truths. These Indian boys and girls look forward to the Church services, and to hear them sing from "Children's Praise" is an inspiration. We think a bond of friendship has been cemented between us and the Indian children and we hope it may continue.

But for the Women's General Missionary Society of the United Presbyterian Church, the white people of this Government Agency would have no church at all. Our ministry has been to them also, and is appreciated.

Respectfully submitted,

Arthur Petrie.

SIMNASHO, OREGON

Another milestone in life's journey has been reached; another year of service to be accounted for. As we enter upon the task of rendering our account to the Women's Board and to the church at large we wonder a little how the record reads as written by the Omniscient Judge. Our minds travel back over the events of the year, over its joys and sorrows, over its encouragements and discouragements, over achievement and failure, and we wonder if we have done our bit as faithfully and as well as we might, and we experience a feeling of sadness—almost pain—as we remember the times we have faltered, the times we have been impatient, the times perhaps when we have even doubted. We are sad, too, as we remember all the superstition, all the paganism and unbelief which still cloud the lives of all too many of these poor benighted people among whom our lot is cast.

Our work for the month of May was somewhat upset by the very necessary repair work and painting which was being done to the buildings here. We have a very comfortable home, a very serviceable little church and a most useful community house. These are always kept in excellent condition and are a credit to the Women's Board and to the whole church. A very pleasant experience for the missionaries was the visit to the reservation made by several members of the Women's Board, following the W. G. M. S. Convention at Everett, Washington.

The usual services have been held each Sabbath throughout the year with two exceptions. On Sabbath, April 12, 1931, the Indians held their annual Root-feast and on Sabbath, August 2, 1931, the annual huckleberry feast was held. On the Sabbaths on which these feasts occur the regular services at the church are withdrawn. The average attendance for all services for the year was 22.12. During the month of September the average was but 4, due to the fact that the Indians are so largely away during that month. Then during the months of May and June—the months when the run of salmon in the Columbia River is always at its best—the average for each month was but 13, for the simple reason that the Indians were again gone from the reservation.

During the year 583 pastoral visits were made in the homes of the Indians. Seven couples were united in marriage during the year. The past winter has been an especially long, cold, and in many respects a trying one. Despite this and the fact that there has been a lot of sickness, there have been fewer deaths than usual.

Christmas Day was observed at the Mission in a fitting manner. The dinner was served at noon. Later in the afternoon a program of song, recitation, etc., was given by the children and young people. Then Santa Claus came, and presents, nuts, and candy were distributed. A tree had been brought in, and the tree and the church had been very nicely decorated by the Indians. We want to take this opportunity to thank the friends who year after year come to our assistance, making a Christmas tree possible. In the evening we had a party for the young folks. These parties have been held at regular intervals. Outside of these the young Indians find little wholesome, clean entertainment, especially during the winter. We have a growing conviction that these social events held here in the community house do a great deal toward minimizing the attractiveness of the Shaker and Feather dances as far as our young people are concerned.

We are thankful to the Giver of all good for health and strength to do His work. The Eternal God has been our refuge and underneath have been the everlasting arms.

Respectfully submitted,
W. A. Matthews.

CELILO FALLS

At Celilo Falls, a consecrated couple, Mr. and Mrs. Means of The Dalles, have started a little Sabbath School. On the first Sabbath there were ten children present in the little school house. This work is under the supervision of Rev. W. A. Matthews, who visited the school directors and received permission from them to use the school house for services. The Women's Board furnishes Sabbath School supplies, and their prayer is that God will bless this little nucleus and if it is His Will a work may be established here.

FINANCIAL STATEMENT
INDIAN MISSIONS
April 15, 1931 to April 15, 1932

Credit Balance, April 15, 1931 including Receipts	$17,063.72
Disbursements	9,907.47
Credit Balance April 15, 1932	$ 7,156.25

Respectfully submitted,
Mrs. Arthur B. McBride,
Indian Secretary.

REPORT OF

FREEDMEN DEPARTMENT

FOR YEAR ENDING APRIL 15, 1932

IT is a far cry from the time a shipload of Negroes was seized in Africa, shipped to this country, and sold into slavery to the present.

The evolution from paganism, ignorance and superstition has been slow but sure. Reports received from our eight mission stations where the Negroes have received Christian education for over 60 years and have been under Christian influence, show almost miraculous progress. Many of those who have been educated in our schools, are in positions of trust and importance. They are represented in all professions—ministers, lawyers, doctors in great numbers. Poetry, music and art claim many and a number have important positions in Washington, D. C. under the government.

The school dormitories report almost one hundred per cent professing Christians—not all of them joining the United Presbyterian church, though we have a large following. Some who have been reared in Baptist and Methodist homes, join those communions as would be expected.

The "depression" as we know has been general, and our colored brethren have been hard hit, but as one of our workers said "It takes more than a financial panic to destroy the optimism and happy disposition of the Negro." Food has been sufficient, but money and clothing very scarce. Had it not been for the good friends who sent boxes and barrels of clothing, the suffering from lack of sufficient warm clothes would have been pitiful. To all of these good friends, we owe much, and are both thankful and appreciative, and hope they will not weary in well doing.

The two hospitals, Jubilee and Robinson Memorial, have been busy in the care of the sick and helpless.

Jubilee cared for 569 patients during the year, with 96 major operations and 128 minor ones. In order to put Jubilee on the accredited list, so that her graduate nurses might receive the degree "R. N.", the state required some enlargement and further equipment. At a recent meeting of the Board, it was decided to comply with these requirements and $363 for enlargement and $150 for equipment was granted. Of this amount the Colored Parent-Teachers' Association contributed almost $60. We do appreciate this evidence of their interest in the work for their people, and realize that this amount means sacrifice in many cases. Two presbyterials—Beaver Valley and Monongahela, have gladdened our hearts by wonderful showers of needed supplies, and cash donations for the benefit of Jubilee. For these good societies we have unbounded appreciation and hope they will not weary in their good work. Many Thanks!

Robinson Memorial, through the vigilance of her superintendent, has been able to keep the general health of the students very good. Epidemics have been stopped by prompt action. Visits have been made in the community, revealing in many cases, pitiful conditions; bedding, gowns, clothing, food and medicine supplied, and the patient made comfortable; and those helped were loud in praise of the good women of our church, who have made this work possible.

This report is submitted with gratitude to all the good friends who have contributed and most of all to the Master, Whom we serve, that we are able, even in these trying times to report all obligations met.

Respectfully submitted,
Ada Kerr Wilson.

KNOXVILLE COLLEGE

There has not been much to mark this year as being different from other years at Knoxville College. We were expecting our enrollment to be short this year, but to our surprise our enrollment was up to par. At the opening of school in September every room in all of our three dormitories was filled. A few have dropped out through the year, but the total number would not be as many as ten.

However, we have had to put forth greater effort than usual this year to help students financially. This has been done for the most part in providing work for students around the campus for which they are paid at a fixed rate of twenty cents an hour. In the boarding department the superintendent reports that sixty young women and three young men have earned a total of approximately $5,000 throughout the year. Nearly all of the work in the buildings and around the campus is done by students.

A good many students are worthy of a lot of praise for the struggle they are making to get an education. Many of the young men and several of the young women are entirely dependent upon themselves. Somehow they must manage to meet their expenses by what they can earn through the summer coupled with what they can earn during school months, and they must make every dime count.

We have been blessed with good health this year. Few students have been in the infirmary and we have not had a single case of serious sickness.

Our home economics department is making progress slowly. The work is good only the enrollment is small. This is the first year we have operated solely on a college basis without a high school department. The work in home economics at the present time in the College is purely elective. A good number of the young women would like to have some work in home economics, but when they complete their required college courses, do the work for majors and minors, and fulfill the requirements of the State Board in the field of Education for teachers' certificates, many of them have little opportunity to select from college courses which are free elective. Our plan is to keep the work in that field moving the best we can until we can offer a major in home economics. We appreciate very much the new equipment the Board provided for the home economics department. It helped out wonderfully this year.

Last summer new bath rooms were installed in Elnathan Hall. They were very badly needed. Showers are finished in white tile, floors in red tile. Walls are finished in hard plaster. Wash-bowls have all been taken out of the individual rooms and lavatories provided in the bath rooms.

What has been done with the bath rooms in Elnathan ought to be done with those in McDill whenever money can be provided for it.

All those who have served under the Women's Board have rendered a satisfactory service this year. All of them are fine Christian women and have been faithful to their work. Miss Jean Sytsma, who was selected last fall as assistant to the superintendent in the boarding department, found it necessary to leave the first of March and look after her mother. We have not filled her place yet, and shall not do so now before the end of the school year. Mrs. Mary Blackburn of Claysville, Pa. has taken up the work as matron of Elnathan Hall. We are not anticipating changes in the personnel of your workers for the coming year.

J. Kelly Giffen.

HENDERSON, N. C.

As you requested, I am trying to get off to you some of these annual statements. I am giving the report of Miss Emma Ford for the Sewing Department.

"We have just about five more weeks of this school term. So far I feel that the work has been quite successful, in spite of the economic condition of the country.

"Including all classes there are enrolled one hundred thirty-six students in the clothing department. The greater part of this number is composed of high school students. This year the work has been unusually good, because the students have had the privilege of using reference books which contained material bearing on the subject that was taken up in the class room.

"In the grades along with the construction of garments, we have also given time to the hygiene of clothing and to housekeeping problems. Each week one member of the class gives a report of whatever subject we have been studying. The reference material includes the Household Magazines and sometimes the text books used by the high school students.

"We have not made as many new garments as the classes did last year, but I feel that we have gained as much or more from the clothing department. A great deal of renovating has been done and much has been learned about the four main textile fibers, the history of the industry, the advantages and disadvantages of each, and why linens are coolest and the general characteristics of each. I feel that the senior girls can select material quite well and know how to make the simple test of adulterations in fibers.

"In our department we have five good Singer Sewing machines, an electric iron, a mirror, a screen, a group of lockers, a nice large blackboard, and a long bulletin board. We also have a table of reference material which consists of magazines which I get from various sources. The students bring some and members of the faculty bring several also. Since we have been using household magazines for reference, I feel that more students are reading articles pertaining to home making and clothing. Another year let us hope more work of the type which we have done this year may be done."

Miss Warren for the cooking department reports as follows:

"What shall I say? Despite the extremely hard times, we have had a splendid year.

"The eagerness and enthusiasm with which the children went about their work never gave us a chance to think about the depression. We have had one hundred five enrolled in this department this year. About sixty-five per cent of these were in the first year high school. And as you may know the majority of our first year students come in on the busses from the rural districts. They are here, most of them, for the first time and of course have had little or no contact or a chance to learn much of anything other than the simple and crude life of the country and their home activities. For this reason, mainly, we did not take any special classes in foods. We wanted to spend as much time on these who had the least opportunity. In a great many ways we believe there have been real revelations not in fancy things, but just in the ordinary every day 'homey' things. And these are the things we have tried to stress, learning to do better the worth while things we do every day and to do the better things best. We firmly believe they have got hold of some things tangible and they are being carried over into their homes. Many report with pride their baking of bread, cakes, etc."

When we consider the fact that we have suffered the loss of this disastrous fire and the hard times, we have been greatly blessed of God. I did not see at first how we were going to make it after the fire, but we lost only one day of school and after that all classes were running as before. We are laboring at some disadvantage in some ways but things are running on rather smoothly now. We are thankful to God and grateful to you and the Board for your kindness to the work and workers.

The repairs which you ordered at the hospital are under way now and we hope to have them finished soon.

Very best wishes,

J. A. Cotton.

WILCOX COUNTY TRAINING SCHOOL,

MILLER'S FERRY, ALABAMA

This school year has passed very rapidly and pleasantly. In reviewing our work we are glad to say that through the great interest of both teachers and students each of the departments has maintained its usual high standard of work.

The regular literary work of the school in both Elementary and High School departments has been carried on in the usual way this year. We note with favor that the average attendance is better each year. The parents seem now to realize the importance of keeping their boys and girls in school regularly and until the end of the school year. The teachers report that for the most part good work has been done in spite of the handicaps of no text-books, paper, or pencils in a number of instances.

The Superintendent of the Boarding Department, Miss F. O. Parker, with the help of the girls has prepared three meals daily for teachers and students. As each boarding student is required to give an hour's work each day, the girls by taking care of the building, and preparing and serving the meals, help to keep down expenses in this department. During the year pies and candy were made and sold and the money used to purchase things needed for dining room and kitchen such as, window curtains, glasses, kitchen utensils, etc. During the summer about 500 quarts of vegetables and fruits were canned for use of the department in the winter. Last summer, the few boys and girls who were here and Miss Parker would go on the truck even before breakfast to gather berries and wild plums for the canning. The annual County Teachers' Institute met in October and a number of the visitors were well taken care of by Miss Parker and Mrs. Smith. The faculty complimented the visiting teachers with a social affair during their stay.

Mrs. L. M. Smith reports that this year her number of girls in the dormitory has, of course, not equalled the number of former years. However, she feels that those who were in have been greatly benefitted. The girls not only kept their rooms very neat but beautified them with window plants and pretty dresser and table covers, etc. These plants and scarves represented their own work. All of the girls do what they can toward keeping clean and beautifying the yard. She says that all of the girls are professing Christians and daily Bible readers. The hospitality of Porter Hall is extended to visitors.

The Extension Classes met this year in the High School Building with a good attendance. A number of the members found Porter Hall a restful place at the noon hour.

The monitor of the young men, Professor R. Yancy, has tried to make Johnson Hall a pleasant home for the young men this year. Through his influence their conduct and manners have been much improved. Rooms and grounds are kept neat and clean at all times. The monitor and the young men of Johnson Hall were hosts recently to visiting young men and to the male members of the faculty at a special meeting of the Y. M. C. A.

In the sewing room, Miss Holden reports the use of text books for the upper classes and note books for some of the lower classes. Most of the girls are interested in their sewing not only because this knowledge helps them to save but also will provide some with a means of livlihood. The influence of the sewing room extends throughout the community. This is now seen in the neat dresses and harmonious colors of clothing worn not only by the school girls but by a number of their mothers as well. A number of dresses and some fancy articles have been made this year and were exhibited to visitors during the Commencement. The senior girls have made their commencement outfit of several pieces including two dresses. As the department's policy always is to teach economy these dainty articles cost each girl less than three dollars. Three of the senior girls received certificates in plain sewing.

Mrs. J. W. LaMar held daily classes in domestic science. At this time the students studied the needs of the body, the general preparation and serving of meals, the balancing of menus, the use of the farm products in their meal planning, and other problems of the home. Each student kept a notebook which will be of service to her in the future. If a girl knows how to prepare food well, to use the materials at hand economically and to the best advantage, and to keep herself and kitchen clean while at work in it, she is truly an asset to any home. Practical work in this department was gained in the preparation of supper twice a week for members of the faculty. Both community and boarding students had an opportunity for doing this practice work.

The students receive their religious training through the various religious organizations—the Sabbath School, Hi-Y, Y. P. C. U., Missionary Societies, mid-week prayer service. The Sabbath School classes in the upper grades are organized. Attendance has been good. An added feature this year has been the Sabbath School choir under the supervision of Mrs. C. B. Simpson and Miss H. E. Fields. This choir, each Sabbath furnishes the music for the Sabbath School and their special selections are greatly enjoyed by all. As the Sabbath School each year assumes a part of the obligations of the church a special drive is held during the last quarter of the church year. This year the drive was entered into very enthusiastically by every one. A chart representing a train race and individual buttons helped to stimulate interest. In spite of the financial depression the goal of fifty dollars was surpassed as the report on the final Sabbath read $62.45.

The monitor, president of the Y. M. C. A. and two others attended the annual Hi-Y boys' conference at State Teachers' College at Montgomery last fall. It is the plan to hold these Hi-Y regular meetings next year during the week in order that more of the community young people might attend and thus be trained for Christian leadership.

The Y. P. C. U. under Professor J. T. Auhorn has been meeting regularly each Sabbath evening. The boys and girls take active part in the discussion of the subjects found in the Y. P. C. U. paper. Special work in the community is done by the organization especially at holiday time. The members of the Y. P. C. U. were leaders in the prayer services held during the Evangelistic services. The selections of the Male Quartette from time to time at the regular meetings are always enjoyed by everyone.

The evangelistic meetings held in January were a source of spiritual strength to the Christian and were instrumental in bringing 21 souls into the fold. The messages brought throughout the week by Dr. C. H. Johnson of Birmingham, the Pastor and Rev. S. F. Kingston, of Selma were very helpful. The services closed with the observance of the Communion on the following Sabbath.

The missionary societies were active this year. The total Thank Offering was $52.31. Each of the three societies made articles for exhibit at the W. G. M. S. at Columbus. The Junior Superintendent, Miss I. M. Bethea, is planning to hold her meetings during the week in order that more community children may receive the help that they would not otherwise get.

The Mothers' Club enrollment has shown an increase over last year. It now numbers over 100. The average attendance has been especially good. Mrs. C. B. Simpson, director, and other members of the faculty have given instructions this year in the common school branches—reading, arithmetic, etc., in making paper flowers, and making vases out of bottles and colored paper for the adornment of the home. The closing program of the Mothers' Club is always interesting. Quite a bit of talent is displayed in their music, plays and drills. The Club is planning to begin work in the new year early and with renewed vigor.

The Vocational Building, about completed at this writing will be ready for occupancy in September. We wish to thank heartily all who made contributions to our drive either directly to us or through Mrs. T. E. Johnson, of Birmingham. Every contribution helped us to achieve our aim. The people of our community added their mite (their cash crop, cotton brought them little or no money this year) mostly through farm products, sweet potatoes, corn, peas, syrup, etc., that the boarding department could use. The children, parents, and teachers were all much interested and did their best. Our white friends of Camden were very generous in their response to our appeal. Through all of these sources we were thus able to meet the requirements and receive the promised aid from the Rosenwald fund and the state and county.

We wish to extend again our thanks to the societies, classes, and individuals who gave us help of any kind this year for the people of our community, who sent clothing, books, Christmas gifts, candy, or cash. Through them many a poor child received Christmas cheer and many had warm clothing and shoes to attend school and Sabbath School who would otherwise not have had these things.

HOSPITAL REPORT

The Robinson Memorial Hospital has its full quota of nurses—four—this year. While the general health of the campus has been very good, it is kept so only by the prompt and efficient action on the part of the superintendent, Mrs. N. J. Rhea, who does what she can to keep any kind of epidemic from getting started. Mrs. Rhea and her girls have visited extensively in the community and have done good work there. Last spring they attended a home where two sisters lived with the son of the elder sister. The older sister was in her nineties. The younger one, about 80, was ill and the nurses found her condition very pitiful. The nurses had to carry bedding, gowns, and food as they found nothing there but flies, dirt and hunger. Each day they visited and did what they could to make the patient comfortable until the end came about a month later. Mrs. Rhea reports that there is a great deal of tuberculosis in the community. Through her special hygiene classes that she conducts with some of the girls she is putting special emphasis on this deadly disease. The girls are learning that through better sanitary conditions, through cleanliness and great care when coming in contact with tubercular persons much can be done to stop the inroads this disease in making. Personal cleanliness is also stressed in these classes. The hospital takes care of emergency cases and accidents.

We regret very much the passing this winter of one of our staunchest friends, Dr. J. Heustis Jones of Camden, Alabama. Dr. Jones was an ardent supporter of the hospital and for years had assisted in the training of the nurses by using them with his patients.

We thank the Women's Board for their kindness to us throughout the past and we ask their prayers and continued good wishes and interest for our work.

Sincerely yours,
C. S. Simpson.

CANTON BEND

We have on roll this year 157 students, more than we have had for some years past. The interest is encouraging, as many of the students walked three or four miles. Fortunately the winter was unusually mild, and we received quite a number of boxes of clothing. This was one winter that many could not get money from any source to buy clothes for themselves.

Every one thinks she must have a dress for the closing days. The sewing teacher has worked out a plan for that. Each one is to have only one dress, and that must be made of "yellow domestic", the cost to be five cents a yard. That will make the dress cost from fifteen to thirty cents. Mrs. Cotton will direct the making. The sewing teacher and all the girls will wear dresses of the same material.

In the sewing department the girls are taught to do plain sewing best suited to home use—mending, making ordinary dresses and other garments.

In the domestic science department, an effort is made to encourage the use of the vegetable garden, canning and preserving foods. House keeping is stressed.

A mothers' club was organized during the year. The mothers were given lessons in reading and writing. They were instructed in sewing, and in making rugs from rags. It may be surprising to see how eager they were to learn to do things that would make their homes more attractive and add comfort.

On April the 14th the Club had a "turn out", as they call an entertainment, with recitations, plays and drills. The back of the stage was decorated with things they had made, dresses, what nots, rugs made of rags, etc. Mrs. Bridges, the domestic science teacher, had charge of the mothers.

Yours truly,
J. N. Cotton.

CAMDEN, ALABAMA

We are glad to report that in spite of conditions, we have had a good year, and have made considerable progress. The people of our community made plenty of food stuffs last year, and no one that we know of suffered for lack of something to eat.

The scarcity of money made it hard to collect tuition, and some were not able to pay it at all, however, no one was kept out of school on that account. The enrollment was something over 400, and the interest and enthusiasm have been fine throughout the entire term. Both teachers and students have worked hard.

The Sewing Teacher reports a successful year in her department. In addition to the model books made by pupils of the lower grades, over two hundred garments have been completed, including a number of school dresses cut and made by the older girls for themselves.

Camden Academy received First Prize at the Wilcox County Negro Fair for the best exhibit by private schools. This exhibit consisted of needle work, canned goods, and classroom work. The girls of the Domestic Science Department have been very much interested in canning, preserving and pickling, and as they leave us they will carry the experience gained here into their own homes.

The girls' Matron reports that her girls are trying hard to learn the art of good housekeeping, and some of their rooms are models of neatness and taste.

A growing appreciation of the High School Department is shown by the increasing number of young people who are taking advantage of the opportunities here offered. We had more students in that department this year than our seating capacity would accommodate.

We attempted to have a library this year in connection with our school, but our efforts were badly crippled on account of the lack of books. We have only a few serviceable books in our collection, and no money with which to purchase more. We are hoping that some good friend will come to our relief and donate at least some of the books that we so much need.

The Academy Band, an organization of sixteen pieces, is a splendid asset to our work, and an important feature in the social life of our community. Their final Concert on Commencement night is expected to be a musical treat for the friends and patrons of the school.

Through the Mothers' Club, a large number of mothers has been reached and helped who otherwise would not have been in touch with the work. The Women's Missionary Society, the Sabbath School, the Y. P. C. U., the Junior Society, and Congregation have all been active in fostering the religious life of the community, and in our Annual Rally, in which students, teachers and friends participate, nearly $400 was raised in spite of unfavorable financial conditions.

We wish to thank the Secretary, and members of the Board, and the other good women of the United Presbyterian Church who have made it possible to keep the work alive during these strenuous times. Alabama, like many other states is without school money, and the public schools have about played out in this section, and had it not been for Camden Academy, the colored people in all this section would have been without school facilities.

In closing, we wish to thank again all those good people who have sent us boxes and packages of clothing, goods for our Sewing Department, and things for the Christmas Holidays.

And then, too, we give thanks to our God Who has been good to us during the whole year, and Who has not forgotten us at any time.

Yours very truly,
W. G. Wilson.

PRAIRIE MISSION

Last year we reported several improvements, such as painting. Such improvements and repairs of course, cost the Board a great deal of money from time to time. This year we have been determined to pay our own way. At the beginning of the school year we asked the Board to advance us one hundred dollars for fuel, with the promise of paying it back. With this report we are sending $120.00 for that purpose. In that connection we are pleased to say that on account of the exceptionally mild weather, we may have coal enough left for next winter by using some wood which will be cut from our place.

From our annual rally we received $236.44 of which $210.00 was paid on the missionary budget of the church. We have taken in very little tuition from students, and most of that was paid in corn at fifty cents a bushel, the market price here. We were able to dispose of the corn and report the cash in our monthly reports.

Through the co-operation of the teachers a number of small improvements were made during the year, at no cost to the Board. One bought linoleum and curtains for the Domestic Science kitchen; another bought curtains for the dining room and reception room. The kitchen has been screened in, well buckets furnished, supplies given for the sewing room, and small repairs on buildings and furnishings made, such as we could do ourselves with the help of the students.

We have no place on the campus adequate for a base ball diamond but the boys have had a great deal of pleasure, making use of a small space between two of our buildings. Only two window panes have been broken out, and both by the same boy. They have been duly replaced at the expense of the boy, but we can't get him to play ball any more.

We have emphasized helpful recreation this year, and with a gift to us from a missionary society, we were able to buy a basket ball, base balls and gloves.

This has been a very busy year for us. Two of our workers were cut off last year and we asked that the others assume more responsibility and so to work that the influence of the mission might not be lessened, and we think they have done well. The Women's Missionary Society and the Mothers' Club have helped us greatly in making this a successful year. Classes in Domestic Science and Sewing have made commendable progress. The young people's societies, Sabbath School, and prayer meetings have been well attended. The needy ones of the community have been visited and helped. Our pastor has regularly brought to the people messages of love, hope and confidence, which have helped greatly during these trying days. He conducted a series of meetings which resulted in a confession of faith in Jesus by twenty-one, seven of whom were added to our church. A live interest in reading has been awakened in many students. We have received and distributed gifts of clothing and other things, for which we are all truly thankful.

Sincerely yours,
Wm. Peters.

ARLINGTON LITERARY AND INDUSTRIAL SCHOOL

We are very thankful that the Lord has spared us to come so close to the end of another year. We have had a good school and our church and Sabbath School have been well attended. We closed our Meetings with a gain of five members.

Our sewing department reports that seventy girls come daily to their classes and one hundred and fifty articles have been made and each girl takes a keen interest in her work.

The Domestic Science department is still training the girls in the art of cooking, cleaning and serving which is so needful down here.

The superintendent of the Boarding department reports that she has had a very congenial group for which to prepare three wholesome meals each day. She has done her best to keep them well and happy.

The boys in the barracks have kept their rooms neat and clean. There also has been a manifested interest in the general appearance of the building and grounds. The boys have also improved in personal neatness. They are all professed Christians.

Mrs. Groves, the girls' Matron reports that in our morning devotion in the dining room, one of our boys who use to repeat a Bible verse when asked to pray, is now able to make known his requests to God and thank Him earnestly for blessings received. Truly we have felt as one family here, where we meet three times a day at table, sharing our joys and sorrows. All believing in our God and striving to do His will. Lack of money kept many good girls from getting the Christian training of our school this year. May God direct us to plan for them another year. Our hearts desire is to make it possible for girls from poor homes to obtain this Christian training and carry the light back into their homes and communities and brighten the dark corners of our land.

Yours very truly,
R. P. Williams.

THYNE INSTITUTE
CHASE CITY, VA.

As we look back over the year which is drawing to a close, we see many things for which we should be thankful. The enrollment is larger than usual. There is quite an increase in the High School, and the elementary grades are crowded. As the weather during the winter months was unusually fine, the average attendance was splendid. Some have had to stop for lack of money, but most of the pupils will be able to remain until school closes.

The public High Schools in the county will have an eight months' term. Ours is the only school that will continue for nine months.

There are ninety-four in the boarding department, about the same number that we had last year. In this number five states are represented. While we have more pupils from the county than we ever had, we do not have as many of these as usual in the boarding department for the reason that they can come from home in cars.

The drop in food prices enabled us to reduce the cost for board to twelve dollars and fifty cents per month. That amount covers the cost of food, heat, light and water, and leaves a margin for other expenses.

We are thankful that we have had no serious sickness, and no contagious diseases in the dormitories. It is not often that we can make such a report.

The sewing and home economics teachers have been busy. Mrs. Tidball, the elementary sewing teacher, has had sixty-six girls in her sewing classes. Her pupils are from the fifth and eighth grades inclusive. After these girls learn the various stitches, they do practical work, such as hemming towels, pillow cases, sheets, curtains and handkerchiefs, making aprons, slips, bloomers, and dresses, piecing and quilting quilts, tacking comforts, making rugs, cushion tops and fancy pieces, mending stockings and dresses. Our aim is to teach the girls to do practical things, such as are needed in their homes. Many of them bring material which is made into garments for members of the family. I need not say that this is interesting as well as useful work. Some time is given to fancy work, but emphasis is placed upon practical sewing. The teacher wishes to thank all societies that sent us boxes of new material for our work, and clothing for needy people.

Miss Osborn, the High School home economics teacher, reports a successful year's work. Her pupils are taken from the first, third, and fourth High School classes. The State course of study is followed so that the pupils may get credit for this work. Each class has a ninety minute period. This makes fewer classes, but it is necessary in order to meet the State requirement.

The course includes courses in cooking, nutrition, meal planning, serving, health, home nursing, housekeeping, and sewing. No part of the girls' training is more helpful than that which they receive in this department. It gives them the necessary preparation for housekeeping. They are taught not only how to cook, but to practice economy in cooking, a thing which is greatly needed at this time.

The girls make cakes, cookies, potato salad, ice cream, etc., and sell to students at the noon recess. In this way money is made to run the department.

In sewing each girl made an apron, then an under garment, then embroidery, and then a dress for herself. Then a number of other articles were made for themselves and for others. The following is a partial list of these things: thirty slips, five pair of bloomers, fifty dresses, six blouses for young ladies, two smocks, six pairs of pajamas, three pairs of rompers, eighteen little boys' suits.

All girl graduates are required to make their graduating dresses. Both sewing teachers are now busy overseeing this work. The girls' training in sewing shows up to advantage in the making of these dresses. They are as well made as if they had been made by a dress-maker.

We have three missionary societies. The interest in these has been very good. The offerings have been up to the average, but we were unfortunate in having funds of these societies in a bank that closed, so that our reports are not as good as usual.

The attendance at church and Sabbath School has been good. An unusual number of children have attended during the year. A ten minute service is held for them just before the sermon. They seem greatly pleased with this service.

We appreciate very much the support which the Women's Board has given us throughout the years. Without this help we could not carry on. We thank all societies that have sent us boxes and other donations during the year. In conclusion I will say that I think that the work this year has been as successful as that of any previous year.

Respectfully submitted,
F. W. Wilson.

FINANCIAL REPORT

In submitting this financial report, please notice the account has been enlarged by the transfer of the New World Movement fund. This closes this account and no further help will be given from this treasury.

Credit Balance, April 15, 1931		$11,237.40
RECEIPTS BY		
Presbyterials	$ 7,048.00	
Duke Endowment	4,167.00	
Return on Loans	100.00	
Refunds	420.18	
Special Gifts	205.00	
1930 Thank Offering	15,000.00	
Young Women's Special	740.00	
New World Movement Transfers	7,530.09	
Lapsed Annuities	275.00	
Investment Income	649.36	$36,134.63
Total		$47,372.03
DISBURSEMENTS TO		
Salaries	$27.091.35	
Pensions	112.08	
Jubilee Hospital Bills	3,882.51	
Travel Expenses	366.34	
Repairs, Painting and Equipment	2,071.06	
Premium on Insurance	1,721.46	
Coal and Tuition	125.50	
Budget of Council of of Women for Home Missions	30.00	
Junior Magazine	200.00	$35,600.30
Credit Balance, April 15, 1932		$11,771.73

ISAIAH 41:6 FUND

This fund continues to serve the purpose for which it was created—to help the weaker and smaller presbyterials to have a delegate to the Annual Convention. Straight railroad fare is promised—the applying presbyterials are expected to provide reservations and other expenses. The fund seems to have a special appeal. To date there has been a sufficient amount in its treasury to aid each society making application. This year 12 societies have been helped and our prayer is, that those attending from this fund may receive the inspiration which will result in renewed interest and activity in their respective societies.

The following is the financial report:

Credit Balance, April 15, 1931		$3,053.04
RECEIPTS BY		
Presbyterials	$1,421.53	
Refunds	484.25	$1,905.78
Total		$4,958.82
Disbursed		$3,183.50
Credit Balance, April 15, 1932		$1,775.32

Respectfully submitted,
Mrs. Ada Kerr Wilson,
Mrs. J. B. Hill,
Miss Ida B. Little.

REPORT OF
HOME DEPARTMENT
FOR YEAR ENDING APRIL 15, 1932

DURING the past year this department has supported twenty-five workers among The Mountain People, one City missionary, five workers among the Aliens, four workers in Presbyteries and one interpreter to the deaf.

The Work at Southview was discontinued owing to the closing of the coal mines and many people moving from that vicinity. Two new workers were granted. At the request of Boston Presbytery a missionary was granted for work among the Italians at Cranston, R. I., and at the request of Hudson Presbytery a worker was granted for work in the West 44th Street Church, N. Y.

The following report of the mission at Frenchburg, Ky., was written by the secretary, Miss Margaret Beveridge:

FRENCHBURG MISSION

The experiences of the past year at Frenchburg Mission have been particularly those of mingled joy and sorrow. Joy in the loyal support and helpful interest of many friends throughout the church who have upheld the work in prayer and contributed to its support; joy in a fellowship of service and in a sharing of burdens; joy in the consciousness of a Father's tender love and care.

Sorrow because of the calling away by death of a beloved leader and pastor, who for two and one half years had rendered a devoted and faithful service. While it has been difficult to rise above the burden of sorrow and loss there has been a united effort to carry on faithfully and courageously and the work has gone forward. The promise of "grace sufficient" for all needs has been tested and proven. Our God is faithful.

As we near the close of the year we come again to give our account. We trust that those whose representatives we are may see some evidence of growth and progress, and trust that the seed sown may continue to yield fruitage in the years to come.

While the material need of the people throughout the mountain sections has not been so great as last year in that the majority have had sufficient food, there has been little money for home comforts or schooling. In spite of these adverse conditions the total school enrollment has been more than two hundred and fifty. A few because of illness, discouragement and lack of funds did not remain throughout the year, but the year closed with a satisfactory attendance. Fully two-thirds of the boarding students received help through work provided and the student help funds. Without this help it would have been impossible for them to have enjoyed the privileges which our school has to offer. The largest class in the history of the school, seventeen in number, will be graduated from the high school late in May. More than twenty will complete the work of the eighth grade, nearly all of whom will enter the high school this fall. A fine spirit of co-operation has prevailed throughout the year, and for the most part there has been evidenced a spirit of earnestness and a desire to take advantage of the opportunities offered. The students of the high school have taken a keen interest in extra curricular activities and a large group took part in the interscholastic contests.

The close touch and intimate contact with students which is most helpful is that which is offered through the dormitory life, those in charge striving in every possible way by direction, control and training to create a Christian home atmosphere. The dormitories have during the past year provided a happy and helpful home life to twenty-seven boys and forty-six girls. These have gathered together with the teachers for meals in the dining room of the girls' dormitory where they enjoy pleasant social fellowship and are refreshed spiritually through the united devotions.

Since its inception in the early history of the school the used clothing department has made a gradual growth and become so far reaching in its service that it has come to be considered one of the important features of the work. Not only because of the large number of needy families whose clothing needs are supplied from year to year but because of the helpful income derived from the accumulation of many small sales. Because of the general need and the fact that many regular contributors have been called upon to help meet local need during the past year there has been a marked falling off in contributions of clothing. During the year 1930 and 1931 the contributions were abundant, numbering seven hundred and forty-three in all, while the total for the past school year was but two hundred and sixty-three. However, we are extremely grateful for the share which has been entrusted to us and an effort has been made to make the service as far-reaching as possible with the limited resources. We close the year with a depleted stock and unless many contributions come in during the summer and early fall this service will be severely crippled during the coming year. Through a reserve from the previous year and additional gifts the usual Christmas service was made possible and nearly eighty homes of particular need throughout the county were made happy by receiving boxes containing new clothing, books and toys. "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Dr. Mitchell has during the past year carried on the medical work with characteristic devotion and faithfulness. It has been a year of unusual activity and heavy strain, which has frequently taxed physical strength and endurance to the limit. An outstanding service which the hospital renders each year is that of the throat clinic. During the two days activity of last fall fifty-two operations were performed, all patients making good recovery. During the winter the student body suffered from epidemics of flu and measles; the latter of a serious type which resulted in several cases with complications. The patients were cared for in the hospital, at times every room being occupied. The care of one hundred and eighty patients in the hospital was not the extent of Dr. Mitchell's labor. Nearly three hundred visits were made to outside patients, these visits often necessitating long, weary drives back into the hills and all night vigils. "Sick and ye visited me."

The work of the church, with its auxiliary organizations, has gone forward without interruption. After the death of the pastor, the pulpit was very acceptably filled by Rev. Ray M. Davis, of Ezel, and Prof.

Ewing M. Bailey of our Frenchburg faculty. Much encouragement has come through the spiritual growth and development of the young people and their interested participation in the various religious organizations. There has been a splendid interest in the work of the Sabbath School. Special mention might be made of the "Live Wires" which is the Bible Class for the young men. An average attendance of more than twenty has been maintained throughout the year. A second Sabbath School has been conducted, four of the workers going eight miles into the country on each Sabbath afternoon to a community where there is no regular service and where there had not been for years an organized Sabbath School. The large number of children and young people in this community offer an opportunity which cannot lightly be passed over. Twenty-six were received into the membership of the church during the year. These were largely young people whose Christian influence and testimony, we trust, will be far reaching as they go into their homes and home communities. The total contributions of the church, the Sabbath School, the Young People's organizations and the Women's Missionary Society exceeded $1600.00. A deeply felt loss to the church came late in the year through the death of one of the outstanding members, Mr. John Ponder. Mr. Ponder had for a number of years been a faithful member of the session and the treasurer of the congregation.

The School Farm has had another prosperous year. The dairy herd was enlarged and more work was furnished to the school boys. During the latter part of the school year the milk supply was sufficient for dormitory and retail trade and in addition a large amount of butter was made. The experience of all night lighting resulted in a plentiful supply of eggs during the winter. Most of the hogs and calves produced were slaughtered on the farm. Thus the farm income was not so seriously affected by the low price of farm stock. Much might be said of the splendid training received by the boys through the farm work and the splendid opportunity it offers for self help.

Athletics, for both boys and girls have been a part of the school activities. All have entered into the sports with zest and enthusiasm. The success is not measured so much by victories won but by the spirit of co-operation and good sportsmanship developed and the physical strength gained.

A new organization formed during the year was that of the Boy Scouts. The group is still small but there has been from the beginning enthusiasm and earnestness. The younger boys feel that this is particularly their enterprise.

A new organization formed during the year was that of the Boy Scouts. mencement season are going rapidly forward. Several pre-commencement events have already taken place. The May Day Fete presented a beautiful picture and was a happy occasion for children and many interested parents. On the same afternoon there was an exhibition in the school building of some of the work done in the class rooms. A pleasant event also was the annual Mother and Daughter meeting at which a happy group of mothers and daughters gathered on the church lawn for a program and luncheon. The round of class and organization spring picnics, hikes and parties will continue to the close of the school session. Thus the students carry away with them memories of happy gala occasions as well as those of arduous study and hard work. The anticipated commencement activities include the Alumni Banquet, Baccalaureate service, Bible program, Class Day excercises, High School play, Eighth Grade play and graduating exercises and the commencement proper. An enjoyable feature of the commencement season will be the presence of Rev. Ray H. Spear, for six years superintendent of Frenchburg School. He will preach the baccalaureate sermon and deliver the commencement address. Practically all the members of the graduating class were students during Mr. Shear's administration. He will receive a warm welcome from these and many other friends.

Very soon the record of another school year will be closed. "What is written is written." We cannot change it if we would. We are trusting that there may have been much on which our Master may look with approval, and that wherein we have failed or been negligent He will forgive. May we hope also that where our human strength and wisdom have failed He will carry forward to fruitage.

While the year has brought gain and bitter loss, we come to its close with prayer and an abiding trust that through it all the name of the Master may be glorified.

EZEL MISSION

We have come to the close of another year in this field and as we look back over the year and its accomplishments, it is with grateful hearts and thanksgiving to our heavenly Father for the blessings bestowed on us and His work here. With this appreciation in mind our second annual report is presented. In order to save time and to assimilate the matters that need our thoughtful and prayerful attention, I shall follow the course of last year's report.

RELIGIOUS

The Ezel community presents one of the best Home Mission fields that can be found. We should thank God for the fact that we are not competing between denominations as to which church the people will attend and become members of. There is one church here, and the whole community seems to realize the wisdom of such. We do not have sectarian strife and bickerings, neither is the effort being put forth to make Presbyterians out of anyone. We are trying to put the emphasis on the essential teaching of Christ, that we should be followers of Him. The people here do appreciate the church and the denomination that has created it, and especially the W. G. M. S. that is supporting it. During the year the people have given of their time most liberally, of their means willingly and generously in times of financial distress, showing their loyalty and devotion to the appointed means of grace and to all the organization work of the Bible School and different societies. Our giving this year almost equaled the previous year, and in one instance went beyond the previous year. The women of the congregation are determined that their *Thank Offering* will not decrease. Our membership has increased this year, not as much as we had hoped. The Y. P. C. U. has taken on added life in its new plan of organization, and much valuable training has been gained by them, as well as valuable help coming from them. An Intermediate society was formed during the year, with very fine attendance and meetings during the winter.

These and many other matters calling our attention have not just happened. They are the result of interest, effort, and much prayer on the part of the workers and members of the church. Many disappointments and discouragements have arisen to hinder, but these have been overcome through faithfulness, confidence, and loyalty to Christ's work here. Even sorrow has been in our pathway in the passing away from our midst of our co-worker and friend, Albert S. Work. His heart was interested in the advancement of the church and in the welfare, spiritually, of all the people in our community. It was his purpose to be with us for several days of evangelistic effort, and the Ezel pastor was to go to Frenchburg. God had a higher calling for him. Since his death, the Ezel pastor has been preaching at Frenchburg at the morning service of worship, and then in his own church at the evening service. Then as if this were not enough to dishearten a people, influenza and measles came in to interrupt our services for several weeks. But we are thankful that the people have not lost their trust and faith, and the work goes on to the honor and glory of God. Truly great blessings have come to us, and we have been led to trust in Him as we never have before.

EDUCATIONAL

The total enrollment of our school this year is the highest we have ever had. The Grade School, including the Junior High School has a total enrollment of 109. The Senior High School has a total enrollment of 66, making a grand total of 175 for the year. Due to the epidemic of measles and influenza, our attendance has been interrupted quite a bit. In most cases however, all work has been made up and the work has not digressed to any great degree. We are proud of our school, and the students are proud of it too. While we have not reached the peak by any means, yet we can look back over the year and point with pride to increased interest, loyalty, and scholarship, as well as to efficiency on the part of scholars and pupils. Our Senior class this year numbers 19, as fine a group of young people as you will find in any school, and their ability may be favorably compared with that of the majority of graduating classes. This class will graduate more than in all former years.

Due to the growth of the school, new rooms had to be equipped. A new Science room has been used faithfully this year, and the coming year will see it occupied practically every period of the day. It is a notable fact that during the past two years the High School has practically doubled in enrollment, and the interest that is being shown in the school reveals that we are facing the problem of housing properly all the departments. The enlarged enrollment has called for increased faculties, causing the Board to enlarge their scope and expense. This has been generously carried out. But our facilities here are limited, and every effort is being made to accommodate the increasing crowds that are looking this way. The problems that we are facing this coming year are causing us no little concern in their untangling. But we are thankful that the school is serving well its purpose, and is not betraying the confidence placed in the supporters of the work.

WELFARE WORK

The industrial conditions in our cities are causing many families to move back to our community. Many have come back with nothing, asking for help from our clothing department. Others who have lived here, didn't get anything for their crops the past year, and as a result had no money for clothing, and in some instances did not have enough food for their needs, due to some conditions which exist among some farmers. Others have had fires, sickness, deaths, etc. We have tried to weigh carefully the needs of the people, taking into consideration that we were limited in our supplies and that we could not expect so much from our former donors due to the prevailing economic conditions that exist everywhere. Yet we have been privileged to help some 70 families to the extent of some $400.00 with clothing and food, and some medicines. It is true that some of these may have been unworthy, but we have sought Christ's will in all of this, and He is the judge as to their worth. We know He has blessed our efforts.

Of course our supplies were cut in half or better this year over the previous year, and we can well understand why. We are thankful for the generosity of the friends in the congregations who have remembered our needs, and most especially at the Christmas time. We have tried to thank all in the best way we know how, and should there have been any mistakes made, please remember that we are doing our best with the time that we have at our disposal. Neither would we want you to think that we have given to all who have applied for help. There are before me now many requests, and worthy too, for help, but we have nothing to give. Our prayer is that God will provide the means whereby we can assist these people to have a better home and make a better living. We solicit your prayers in their behalf, and in our behalf as we minister to their needs.

DEVELOPMENT

Last summer a new parsonage was occupied by the minister and his family. This building meets the needs of the minister in a very fine way. It is built in a beautiful location, is generous in its room, and has all the modern equipment a home could ask for. We are thankful for this added equipment. The beautifying of the grounds, so sorely needed in the past, continues to go on as we have means and time.

The efforts on the part of the community toward the erection of a new Community building have not been abated. While no efforts to raise money have been advanced, except a subscription list, yet the building idea has not been dropped.

THE FUTURE

Well the old question comes up again, "It it all worthwhile?" May I say most emphatically, it is worthwhile. Where the religion of Christ dominates the educational teaching and forces of a school, there is bound to be a change in the life of that community. That transformation is taking place here every day we believe. Let us not lose sight of the value of a Christian education. America needs it. Every state needs it. Every community needs it. Ezel has it and must keep it. Believing *you* will do your part in keeping Christ's banner high, we take courage and look with faith to the future. Truly we are thankful for the help in money and materials that have come to us this year; conscious of the power and influence of your prayers; grateful to Almighty God for His patience and blessing.

May I make this last appeal? We have some students in school this year who have come a long distance and are paying out much money for board and room that they may have a Christian education. But with no prospect for money the coming year, they have appealed to us for help, that they may help themselves through school. We have no scholarships at Ezel, and the need of some is very apparent. Are there not some in the church who could send us some help, possibly $5.00, $10.00, $25.00, $50.00, or even more? I make this appeal in behalf of students, whose parents want them to attend a Christian school under Christian teachers. Is it not a worthy investment? In this emergency, and this opportunity, will there not be those who will keep these boys in school? I am sure there will be. And God will bless us all to His honor and glory.

Ray M. Davis.

WORK AMONG THE ALIENS

Mrs. Caliandro reports the past year one of growth numerically, spiritually, in efficiency and in Christian fellowship in the Church of the Redeemer, West New York, N. J. The Sabbath School has a membership of one hundred six, an increase of twenty-one over last year. The Children's orchestra adds greatly to the music. A vested choir of girls render special music each Sabbath. The orchestra and choir are both trained by the missionary. The Junior society has a membership of fifty-five. They have studied and become interested in our mission fields at home and abroad and have contributed to the Junior Special and to Jubilee Hospital.

The Young People conduct the Sabbath evening service once a month. All the Juniors and Young People take part in prayer. Bible study and Bible memory work are important features of the work.

The Wednesday evening prayer meetings are conducted in Italian and are well attended. An evening for Bible study in English is also part of the program.

Christmas, Easter, Mother's Day, Children's Day, Rally Day and Thanksgiving programs are presented artistically.

Mrs. Caliandro adds—"It is a source of joy to see men and women coming out of darkness and indifference into the light of Christian ideals and citizenship."

Mrs. Mary Ciancio of the Second Italian Church, Pittsburgh, Pa., reports a Sabbath School of fifty-four. Four from the Sabbath School united with the church and seven children were baptized. A welcome gift of dolls, toys and candy from the Swissvale Sabbath School made it possible to have a nice treat at Christmas for the school. There has been sickness in almost every home; many are unemployed. Many have suffered from lack of food and from exposure; many sick were taken to the hospital. The Young Women's Society of fifteen members gave a Thank Offering of fifteen dollars and ten dollars to Missions.

Mrs. Maude Morrison of the Westland, Pa. Mission, writes:

"Thirty united with the church, all but one on profession of faith. Fourteen infants and eight adults were baptized. The Y. P. C. U. has doubled in membership. The attendance at all meetings has been fine. While the need has been greater than ever before, more people have been helped. Many times when we were in prayer asking 'Where shall we turn for food and clothing for these poor people', almost immediately a box of food or clothing would arrive, often from persons unknown to us. Is this not proof that the Lord is nigh to all those who call upon Him, to all that call upon Him in truth." The total offering from all departments of this mission amounted to $732.83.

Miss Josephine Jane Zucchi is the new worker at Cranston, R. I. Missionary work was begun in Cranston by the father of Miss Zucchi in November 1930. Rev. Mr. Zucchi is the pastor of the Italian church in East Providence, R. I.

Sabbath School was held regularly every Sabbath afternoon in the home of one of the members of the East Providence church, who lived in Cranston. Week day classes were also started and carried on with the help of young people from the Bible Institute.

After a few months, Boston Presbytery made application for a young woman missionary to have charge of this work, and Miss Zucchi, who had assisted her father, received the appointment. During the four months ten have been added to the Sabbath School and the attendance has increased. The same can be said of the attendance at the week day classes. In the homes the mothers are interested and invite the missionary to come again. New homes are visited each week. All week day classes are opened with one-half hour of religious instruction. These classes are growing in number and in interest.

Miss Zucchi hopes to conduct a Daily Vacation Bible School, which will be the first in this community.

SOUTHVIEW, PA.

No report received from Miss Gretta Ohman who gave up the work in November, owing to the closing of the mines, and people moving away.

SLOVAN MISSION, LANGELOTH, PA.

Mrs. Frank Lieske reports their greatest achievement during the year has been the women's movement. It started one year ago with a special meeting, fine program, an outside speaker and the women had a special invitation to come and hear their children. Only one mother came. We now have a Women's Missionary Society at Slovan, and twelve who attend regularly. The president is the one woman who came one year ago.

Meetings are held every Thursday for Bible study, with a missionary meeting once a month. We have New Testaments in almost every language. As the chapters and verses are numbered the same, those who prefer to do so, can read in their own language. All take part in the reading. Hearing the Gospel in so many different languages, reminds one of the day of Pentecost. Six united with the church. The pastor of the Burgettstown church brings us a message each Sabbath. Sixteen new members in the Sabbath School. The Juniors increased in membership, in attendance and in offerings. There is a Junior Magazine in every family. Total offerings from all departments —$56.33.

CITY MISSION, MANSFIELD, OHIO

Miss Ella Montgomery reports:

"The strongest work is the Sabbath School. There has been a growing interest in the Adult Class, resulting in increased and more regular attendance which adds firmness and stability to the work. Average attendance in the school for the year was 86. The two Missionary Societies are working to meet the requirements of the Standard of Efficiency. With the exception of the months of July and August Sabbath evening services have been held. We believe our labor in His name and in His service is not in vain."

MISSIONARIES IN PRESBYTERIES

Mrs. J. C. Alter was appointed for a term of six months to West 44th Street Church, New York, N. Y. Her term closes with this report.

"The work has been varied. Calling has a large part, first among the members, then in the homes of the girls and boys, members of the different clubs. Taking part in the Vesper Services Sabbath afternoons, telling stories to the Young People, twice a week meetings with the Junior group, meeting, on call, with the older Girls' and Boys' Clubs and teaching in the Sabbath School. At a meeting of Hudson Presbyterial I spoke in the afternoon on The Standard of Efficiency and was the speaker at the evening session when the story of our Women's Work was told. A "Scotch" evening brought a great number of old timers out. The Scotch program and refreshments were enjoyed. I attend the Presbyterial group the first Tuesday of each month. All shades and nationalities pass the doors of West 44th Street church. There are swarms of children with only the street for a playground. It is a great field. Many outside calls have been made, but no record kept."

Miss Sallie E. Dickey was continued missionary in Texas Presbytery during the year. The time was divided between the congregations in Corsicana, Stewart's Mills, Fairfield, Eureka and San Antonio. Outside of the regular duties of Sabbath School, morning and evening worship, Women's and Young Women's Missionary Societies, Prayer Groups, etc., the following is a summary.

A six weeks' study with the Young People of Corsicana on Paul's Missionary Journeys, Children's Day program in the same congregation. Six week-day Bible Studies, one a week, were taught in Eureka and also in Stewart's Mills. Seven missionary pageants were trained and conducted. Three Presbyterial conventions and two meetings of Presbytery were attended. Fifty-four talks were given at conventions, presbytery and in pulpits on Missions, home and foreign, and other subjects as opportunity offered. Many calls were made.

At the request of Chicago Presbytery, Miss Dickey has been appointed to new work in the outskirts of Chicago.

She closes her report as follows: "The year is ended and we enter into a new one in a new place, with a new people in a new work. Pray with us that His will and His work may be done in us and with us in this new field and throughout the year."

Mrs. Jennie Graham Nicol has been continued in Los Angeles Presbytery during the year.

She reports the work in Florence Ave., congregation as moving forward in all departments. The Sabbath School has not reached the high mark of last year as many families have moved away. The seed has been sown and only the Master knows what the harvest will be.

Miss Mildred Robb has continued in the Community Church, Ingleside, San Francisco during the year.

Training leaders for the different departments of the work has been a great pleasure. High School boys and girls are being trained for leadership in the Junior, Intermediate and Young People's Societies. The Young Women of the Mission Circle are growing in Christian grace and interest in missions. Two missionary pageants were presented by them at the Sabbath evening service. A successful Daily Vacation Bible School was conducted last summer.

INTERPRETER TO THE DEAF

Mrs. Alice Maxon has interpreted, in the sign language, the sermon every Sabbath to the Deaf in the Laurelhurst Church, Portland, Oregon. The average attendance has been six.

There are two Sabbath School classes. The senior class has fifteen members. Most of this number are faithful in attendance.

Two of our faithful church members of almost twenty years, were called to their heavenly home. Dr. DuBoise conducted the funeral services for both of these men, and the missionary interpreted them. Both services were attended by many deaf from the city. Pray that the deaf may be led by the hand of God into the fold.

We are grateful to all individuals and societies for gifts of new and second hand clothing, for suitable gifts for the Christmas boxes that are sent to needy families, for the scholarships of seventy-five dollars that have enabled many boys and girls to have the privilege and advantage of attending a Christian school; for the income from the S. A. Buck Scholarship which is assigned to a most worthy student. We are especially grateful to the Home Missionary Society of the First Church, N. S., Pittsburgh for assuming part of the salary of the music teacher at Frenchburg, to Philadelphia Presbyterial for the full salary of Dr. Esther Mitchell and the two salaries paid by the Young Women's Special.

The new parsonage begun last year at Ezel, Ky., has been completed and is now occupied by the pastor, Rev. Ray Davis and family. This building was erected by the balance of the N. W. M. Fund in the Home Department. This fund is now closed.

We cannot close this report without referring to the great loss sustained in the sudden death of Rev. Albert Work, pastor and Superintendent of our Frenchburg Missions. Why one so young and so promising should have been taken, we cannot understand, but we know that the Master, Whom he loved and served makes no mistakes, and we humbly bow in submission to His will.

Rev. H. Glenn Stephens of Thomas, Pa., has been appointed to this field and will take up the work in June.

We earnestly beg your continued interest in gifts and prayers for the work and workers in these different fields, that God's will may be done.

FINANCIAL STATEMENT

Total Receipts, including balance from last year and the Thank Offering	**$50,306.52**
Total Disbursements	**$44,093.36**

Respectfully submitted,
Mrs. Wm. S. Cook,
Home Secretary.

REPORT OF

THANK OFFERING DEPARTMENT

FOR YEAR ENDING APRIL 15, 1932

GRATITUDE has been defined as the memory of the heart. For forty-four years the women and children of our church have expressed this memory of God's goodness by love offerings. As each of the years was completed and the experiences reviewed we found abundant reasons for thanksgiving. As we review the days of the past year we may see days of anxiety, distress, sorrow, hardship, yet our Father was with us in each experience. His strength, cheer, protection and provision were given us. His promise "Fear not for I am with thee" has stilled our troubled hearts. Because of financial conditions many were deprived of giving the amount they desired but no doubt the Thank Offering of 1931 had much of the real love offering—the sacrificial giving. We know that the One Who sits over the treasury looks not on the amount of the gift but on the love and devotion of the heart.

The habit of thanksgiving is a brave and cheerful one. It contains no bitterness or complaint. It sees God's plan in everything and praises Him, knowing that all things work together for good to them that love God.

The returned blanks tell of the faithfulness of the members of the societies. Fifty-five Presbyterials sent reports on time. No report was received from Texas Presbyterial.

Forty-four Presbyterials are on the Honor Roll for having had a Thank Offering and reporting same on time from all auxiliary societies.

They are:

1. Albany—Third year.
2. Allegheny—Third year.
3. Argyle—Fourth year.
4. Beaver Valley—Third year.
5. Boston—Third year.
6. Butler—Ninth year.
7. Cedar Rapids—First year.
8. Chartiers—Third year.
9. Chicago—Second year.
10. Cleveland—Fifteenth year.
11. College Springs—Second year.
12. Colorado—Fourth year.
13. Concordia—Third year.
14. Conemaugh—First year.
15. Delaware—Third year.
16. Des Moines—First year.
17. Frankfort—First year.
18. Hudson—Eighth year.
19. Idaho—First year.
20. Illinois Southern—Second year.
21. Indiana—Second year.
22. Indiana Northern—Second year.
23. Kansas City—First year.
24. Kiskiminetas—Third year.
25. Lake—Fourth year.
26. Los Angeles—First year.
27. Monmouth—Second year.
28. Muskingum—Second year.
29. Nebraska—Second year.
30. Ohio First—Second year.
31. Ohio Northwestern—Third year.
32. Oklahoma—Third year.
33. Oregon—Seventh year.
34. Puget Sound—Eleventh year.
35. Rock Island—Third year.
36. Spokane—Fifth year.
37. Steubenville—Second year.
38. Tennessee—First year.
39. Uncompahgre—Tenth year.
40. Vermont—Seventh year.
41. Westmoreland—Third year.
42. Wheeling—Sixth year.
43. Wisconsin—Fourteenth year.
44. Xenia—Third year.

Honorable mention is made of three Presbyterials that lacked but one society of being a 100 per cent Presbyterial. They are Detroit, Keokuk, and New York.

Mention is also made of one Presbyterial that lacked but two societies of a perfect record. It is Mercer.

Blanks were sent to one thousand eight hundred and two societies. Reports were received from one thousand seven hundred and seventy-eight societies. Twenty-four societies failed to report.

Three Presbyterials increased their offering over last year. They are Frankfort, New York, and Uncompahgre.

Three hundred and ninety-seven societies increased their offerings over the previous year. Twenty-five Women's and Young Women's societies doubled last year's offering.

On the Junior Honor Roll for having averaged one dollar or more per member are eighty-five societies. Forty-nine societies gave a Thank Offering for the first time.

The Thank Offering of India is as follows:

Sialkot Presbyterial, Senior	$ 323.25
Sialkot Presbyterial, Junior	15.78
Gujranwala Presbyterial, Senior	238.02
Gujranwala Presbyterial, Y. W.	1.65
Gujranwala Presbyterial, Junior	28.60
Gurdaspur Presbyterial, Senior	101.12
Gurdaspur Presbyterial, Y. W.	3.35
Gurdaspur Presbyterial, Junior	11.48
Rawalpindi Presbyterial, Senior	226.00
Rawalpindi Presbyterial, Junior	17.01
Sargodha Presbyterial, Senior	92.67
Sargodha Presbyterial, Y. W.	1.15
Sargodha Presbyterial, Junior	7.95
Synodical	17.50
Annual Meeting Missionary Children	14.05
Total	$1099.58
Senior Total	$ 998.56
Young Women's	6.15
Junior	94.87
Total	$1099.58

The Thank Offering of Egypt is as follows:

Thebes Presbyterial	370.08
Assiut Presbyterial	1352.40
Middle Egypt Presbyterial	325.475
Delta Presbyterial	1532.195
Total	3580.150

The offerings of India and Egypt do not pass through the hands of the General Treasurer and are not included in the amount of the Thank Offering but are in addition to it.

Distribution of supplies from April 15, 1931 to April 15, 1932 are as follows:

Senior Envelopes	67,585
Young Women's Envelopes	25,100
Junior Envelopes	21,409
Senior Leaflets	63,221
Juniors Leaflets	12,726
Senior Services	4,940
Junior Services	432
Creed	496
Invitations	10,706
Posters	109
Senior Boxes	10,803
Junior Boxes	7,513
Total Pieces	225,040

LIFE MEMBERSHIP CERTIFICATES

Senior	378
Junior	302
Life Directorship Certificates	4

The Thank Offering of 1931 is $119,019.74. This is a decrease of $23,889.34 from the offering of the previous year. Part of this decrease was caused by banks in different parts of the country closing their doors after the Thank Offering had been deposited but before the amount had been forwarded to the General Treasurer.

We praise God for this amount and know the money and the prayers and devotion of the givers will be richly blessed in carrying the message of salvation to those not knowing Him.

Respectfully submitted,
Mrs. O. H. Milligan.

REPORT OF 1931 THANK OFFERING BY PRESBYTERIALS

Albany	$ 1262.77
Allegheny	9348.90
Argyle	1576.49
Arkansas Valley	1158.82
Beaver Valley	4620.00
Big Spring	590.38
Boston	1737.83
Butler	3886.36
Caledonia	1805.21
Cedar Rapids	797.37

Chartiers	5893.15
Chicago	1626.93
Cleveland	4450.72
College Springs	1170.15
Colorado	1599.28
Concordia	163.80
Conemaugh	1711.22
Delaware	2225.44
Des Moines	1136.10
Detroit	1209.07
*Frankfort	348.21
Hudson	1990.53
Idaho	220.16
Illinois Southern	1683.27
Indiana	732.06
Indiana Northern	161.01
Kansas City	1423.34
Keokuk	1113.22
Kiskiminetas	2032.39
Lake	1852.27
Los Angeles	3591.89
Mansfield	869.17
Mercer	1531.70
Monmouth	1667.10
Monongahela	17447.83
Muskingum	2606.80
Nebraska	1068.16
*New York	218.29
Ohio First	1671.16
Ohio Northwestern	674.38
Oklahoma	333.92
Oregon	614.35
Philadelphia	6584.87
Puget Sound	1333.37
Rock Island	835.97
San Francisco	1123.18
Spokane	474.35
Steubenville	2999.32
Tennessee	420.74
Texas	179.41
*Uncompahgre	61.15
Vermont	375.57
Westmoreland	4493.12
Wheeling	1704.28
Wisconsin	663.44
Xenia	2210.00
Total	$115279.97

Dr. and Mrs. J. M. McCleery	25.00
A friend	15.00
Home for Aged People	62.00
James Martin	1000.00
Anna Weir	25.00
Friends	1.30
Rev. A. W. Jamieson	25.00
Mr. C. J. R. Nash	10.00
Mr. and Mrs. W. A. Matthews	50.00
Ida Woods	25.10
Convention Offering	80.77
Sale of Supplies	83.12
Income Mary Clokey Porter Bequest	553.45
Income Mrs. M. E. McCartney Bequest	1.80
Interest (Approximate)	1782.23
Total	$119019.74

(*) Increased Offering

DISTRIBUTION OF THE 1931 THANK OFFERING

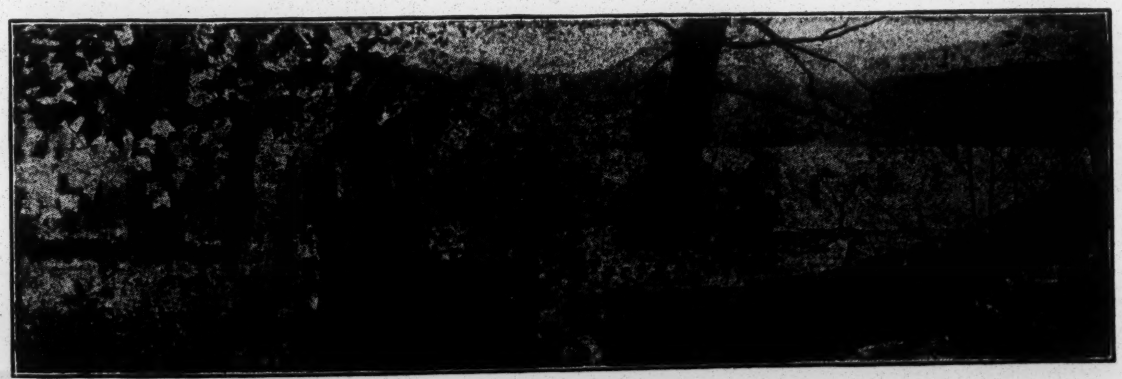
At the regular meeting of the Board of Directors of the Women's General Missionary Society, Tuesday, June 7, 1932, the following distribution of the 1931 Thank Offering was made:

Foreign Missions	$ 79,500.00
Foreign Salaries	269.00
Home Missions	8,000.00
Indian Missions	100.00
Freedmen Missions	12,000.00
Parsonage Department	100.00
Ministerial Relief	1,495.39
Junior Missionary Magazine	1,000.00
Senior Life Memberships	9,450.00
Junior Life Memberships	3,020.00
Life Directorships	1,200.00
Contingent Fund	1,865.35
Pension Fund	1,000.00
Columbia Hospital	20.00
Total	$119,019.74

Mrs. J. B. Hill, Treasurer.

DESIGNATIONS OF 1931 THANK OFFERING

PRESBYTERIALS	Foreign Missions	Foreign Salaries	Junior Life Membership	Senior Life Membership	Life Directorship	Contingent Fund	Pension Fund	Columbia Hospital	TOTAL
Albany			40.00	100.00					140.00
Allegheny			440.00	925.00	600.00				1965.00
Argyle			20.00	125.00					145.00
Arkansas Valley				25.00					25.00
Beaver Valley				175.00					175.00
Big Spring				25.00					25.00
Boston				425.00					425.00
Butler			260.00	350.00					610.00
Caledonia			30.00	75.00					105.00
Chartiers			180.00	300.00	300.00				780.00
Chicago			30.00	125.00					155.00
Cleveland			290.00	200.00					490.00
College Springs			30.00	25.00					55.00
Colorado			50.00	75.00					125.00
Conemaugh			40.00	75.00					115.00
Delaware		244.00	50.00	275.00					569.00
Des Moines				50.00					50.00
Detroit			30.00	250.00					280.00
Frankfort				25.00					25.00
Hudson			10.00	25.00					35.00
Illinois Southern				200.00					200.00
Indiana			10.00	75.00					85.00
Kansas City			10.00	175.00					185.00
Keokuk			10.00	75.00					85.00
Kiskiminetas			60.00	350.00					410.00
Lake			150.00	225.00					375.00
Los Angeles			150.00	425.00					575.00
Mansfield			10.00	75.00					85.00
Mercer			40.00	50.00					90.00
Monmouth			40.00	175.00					215.00
Monongahela		25.00	350.00	1125.00				20.00	1520.00
Muskingum			40.00	175.00					215.00
Nebraska				75.00					75.00
Ohio First			20.00	100.00					120.00
Ohio Northwest				25.00					25.00
Oregon			30.00	75.00					105.00
Philadelphia			220.00	875.00					1095.00
Puget Sound			10.00	250.00					260.00
Rock Island			10.00	50.00					60.00
San Francisco				175.00					175.00
Spokane				50.00					50.00
Steubenville			50.00	100.00					150.00
Tennessee				75.00					75.00
Texas				25.00					25.00
Vermont			20.00						20.00
Westmoreland	7.00		160.00	325.00	300.00				792.00
Wheeling			60.00	75.00					135.00
Wisconsin			60.00	125.00					185.00
Xenia			10.00	200.00					210.00
Individuals				75.00					75.00
James Martin							1000.00		1000.00
Sale of Thank Offering Supplies						83.12			83.12
Interest (Approximate)						1782.23			1782.23
Total	7.00	269.00	3020.00	9450.00	1200.00	1865.35	1000.00	20.00	16831.35



LIFE MEMBERS 1931 THANK OFFERING

Abbott, Mrs. Florence H.
Achterberg, Mrs. George
Agnew, Mrs. J. C.
Aiken, Jane
Allen, Mrs. Alex
Allen, Florence
Allen, Mrs. Sara E.
Amman, Mrs. Margaret
Anderson, Mrs. Anna
Anderson, Eva B.
Anderson, Mrs. G. S.
Armstrong, Mrs. George
Armstrong, Mrs. A. R.
Ashton, Mary D.
Aten, Clara

Baker, Mrs. Herbert
Ballentine, Mrs. Lillian
Barbin, Mrs. T. M.
Beattie, Mrs. E. E.
Bell, Mrs. John
Bell, Mrs. Mary Bond
Bell, Laura Anna
Beams, Mrs. Orrin
Becker, Mrs. Amelia
Beight, Mrs. Harvey
Berg, A. E.
(In memory of wife)
Biggerstaff, Mrs. John
Blish, Helen E.
Bloom, Mrs. Elanor L.
Boarts, Mrs. Harry
Bontrager, Ola K.
Borland, Mrs. John
(In Memoriam)
Boyd, Carrie
Boyd, Ethelwynne
Boyd, Effie
Boyle, Mrs. Mary A.
Bradshaw, Mrs. William S.
Brahm, Mrs. Will
Breingan, Annie
Brill, Mrs. Mary
Brink, Mrs. David
Brown, Elinore E.
Brown, Frances E.
Brown, Mrs. Genevieve
Brown, Martha
Brunn, Mrs. G. T.
Buchanan, Mrs. Lucinda
Buck, Mrs. J. W.
Bursey, Mrs. Carrie
Busbey, Mrs. Frank W.

Caldwell, Bertha
Caldwell, Mrs. L. M.
Calhoun, Mrs. Clark
Campbell, Mrs. Bertha
Carlile, Ada
Carnahan, Rev. G. E.
Carter, Mrs. Alice
Chambers, Blanche
Chambers, Cora M.
Chambers, Eleanor
Chess, Mrs. Rodney
Church, Mrs. Jennie
Clark, Mrs. Alfred
Cole, Mrs. J. A.
Collins, Mrs. Mary G.
Connell, Mrs. J. W.
Conway, Mrs. R. F.
Cooke, Margaret
Cooper, Mrs. Melburn
Cooperrider, Mrs. Emma Knesal
Courts, Mrs. Fannie
Cowan, Mrs. Oscar
Culp, Dorothy
Curtis, Mrs. David

Daily, Mrs. Justice
Dalzell, Mrs. Robt.
Davis, Mrs. Anna F.
Davis, Mrs. Cora
(In Memoriam)
Davis, Mrs. Mary Wilson
Davis, Mrs. Ray M.
Davison, Mrs. C. R.
Dawson, Mrs. Bertha Acheson
Deal, Miss E. J.
(In Memoriam)
Dean, Mr. H. G.
Dickey, Mrs. Madge
Dickie, Mrs. Wm. M.
Dittmar, Mrs. C. C.
Dodson, Mrs. George
Dodd, Mrs. Florine
Donaldson, Mrs. R. S.
Donnan, Sara M.
Donch, Mrs. Eva
Downing, Mrs. Minerva
Drake, Jessie
Dunn, Mrs. Elizabeth H.
(In Memoriam)
Dute, Mrs. F. J.

Earley, Dorothy
Eicher, Laura
Ellis, Mrs. Paul
Etchinson, Mrs. Dorsey
Evans, Mrs. W. H.
Evans, Ruby

Ferguson, Mrs. Cora L.
Finley, Mrs. H. D.
Finley, Mrs. R. A.
Finney, Venna O.
Forsythe, Mrs. Grant
Franklin, Mrs. S. S.
Franz, Mrs. Arthur D.
Freelin, Elizabeth
Fulton, Mrs. George

Gailey, Jeanne
Gilkey, Mrs. Laurene
Glassey, Mrs. Percival C.
Golden, Mrs. Flora
Goode, Nellie Virginia
Gordon, Marion
Goodwin, Mrs. Mary
Graham, Clara
Grant, Mrs. Thomas E.
Gray, Anna
Grove, Mollie
Groves, Mrs. John
(In Memoriam)

Haggerty, Mrs. Edna
Halls, Mrs. Robert A.
Hamilton, Mrs. L. E.
Hankey, Sara
Hannum, Mrs. Marshall
Harbison, Mrs. Anna
(In Memoriam)
Harbison, Mrs. E. C.
Hare, Mrs. Wm.
Harmon, Flora
Harper, Mrs. Anna
Hastings, Rev. W. H.
(In Memoriam)
Hawthorne, Mrs. R. C.
Hays, Mrs. Alice
Hazen, Mrs. Claude D.
Hedley, Mrs. Florence
Henry, Mrs. Mabel Calderwood
Hill, Eula B.
Holmes, Mrs. Margaret
Hormel, Mrs. C. W.
Hormel, Mrs. P. A.
Hume, Dr. R. H.
(In Memoriam)
Hutchison, Emma

Iams, Mrs. Walter
Irvine, Elizabeth
Irwin, Rev. J. W.
Irwin, Mrs. J. W.

Jamieson, Mrs. A. W.
Jamieson, Mary
Johnson, Mrs. Cortes
Johnson, Mrs. J. N.
Johnson, Mrs. Sophia
Johnston, Mary B.
Jones, Mrs. Fannie
Jones, Mrs. Wm. D.

Keefer, Mrs. H. O.
Kelly, Mrs. Janet
Kent, Mrs. Lillian
Kerr, Mrs. Allen H.
Keyes, Mrs. C. E.
Kier, Mrs. Andrew
Kimsey, Mrs. Tirza
King, Mrs. Lee Roy
Klein, Mrs. Ruth Hervey
Koehler, Mrs. Floyd
Koenig, Mrs. Wm.
Krepps, Mrs. Harry
Krohn, Mrs. J. I.

Larde, Mrs. Minnie
Latta, Rose L.
Law, Emma
Lee, Mrs. Charles
Leech, Kate L.

LeRoy, Mrs. H. H.
Liedman, Jean
Lindsay, Marjorie
Listman, Emma C.
Lockard, Mrs. Chas.
Lloyd, Ida
Lukens, Dorothy
Lundgren, Mrs. K. F.
Lyons, Esther G.

MacAuley, Anna J.
Macdonald, Margaret
Macdonald, Margaret B.
MacDonald, Mrs. Rachel
MacCuish, Katherine
MacKay, Agnes
MacLachlan, Jean
MacLean, Mrs. Marrion
MacLennan, Margaret
MacLennon, Mrs. Neil
Mallard, Mrs. Emma
Mansfield, Mrs. W. E.
Markham, Mrs. Russell
Martin, Agnes
Martin, Mrs. Nancy
Martin, Mrs. William
Martin, Mrs. Wm. B.
Masci, Mrs.
Matheson, Sadie
Maxwell, Mrs. Alexander M.
Maxwell, Mrs. Henry
Mercer, Mrs. R. S.
Meredith, Mrs. Grace
Meyer, Mrs. Jean
Mickle, Mrs. G. May
Militizer, Mrs. C. J.
Miller, Mrs. Daisy C.
Miller, Mrs. Elmer E.
Miller, Helen
Miller, Mrs. J. Paul
Miller, Stella
Mills, Mrs. Olive
Mitch, Mrs. Ella
Mitchell, Mrs. Robert
Montgomery, Mrs. R. F.
Montgomery, Mrs. Sophia
Moore, Etta
Moore, Mrs. Harriet
Morrison, Mrs. A. L.
Morrison, Florence
Moscrip, Mrs. John
Muller, Freda
Muller, Kate
Murphy, Mrs. Martha
Murray, Mrs. Janet
Myers, Mrs. Maude
McArthur, Mrs. Harry
McBurney, Mr. Ezra
(In Memoriam)
McCleary, Mrs. John
McClellan, Marguerite M.
McCormick, Elinor
McCoy, Margaret
McCracken, Mrs. G. A.
McCurdy, Florence
McDougall, Mrs. Catherine
McDowell, Mrs. Louise
McElroy, Mrs. J. M.
McFeatters, A. N.
(In Memoriam)
McFeatters, John A.
(In Memoriam)
McFeatters, J. P. C.
(In Memoriam)
McGeorge, Mrs. D. W., Jr.
McGowan, Lydia
McIlvaine, Eulala
McKay, Mrs. Amy
McKay, Mrs. Gerald
McKeever, Ada
McKelvey, Mrs. Catherine
McKenzie, Mrs.
McKibben, Clara B.
McLean, Mrs. Mary Meredith
McNair, Annie
McNaugher, Mrs. D. W.
McNaugher, Mrs. W. F.

Neebe, Mrs. Josephine
Neely, Mrs. Kathryn
Newlands, Mary M.
Newlands, Mina
Nicholas, Mrs. Harry
Nichols, Mrs. Edward

Ohl, Gertrude
Ohl, Nancy E.
(In Memoriam)
Oles, Mrs. Orin
Oliver, Mrs. Cutler
Oliver, Mrs. P. C.
Orr, Mrs. Mary
Osborne, Dorothy
Owens, Mrs. Myrtle

Parker, Miss F. O.
Parker, Mrs. James
(In Memoriam)
Petrie, Mrs. J. S.
Phillips, Mrs. Thomas
Pickens, Charlotte
Pierce, Mrs. Elizabeth E.
Plough, Mrs. John
Pollock, Mrs. Ella
Pogue, Mrs. Lena
Potts, Mrs. E. J.

Quigley, Mrs. Jane

Ralston, Isabel
Rankin, Mrs. Harold T.
Reaney, Mrs. Elizabeth
Redman, Margaret
Reed, Mrs. Glen P.
Reed, Mrs. W. H.
Renwick, Lida E.
Reynolds, Mrs. Annie
Rhoads, Emily H.
Rickard, Mrs. Belle
Riddick, Mrs. E. L.
Robb, Mrs. J. F.
Roberts, Mrs.
Robertson, Adeline B.
Roehn, Mrs. John
Rogers, Mrs. O. W.
Routsong, Mrs. Frances
Rowe, Mrs. Marion B.
Russell, Belle

Salisbury, Mrs. G. N.
Saxe, Ida
Schaal, Lena
Scott, Mrs. J. B.
Scott, Mrs. John P.
Schwab, Mrs. Geo. C.
Seaton, Mrs. Glen
Seiver, Mrs. Rachel T.
Shane, Mrs. W. C.
Shannon, Frances Naomi
Simpson, Isabel
Silliman, Mrs. Clifford
Sisley, Mrs. Helen
Skellie, Mrs. Henry
Smeaton, Mrs. Wm. G.
Smith, Mrs. Pearl B.
Smith, Mrs. Thomas S.
Smith, Mrs. T. L.
Snedden, Mrs. John L.
Snyder, Mrs. Margaret Ramsey
Soult, Mrs. Charles
Sowers, Mrs. Mary H.
Spragg, Mrs. B. J.
Spratt, Mrs. Isabella
Spence, Mrs. Sarah
Spurgeon, Alma
Stark, Mrs. Robert
Stephenson, Mrs. Sarah Margaret
Stewart, Mrs. Helen Gordon
Stinson, Mazie
Stirling, Louise
Stitt, Mrs. J. H.
Sunnen, Mrs. Joe
Surman, Mrs. Theodore
Swartwood, Mrs. Maud

Tallant, Mrs. D. C.
Teaman, Mildred
Tessmer, Mrs. G. A.
Thompson, Anna Margaret
Thompson, Mrs. Charles
Thompson, Mrs. Etta
Thompson, Mrs. George
Thompson, Harriet
Thompson, Mrs. Wallace M.
Thomson, Mrs. Fred
Tidrick, Mrs. Luella T.
Travis, Mrs. H. L.

Vandegrift, Mrs. Marie Williams
Van Every, Mrs. Charles
Van Gorder, Mrs. J. E.
Victor, Anna S.

Wallace, Mrs. J. T.
Walley, Mrs. Anna M.
Walters, Genevieve M.
Walthers, Mrs. G. A.
Weller, Juliet
Weir, Mrs. S. C.
Weinert, Mrs. O. R.
Westbrook, Mrs. Viola

White, Mrs. Anna
White, Mrs. Frank
White, Mrs. William
Wilcox, Mrs. Lucinda C.
(In Memoriam)
Williams, Mrs. John
Wilson, Mrs. W. M.
Wilson, Rebecca U.
(In Memoriam)
Windle, Mrs. Bessie
Woodburn, Mrs. Clara
Wooner, Ethel
Wormald, Mrs. J. V.
Wooster, Mrs. Achsah A.
Wright, Mrs. Della
Wright, Mrs. Mary
(In Memoriam)
Yeo, Mrs. Herbert W.
Young, C. J.
(In Memoriam)
Zimmerman, Mrs. R. L.

LIFE DIRECTORS

ACTIVE ROLL

$300 Each

1. Mrs. Collingwood. By her son.
2. Mr. Leo Collingwood. By his mother.
3. Mrs. Anna M. Scott, Santa Ana, Calif.
4. Mrs. D. Emmet Alter, Abbottabad, India. By her mother, Mrs. J. C. Alter.
5. Mrs. W. B. Bois, East Palestine, O.
6. Mrs. Ada Reber, Warsaw, Indiana.
7. Mrs. J. A. Miller, Indiana, Pa. By her husband.
8. Mrs. Percy Craig, New Castle, Pa.
9. Mrs. Fred Sebring, Sebring, O. By her husband.
10. Mrs. J. D. Sands, Pittsburgh, Pa.
11. Mrs. W. P. McGarey, Kansas City, Mo. By friends in Sterling, Kansas.
12. Ruth Miller Lowman, Pittsburgh, Pa.
13. Mrs. J. A, Duff, Aspinwall, Pa. By the Aspinwall Congregation, in memory of Rev. J. A. Duff.
14. Mrs. J. G. McCrory, New York City. By her husband.
15. Mrs. Elizabeth James Norton, Ph.D. By the Philadelphia School of the Bible.
16. Mrs. Martha C. Spencer. By a devoted friend who knows and appreciates her ability and activity in missionary work.
17. Mrs. T. A. Stewart, New York City. By Mrs. J. G. McCrory.
18. Mrs. Marie Iva Huth, Alliance, O. By her husband, C. F. Huth.
19. Mrs. Martha R. Huth, Brookville, Pa. By her son, C. F. Huth.
20. Mrs. W. H. Smith, Los Angeles, Calif.
21. Mrs. Albert H. Buehrle, Youngstown, O. By her mother, Mrs. Laura Ewing.
22. Mrs. Lucinda Kennedy, Brookville, Pa.
23. Mrs. Frank R. Potter, New York City. By J. G. McCrory.
24. Mrs. Edith Hice Wiegering, Youngstown, O. By her husband, Dr. W. P. Wiegering.
25. Mrs. A. B. Leavitt, New York City. By J. G. McCrory.
26. Mrs. George Sterling, Steubenville, O. By Steubenville Presbyterial.
27. Mrs. Frank Davis, Wilkinsburg, Pa.
28. Blanche Soule, Egyptian Sudan. By W. M. S. of 2nd Church, New York City.
29. Mrs. A. C. Evans, Pittsburgh, Pa. By her husband.
30. Mrs. Howard Beatty Smith, Pittsburgh, Pa. By her mother, Mrs. J. C. Hare.
31. Mrs. J. B. Hill, Pittsburgh, Pa.
32. Mrs. W. M. Boggs, Valencia, Pa. By Mr. and Mrs. A. C. Evans.
33. Mrs. Guy D. Wallace, Braddock, Pa. By a friend.
34. Mrs. J. C. Pinkerton, Pittsburgh, Pa. By a friend.
35. Mrs. Edward Stotz, Ingram, Pa. By her husband .
36. Helen T. Brown, Pittsburgh, Pa.
37. Mrs. James S. Huey, Pittsburgh, Pa. By her husband.
38. Mrs. Charles N. Neeld, Pittsburgh, Pa. By her husband.
39. Mrs. May Prenter Duff, Ben Avon, Pa.
40. Mrs. Thomas Delbert Edgar, Wilkinsburg, Pa. By the members of the Young Women's Missionary Society.
41. Mrs. F. McGay Knipe, New York City.
42. Mrs. Ralph McGill, New Wilmington, Pa.
43. Mrs. Effie Lukens McKee, Beloit, Kansas. By her husband, Chas. M. McKee.
44. Mrs. A. M. Scott, Braddock, Pa. By her daughters.
45. Mrs. R. E. English, Grove City, Pa.
46. Mrs. Joseph A. Dickey, Edgewood, Pa.
47. Sadie Leggett, New York City. By J. G. McCrory.
48. Mrs. Rebecca Borland, Jamestown, Pa. By South Shenango W. M. S., and W. M. S., Martha Circle and Jr. M. S. of Jamestown.

49. Mrs. Mary K. Stewart, Indiana, Pa. By her brother, J. A. Miller.
50. Mrs. Wm. M. Ewing, Duquesne, Pa. By a friend.
51. Mary Elizabeth Mitchell, Cedar Rapids, Iowa. By sister, Carrie E. MacDanel.
52. Robert E. MacDanel, Cedar Rapids, Iowa. By sister, Carrie E. MacDanel.
53. J. William MacDanel, Cedar Rapids, Iowa. By sister, Carrie E. MacDanel.
54. Anna Y. Thompson, Cairo, Egypt. By Muskingum Presbyterial.
55. Emma Kensil, Philadelphia, Pa. By J. G. McCrory.
56. Mrs. James S. McCain, North Side, Pittsburgh, Pa. By Mr. James S. McCain.
57. Mrs. Helen Martin, Braddock, Pa. By a friend.
58. Mrs. Martin Prenter, Los Angeles, Calif. By Wm. M. and May P. Duff.
59. Mrs. W. C. Packer, Wilkinsburg, Pa. By a friend.

MEMORIAL ROLL

$300 Each

1. Mr. and Mrs. Henry W. Savage. By their daughter, Mrs. M. Alexander.
2. Capt. John Paisley. By his wife.
3. Miss Mary Anderson. By her sister, Miss Sarah Anderson.
4. Mrs. Emma H. Brown. By her husband.
5. Mr. and Mrs. William Miller. By their daughter, Mrs. H. C. Campbell.
6. Mrs. Mary G. George. By her son, W. S. George.
7. Mr. and Mrs. Daniel Cleary. By their daughter, Fannie A. Cleary.
8. Mrs. Julia Adams Frothingham. By her daughter, Mrs. A. A. MacLachlan.
9. Mrs. Catherine A. Wiggins. By her son, D. L. Wiggins.
10. Anna McCourt. By her sister, Mrs. Samuel Boal.
11. Mr. J. W. Duff. By his wife.
12. Mrs. Margaret McClenahan. By J. G. McCrory, New York City.
13. Mrs. William Agnew Morrison. By her son and daughter, J. Homer Morrison and Mrs. Gertrude Prill, Struthers, O.
14. Mrs. E. J. McPherson, the first President of the Women's Board. By her sister.
15. Dr. John MacDonald Russell. By his sister, Mrs. T. T. Lowman.
16. James T. and Mary Bell Ross. By Jane D. Ross.
17. Thomas McConnell Simpson. By his wife, Minnie G. Simpson.
18. Mrs. J. P. MacDanel. By her son.
19. Mrs. Mary Clokey Porter. A "D. C. C.," for most valiant service in the W. G. M. S. Division of the Lord's Army. Bestowed by a devoted friend in Sixth Church, Pittsburgh, Pa.
20. Mr. Addison Lysle; Mrs. Caroline Patton Lysle. By their daughter, Anna M. L. McLain.
21. Robert A. Bole. By his sister, Mrs. J. C. Hare.
22. Mrs. Alex. Stewart. By W. M. S., Emsworth, Pa.
23. A. M. Scott. By his wife, Margaret B. Scott, Braddock, Pa.
24. Mary Lysle. By her niece, Anna M. L., McLain, Claysville, Pa.
25. Caroline Lysle, By her niece, Anna M. L. McLain, Claysville, Pa.
26. Mrs. Etta F. Gilfillan. By her husband, J. Clyde Gilfillan and daughter, Elizabeth.
27. Mrs. J. S. Robinson. By son-in-law and daughter, Mr. and Mrs. J. A. Miller, Indiana, Pa.
28. Mrs. Allen Kirkpatrick. By W. M. S. of Braddock, Pa.
29. William Patton. By his granddaughter, Anna M. L. McLain, Claysville, Pa.
30. Mrs. Anna Clark Patton. By her granddaughter, Anna M. L. McLain.
31. Mrs. Mary J. Baird. By her husband, S. E. Baird.
32. Margaret J. Pollock. By W. M. S. of Philadelphia Presbyterial.
33. Ida May McClure. By her sister.
34. George Lysle. By his granddaughter, Anna M. L. McLain, Claysville, W. M. S.
35. Mrs. Margaret McIlvaine Lysle. By her granddaughter, Anna M. L. McLain, Claysville W. M. S.
36. Mr. and Mrs. A. C. Sutton. By their daughter, Anna I. Patton, Springfield, Ohio.
37. D. C. Wills. By his wife, Mrs. D. C. Wills, Cleveland, Ohio.
38. Rev. J. J. and Mrs. Belle W. Huston.

39. Mrs. K. C. Johnston. By her son, O. S. Johnston, Santa Ana, Calif.
40. Mrs. Charlotte Miller. By her son, J. A. Miller.
41. J. P. MacDanel. By his daughter, Carrie MacDanel.
42. Anna Wilson, Pittsburgh, Pa.
43. Mrs. Matilda Fotheringham. By W. M. S. of Seventh Church, Philadelphia, Pa.
44. J. Charles Hare. By Mrs. J. Charles Hare.
45. Fred Sebring. By Mrs. Fred Sebring.
46. Mrs. J. C. Hare. By a friend.
47. Mrs. Blanche H. Anderson. By the Y. W. M. S. of Philadelphia.
48. Mrs. J. Alvin Orr. By a friend.
49. Mrs. George Sands. By her sister, Mrs. H. C. Campbell.
50. Carrie E. MacDanel. A mother's gift.
51. Christine Arbuckle. By the Foreign and Home Missionary Societies and the Ladies' Aid of First Church, North Side, Pittsburgh.
52. Eliza Lysle. By her niece, Mrs. Anna M. L. McLain, Claysville, Pa.
53. Mrs. W. D. Morrow. By a friend.
54. Mrs. Elvira Peoples Richey. By her Bible Class and W. M. S., First Los Angeles, Calif.
55. Dr. Alexander McLachlan. By W. M. S., Claysville, Pa.
56. Mrs. Louise McLachlan. By W. M. S., Claysville, Pa.
57. Miss Melinda Pressley. By First Church Women's Foreign Missionary Society.
58. Mrs. Helen A. Ackley. By the Women's Home Missionary Society and Ladies Aid of First Church, North Side, Pittsburgh, Pa.
59. Eleanor Sawyer. By Foreign Missionary Society of First Church, North Side, Pittsburgh, Pa.
60. Esther Gregg. By Societies of First Church, North Side, Pittsburgh, Pa.
70. Mrs. Ethie B. McKeown. By Claysville Junior Missionary Society.
71. Mrs. F. M. Hill, Pittsburgh, Pa.

SENIOR LIFE MEMBERS

$25.00 Each.

From April 1, to June 1, 1932

2. Mrs. Mary I. Grimes, Claysville, Pa. By Women's Missionary Society.

REPORT OF

FINANCIAL SECRETARY

FOR YEAR ENDING APRIL 15, 1932

IN the early days of the Women's General Missionary Society there were many problems to be solved. Not the least of these was the planning for the administrative expenses of the organization and keeping the promise made by the leaders of the work at the time the formation of a board of directors was under discussion, that every penny given for missions should go to missionary work as designated and that no debt should be incurred in the conduct of the work.

For some years each member of the Board of Directors met the incidental expenses of her department out of her own resources and also contributed to the rent of the Board room. As the work grew this could not be continues as expenses were greater and more room was required to carry on the enlarged work.

Sometimes there was a small cash balance at the close of the year and it was decided to use this in granting loans to needy congregations, for building churches, at four and a half per cent the first year and five per cent thereafter. This was a great help to these congregations as it was sometimes impossible to get money at all or at best they must pay seven or eight per cent plus commission. The interest thus derived was used as a Contingent Fund. A few years ago the rate of interest on such loans was increased to five per cent for the first year and six per cent if carried a longer time.

The interest on bank balances, surplus funds and the Thank Offering and proceeds from sale of Thank Offering supplies are also used for this purpose. Presbyterials have shown their interest in the administration of the work by contributing generously to this fund.

One new loan was made during the year. Two loans were paid in full and some overdue interest was received. The Church loans are less than they have been for some years. Repayments of loans and interest are made to the Financial Secretary and the principal is promptly forwarded to the General Treasurer and used for the general work.

The following statements show the exact condition of the Church Loans and the receipts and disbursements of the Contingent Fund and receipts from Presbyterials:

STATEMENT OF CHURCH LOANS ACCOUNT

Congregation	Balance April 15, 1931	Payments on Loan	Interest	Balance April 15, 1932
Brockton, Massachusetts	$ 1,425.00			$ 1,425.00
Indiana Harbor, Indiana	2,100.00		$105.00	2,100.00
Paterson, New Jersey	6,000.00			6,000.00
Highland Park, Boise, Idaho	1,500.00	$1,500.00	292.13	
Colorado Springs, Colorado	1,400.00		84.00	1,400.00
McClellan Heights, Davenport, Iowa	850.00			850.00
First Akron, Ohio	1,050.00	1,050.00	15.75	
First Akron, Ohio (new)				2,500.00
Total	$14,325.00	$2,550.00	$496.88	$14,275.00

STATEMENT OF RECEIPTS AND DISBURSEMENTS OF CONTINGENT FUND

For Year Ending April 15, 1932

Balance on hand April 15, 1931		$1,706.69

Receipts By

Contingent Fund from Presbyterials	$1,443.59	
Interest from Mrs. J. B. Hill, Treasurer	9,690.33	
Payments on Loans to Congregations	2,550.00	
Interest on Loans to Congregations	496.88	
Sale of Thank Offering Supplies	244.50	
Telephone Calls	9.20	
Literature Department	370.00	$14,804.50
Total Receipts		$16,511.19

Disbursements To

Payments on Loans to Congregations		$ 2,550.00
Annual Number of Womens Missionary Magazine		2,531.26
Rent of Offices	1,144.00	
Salaries of Clerks	4,440.00	
General Office Expense	623.24	
Rent of Safe Deposit Boxes	40.00	
Fidelity Bonds for Treasurer and Secretaries	163.75	
Compensation Insurance for Clerks	13.00	
Travel Expenses of Members of Board and Officers of Convention to Everett Convention and to General Assembly and Conferences	1,787.90	
Junior Exhibit	113.52	
Taxes on Property Received by Bequest	6.02	
Junior Special Coin Cards	117.20	

Mailing Tubes and Envelopes	25.92	
Everett Convention Programs and Janitors	77.50	
Auditor	300.00	
Printing—General Blanks, Cards, Letters	82.00	
Board Stationery	44.54	
Thank Offering Leaflets and Envelopes	644.35	
Statistical Blanks and Reports	546.02	
Total Administration Expense		$10,168.96
Total Disbursements		$15,250.22
Balance on hand April 15, 1932		$ 1,260.97

RECEIPTS FROM PRESBYTERIALS

Albany	$ 13.00
Allegheny	125.00
Argyle	14.75
Arkansas Valley	19.75
Beaver Valley	68.00
Big Spring	10.00
Boston	28.35
Butler	54.80
Caledonia	32.00
Cedar Rapids	15.00
Chartiers	74.29
Chicago	28.15
Cleveland	50.00
College Springs	17.80
Colorado	24.00
Concordia	3.95
Conemaugh	24.22
Delaware	27.25
Des Moines	19.35
Detroit	14.35
Frankfort	2.00
Hudson	3.00
Idaho	5.00
Illinois Southern	27.05
Indiana	16.40
Indiana Northern	6.05
Kansas City	25.20
Keokuk	9.80
Kiskiminetas	29.85
Lake	30.35
Los Angeles	28.30
Mansfield	13.60
Mercer	18.00
Monmouth	20.00
Monongahela	150.00
Muskingum	39.00
Nebraska	15.65
New York	8.50
Ohio First	20.28
Ohio Northwestern	12.20
Oklahoma	10.00
Oregon	20.50
Philadelphia	62.00
Puget Sound	15.00
Rock Island	18.20
San Francisco	13.00
Spokane	6.00
Steubenville	27.35
Tennessee	2.90
Texas	2.00
Umcompahgre	1.00
Westmoreland	36.00
Wheeling	33.00
Wisconsin	10.10
Xenia	28.00
Vermont	14.30
Total	$1,443.59

Respectfully submitted,
Mrs. J. D. Sands,
Financial Secretary.

I have made a careful examination of the accounts of Mrs. J. D. Sands, Financial Secretary, from the date of the last audit, May 7, 1931. I find everything stated in detail and records satisfactory.

A. F. Sawhill,
Auditor.

May 6, 1932.

REPORT OF

TREASURER'S REPORT

FOR YEAR ENDING APRIL 15, 1932

DUE to the widespread financial depression prevailing during the past year, there were many things to sadden and dishearten us, but we present this report with deep gratitude to the Heavenly Father for His gracious guidance and constant support, enabling us to carry on and to close every account without a deficit.

Our total receipts for the year amounted to $463,728.14, a goodly sum, but, under existing circumstances, you are not surprised to learn that it is less than last year's by $82,946.00. While less in dollars, we fully believe it represents more in sacrifices.

The principal sources of our income are the regular monthly contributions of societies and the annual Thank Offering.

Last year, as usual, every one of the fifty-six presbyterials contributed to the various departments of work, the total being $134,669.25, $11,840.89 less than that of the previous year from the same source. In the midst of the decreases made by the greater number of the presbyterials, it was most refreshing to come across six whose accounts showed increases over those of the previous year. These six are Frankfort, Philadelphia, San Francisco, Uncompahgre, Vermont and Wheeling.

The 1930 Thank Offering of $142,931.21 is included in our actual receipts for last year. While gathered in 1930, it was not distributed until June, 1931, and therefore appears in this report as an actual receipt of the various departments to which it was distributed. The distribution was as follows: To Foreign Missions, where the need was greatest, $91,130.00; to Foreign Salaries, as designated, $25.00; to Home Missions, $10,000.00; to Indian Missions, $500.00; to Freedmen Missions, $15,000.00; to Parsonage Fund, $500.00; to Ministerial Relief, $1,574.14; to Contingent Fund from interest and from sale of supplies, $2,149.07; and $1000.00 to the support of the *Junior Missionary Magazine*. As designated by donors, $470.00 was given to Association work; $17,580.00 to the Senior and Junior Life Membership Fund, and $3,000.00 to the Life Directorship Fund.

The interest in Life Directorships still continue. Last year we reported fifty-nine names on the Active Roll and fifty-eight on the Memorial Roll, a total of one hundred seventeen names. During the year, Mrs. E. M. Hill, one of our earliest Life Directors, answered the call to higher service above and her name was transferred to the Memorial Roll, and the name of Mrs. W. C. Packer, of Wilkinsburg, was placed on the Active Roll by a friend, thus making our total on the Active Roll the same as last year, fifty-nine.

The following names have been added to the Memorial Roll: Eleanor Sawyer, by the Foreign Mission Society of the First Church, N. S., Pittsburgh; Esther Gregg, by the societies of the same church; and Ethie B. McKeown, by the Junior Missionary Society, of Claysville, Pa., making the total on that roll sixty-two; and on the two rolls, one hundred twenty-one, an increase of three.

MRS. GEORGE MOORE MEMORIAL

Last year we reported that this fund amounted to $8,939.27, and lacked $1,060.73 of our goal of $10,000.00. During the year just closed we received $1,066.52 designated for the fund, bringing the grand total to $10,005.89, $5.89 beyond our goal of $10,000.00. The account is closed, and we all rejoice in the completion of this fund in memory of our beloved Mrs. George Moore. In time the entire fund will be invested, and the income will be used to furnish illustrations for our *Women's Missionary Magazine*, which will appear with the name of Mrs. Moore, thus perpetuating the memory of this consecrated worker.

MINISTERIAL RELIEF

During the year $5,001.84 was received for our Ministerial Relief Department, and the disbursements amounted to $4,669.00. When information is received concerning the dire need of any of God's children, it is a great satisfaction to have a fund given for the special purpose of relieving distress and suffering, and, thus to be God's agent in fulfilling His promise of help in time of need, and at the same time honor the Master, Who has said, "Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me." Many can testify to the cheer, relief and encouragement this fund brings, but no publicity is ever given to the names of the beneficiaries.

PENSION FUND

Last year it was reported that $60,000.00 had been set apart and invested as a Pension Fund, and it gives us much pleasure to state that $10,000.00, the bequest of an interested friend, has been added to the fund. This, with the investment of $3,600.40 of accrued interest. makes our total investment $73,600.40. During the year $1,952.36 of interest was received and held as income from which to make the monthly payments of $50.00 each to the two missionaries who had resigned from active service and asked to be placed on the Pension Roll. These two were Margaret A. Smith and Elizabeth McCahon. The former had given fifty-nine years of devoted service to Egypt, and the latter fifty-six years to India. The disbursements in payment of their pensions amounted to $1,050.00.

LEGACIES

Other sources of income are Legacies, Lapsed Annuities and interest on our invested funds.

By Legacies our receipts were $8,516.99 and by Lapsed Annuities, $4,100.00. (A detailed report of these will be given later).

ENDOWMENTS AND MEMORIAL FUNDS

Our Endowments and Memorial Funds are invested in First Class Mortgages on real estate. The endowments yielded $2,442.00 interest which was applied to the upkeep of the endowment rooms in the various hospitals.

$16,022.00 was received as interest from the Memorial Funds. This was applied as donors directed to salaries of Foreign Missionaries, to Thank Offering, to support of Bible women, to scholarships in schools at home and abroad, and to general support of work in our Foreign and Home fields.

The help given by individuals, congregations and Sabbath Schools through their liberal gifts for the salaries of missionaries and Bible women, for the education of girls, and as is sometimes stated, for use where most needed, is most deeply appreciated, and we extend to them our heartfelt thanks. These gifts amounted to $17,474.00.

Our total disbursements for the year were $490,441.23, $26.713.00 more than our receipts. We are thankful to report that every obligation assumed was met and, as you will observe, every account closed with a credit balance. "Not unto us, Lord, not unto us, but unto Thy great name do Thou the glory take."

Our total balance is $124,379.29, made up of balances in the various accounts, ranging from $65.15 to $38,646.86. The latter is in the salary account, and with monthly payments averaging more than $10,000.00 you can readily see how quickly it will be exhausted.

While our balance is $124,379.29, only $76,266.24 is available, due to the closing of the bank in which we had some of our deposits.

Again we desire to acknowledge our indebtedness to our fifty-six presbyterial treasurers, who labor so faithfully and so efficiently. We are profoundly grateful to all of them for their deep interest and hearty cooperation, and we would urge the various society treasurers to be prompt and systematic in their remittances to them. Oftentimes they are sorely tried by seemingly unnecessary delay in forwarding money to them.

As the Heavenly Father has signally owned and blest the work of the W. G. M. S. during the forty-nine years of its history just completed, shall we not enter upon the work of the fiftieth year with renewed devotion, consecrated zeal, and deepened faith in Him "Whose we are and Whom we serve?" '

Respectfully submitted,

Mrs. J. B. Hill.

GREAT THINGS ATTEMPT

Is this a time, O Church of Christ, to sound
Retreat? To arm with weapons cheap and blunt
The men and women who have borne the brunt
Of truth's fierce strife, and nobly hold their ground?
Is this the time to halt, when all around
Horizons lift, new destines confront?
No, rather strengthen stakes and lengthen cords,
Enlarge thy plans and gifts, O thou elect;
And to thy kingdom come for such a time.
The earth with all its fulness, is the Lord's.
Great things attempt for Him, great things expect,
Whose love imperial is, Whose power sublime.

—Exchange.

ANNUAL REPORT
— OF THE —
TREASURER OF THE BOARD OF DIRECTORS
— OF THE —
Women's General Missionary Society of the United Presbyterian Church of North America

TREASURER'S STATEMENT OF RECEIPTS, DISBURSEMENTS AND BALANCES FOR THE YEAR ENDING APRIL 15, 1932

	Bal. Apr. 15, 1931		Receipts	Disbur'ts	Bal. Apr. 15, 1932	
	Dr.	Cr.			Dr.	Cr.
Foreign Missions, General		634.70	146529.72	146250.14		914.28
Foreign Missions, N. W. M.		5765.83	24282.08	25189.09		4858.82
Foreign Missions, Salaries		41167.97	107424.43	109945.54		38646.86
Girls' Boarding School, Sialkot		164.82	657.00	500.00		321.82
Girls' Boarding School, Sangla Hill		108.45	238.00			346.45
Girls' Boarding School, Sargodha		65.15				65.15
Girls' Boarding School, Gurdaspur		2306.14				2306.14
Girls' Boarding School, Pasrur		28.24	72.00			100.24
John & Jane Denham M'm'r'l, Pathankot		1164.18	1339.48	1200.00		1303.66
Carrie M. Buchanan Memorial Luxor		72.56	1000.00	1058.44		14.12
Mary Clokey Porter School, Tanta		69.99	1825.00	1620.21		274.78
Memorial Hospital, Sialkot		399.32	1021.25	453.09		967.48
Memorial Hospital, Sialkot, Bldg. Fund		392.10	8228.03			8620.13
Good Samaritan Hospital, Jhelum		399.60	773.00	700.00		472.60
Mary B. Reid Hospital, Sargodha		75.37	19.25	1.25		93.37
Martha J. McKown Hospital, Tanta		1398.32	6207.50	6931.79		674.03
George Memorial Hospital, Addis Ababa		166.83	280.56	38.41		408.98
Foreign Missions, Special		1658.38	6913.47	6876.47		1695.38
Home Missions, General		13051.53	37254.99	44093.36		6213.16
Home Missions, N. W. M.		8567.19		8567.19		
Indian Mission, U. S.		9662.23	7401.49	9907.47		7156.25
Freedmen's Missions		11237.40	36134.63	35600.30		11771.73
Parsonage		18977.74	25630.03	31779.60		12828.17
Junior Special			2678.03	2678.03		
Young Women's Special			7103.25	7103.25		
Ministerial Relief		2926.52	5001.84	4669.00		3259.36
Orphans' Home, Valencia			586.55	586.55		
Columbia Hospital			810.00	810.00		
Aged People's Home			321.00	321.00		
Temperance and Reform		1666.25	2126.60	2017.74		1775.11
Life Memberships, Senior		1346.14	43423.00	35000.00		9769.14
Life Memberships, Junior		2242.51	5807.00	5800.00		2249.51
Life Directorships		1591.09	3862.14	4000.00		1453.23
Contingent Fund		2659.75	13521.78	12149.13		4032.40
Investment Income		124.68	57403.89	57528.57		
Isaiah 41:6		3053.04	1905.78	3183.50		1775.32
Church Loans	14325.00		2550.00	2500.00	14275.00	
Legacies		11527.14	8516.99	19396.99		647.14
Annuities			17200.00	17200.00		
Annuity Expense			12044.39	12044.39		
Women's Missionary Magazine Fund			844.38	844.38		
Junior Magazine Fund			1060.00	1060.00		
India Permanent Equipment		8982.56	439.44			9422.00
Mary Herron Home, Ramleh		419.41	198.00			617.41
Pasrur Hospital for Christians		687.58	13.74			701.32
Pension Income			1952.36	1050.00		902.36
Indian Missions, U. S., N. W. M.		716.06		716.06		
Freedmen's Missions N. W. M.		7391.03		7391.03		
Parsonage, N. W. M.		520.82		520.82		
Contingent, N. W. M.		386.89		386.89		
Mrs. Geo. Moore Memorial Fund		189.37	1066.52	996.00		259.89
Surplus Fund		825.00				825.00
McAuley Payments		127.50	180.00			307.50
Gurdaspur Home		500.00	104.00			604.00
New World Movement			2906.07	2906.07		
TOTAL	14325.00	165417.38	606858.66	633571.75	14275.00	138654.29
Less Transfer of Funds			143130.52	143130.52		
	14325.00	165417.38	463728.14	490441.23	14275.00	138654.29

Cash Balance on Hand, April 15, 1931	151092.38
Receipts for the year ending April 15, 1932	463728.14
TOTAL, for the year ending April 15, 1932	614820.52
Disbursements for the year ending April 15, 1932	490441.23
Cash Balance on Hand April 15, 1932	124379.29

Above statement includes the amount of the 1930 Thank Offering.

ANNUITIES

Bonds outstanding April 15, 1931	195773.42
Bonds issued April 15, 1931 to April 15, 1932	17200.00
TOTAL	212973.42
Bonds lapsed April 15, 1932	4100.00
Bonds outstanding April 15, 1932	208873.42

I hereby certify that the above statements are correctly taken from the records of Mrs. J. B. Hill, Treasurer, for the fiscal year ending April 15, 1932. That the accounts are all strictly correct and true, which statement will include cash balances in bank, all securities owned and property of every character whatsoever.

A. F. SAWHILL, Auditor.

ENDOWMENTS

MARTHA J. McKOWN MEMORIAL HOSPITAL, TANTA, EGYPT

Mrs. I. H. Jamison	$1,000.00
John Denham and Sisters	1,000.00
Mrs. O. E. P. Stokes	1,000.00
Junior Missionary Society	1,000.00
Mary Gettis Carson	1,000.00
Margaret Armstrong Carson	1,000.00
Mrs. Eliza Clokey	1,000.00
Argyle O. Y. P. C. U.	1,000.00
W. M. S., Chartiers Presbytery	1,000.00
Jane Elizabeth Arnold	1,000.00
Mrs. Mary B. Reid	1,000.00
Margaret Louise Dales	1,000.00
Rev. William Harvey, D. D.	1,000.00
Mrs. Margaret McKallor	1,000.00
Eleanor Porterfield	1,000.00
Rev. Alexander McLeod Milligan	1,000.00
Mrs. Lucy Young	1,200.00
Florence L. Gibson	1,000.00

GOOD SAMARITAN HOSPITAL JHELUM, INDIA

Anna Reid	$ 600.00
Mrs. Sarah A. Reed	600.00
Mrs. Ellen Dean	600.00
Miss Lulu Dean	600.00
Mrs. I. H. Jamison & Miss Herron	600.00
Gordon Memorial	600.00
Mrs. Martha E. Wilson	600.00
M. A. Krohn	600.00
W. M. S., Mercer Presbytery	600.00
Junior Missionary Society	1,000.00
Jane Elizabeth Arnold	350.00
C. D. Bent	600.00
Paul Krohn	600.00
Junior Life Membership	350.00
Florence L. Gibson	600.00

MARY B. REID MEMORIAL HOSPITAL SARGODHA, INDIA

Mrs. Elizabeth Walker	$300.00

MEMORIAL HOSPITAL SIALKOT, INDIA

Mrs. Mary B. Reid	$ 600.00
Three (3) Junior Life Memberships	1,050.00
Isabel Milligan	600.00
Jane Anita Milligan	350.00
Margaret Williams	350.00
Mrs. A. M. Stewart	650.00
Mr. J. M. Stewart	350.00
Mrs. Elizabeth Adair Currie	600.00
Edith M. Fulton	600.00
Jane Elizabeth Arnold	350.00
Mrs. Ella Easton McGowan	600.00
Mrs. Brown	600.00
Florence L. Gibson	600.00
Rev. Wm. A. and Martha R. Mehard	1,000.00

WHITE MEMORIAL HOSPITAL PASRUR, INDIA

Xenia W. M. S.	$600.00
Florence L. Gibson	600.00

JUBILEE HOSPITAL HENDERSON, N. C.

Junior Life Membership	$500.00

GIRLS' BOARDING SCHOOL TANTA, EGYPT

Ruth Warnock Scholarship	$1,000.00
Mr. and Mrs. R. D. Speer Scholarship	1,250.00

GEORGE MEMORIAL HOSPITAL ADDIS ABABA, ETHIOPIA

Mrs. Mary J. Webb Baird	$ 500.00
Mrs. Margaret Mabon Bryce	1,000.00
Robert Collins Dornan	1,000.00
Mrs. Anna Moore Hibben	500.00
Miss Belle McConnell	500.00
Rochester, N. Y., Bible School	500.00
Miss Sarah J. Armstrong	500.00
Miss Ellen Heslip	1,500.00
Miss Melinda Pressley	500.00
Mrs. Emma Irwin	500.00
Sara Mabel Patton	1,000.00
Lydia A. Kelly	2,000.00
Margaret M. Davidson	1,000.00

Memorial Beds: Samuel Young, Mrs. Margaret Klein, Theodora and Mary Barr, Helen Gilmore, Margaret T. Sawvell, Mary Harper, Frankfort Presbyterial Room in honor of Hazel Ewing, Mrs. Martha Leitch.

MEMORIAL FUNDS

Mary B. Ashton	$13,634.90
Mr. and Mrs. T. B. Clark	500.00
Maggie J. Hill	1,900.00
Margaret Simpson	14,500.00
Mary Clokey Porter	9,224.13
Avis Cornelia White	2,500.00
Robert Telford	950.00
Eliza McCartney	100.00
Elizabeth Harvey	7,000.00
Ida M. Crothers	9,914.86
Emma J. McWilliams	2,000.00
S. A. Buck Scholarship	1,000.00
Mrs. George Moore	10,000.00
Mrs. N. Wylie Stevenson	1,000.00
Mrs. Mary Denham Taylor	21,958.04
Carrie M. Buchanan	15,000.00
Mrs. Margaret Crawford Black	5,000.00
Susan G. Withrow	6,000.00

Income only of above memorial funds to be used.

Christina Arbuckle	10,000.00
Isabella Yocum	10,000.00

Report of the Contributions of the Women's General Missionary Society of the United Presbytrian Church of North America

April 15, 1931 to April 15, 1932

PRESBYTERIALS	Foreign Missions	Foreign Salaries	Home Missions	Indian Missions	Freedmen's Missions	Parsonage	Junior Special	Young Women's Specia	Ministerial Relief	Contingent Fund	Women's Association	Life Members	Life Directors	Isaiah	Temperance	New World	Mrs. Moore Memorial Fund	Miscellaneous	TOTAL
lbany	140.00	288.00	71.00	27.00	33.00	21.00	26.00	33.00	36.00	13.00	19.00			23.00	26.00		11.30		767.30
llegheny	3512.00	7413.00	1693.00	544.00	1063.00	395.00	389.00	556.00	433.00	125.00				152.00	97.00		63.65	200.00	16635.65
rgyle	92.25	600.00	624.00	13.00	13.00	12.00	54.38	103.75	13.00	14.75				16.00	16.00		7.10		1579.23
rkansas Valley	53.00	1374.00	55.00	31.00	41.00	27.00	34.00	78.00	28.00	19.75				14.05	22.00		3.10		1779.90
eaver Valley	868.00	2533.00	403.00	171.00	300.00	148.00	53.00	312.00	119.00	68.00				80.00	119.00		192.00	150.00	5516.00
ig Spring	71.00	354.00	105.00	50.00	49.00	22.00	13.00	29.00	22.00	10.00	22.00			10.00	22.00		5.25		784.25
oston	351.00	800.00	138.00	48.00	68.00	14.00	28.00	65.00	33.00	28.35				37.00	25.00		15.45		1650.80
utler	905.00	803.00	597.40	247.00	275.00	208.00	118.00	271.00	206.00	54.80	284.00			64.00	160.00		28.20		4221.40
aledonia	376.00	795.00	241.00	112.00	140.00	67.00	58.00	207.00	69.00	32.00	57.00			22.00	60.00		14.00		2250.00
edar Rapids	48.00	1184.00	29.00	75.00	16.00	10.00	27.00	48.00	10.00	15.00	4.00			3.00	9.00		5.05		1483.05
hartiers	408.00	2696.00	1226.00	201.00	272.00	86.00	129.00	338.00	132.00	74.29	61.00			52.00	110.00		22.85		5808.14
hicago	317.50	886.00	258.00	119.00	117.00	53.00	36.00	105.00	88.00	28.15	72.00			28.00	47.00		9.40		2164.05
leveland	781.90	950.00	468.50	187.00	193.00	115.65	163.08	392.00	147.25	50.00	178.55			68.00	108.00		20.65		3823.58
ollege Springs	99.00	1027.00	35.00	18.00	39.00	11.00	61.80	75.00	10.00	17.80	11.00			12.30	11.00		14.70		1442.60
olorado	273.00	800.00	174.50	103.00	102.00	43.00	30.00	135.00	60.00	24.00	6.00			20.00	38.00		6.30		1814.80
oncordia	21.00	16.00	20.00	12.00	16.00	3.00		28.30	7.00	3.95				7.50	1.00		2.00		137.75
onemaugh	87.00	750.00	133.00	45.00	58.00	24.00	49.00	177.00	30.00	24.22	48.00			33.45	37.00		10.70		1506.37
elaware	212.56	766.00	311.00	74.00	126.00	23.00	65.00	156.00	31.00	22.25	50.00			13.85	26.00				1881.66
es Moines	45.00	805.00	61.00	28.00	25.00	12.00	30.00	56.00	16.00	19.35				13.00	11.00		6.40		1127.75
etroit	310.00	42.00	288.00	84.00	87.00	45.00	26.00	44.00	39.00	14.35	61.00			13.20	21.00		7.65		1082.20
rankfort	29.25	68.82	34.25	8.00	6.00				2.00	2.00				2.00					152.32
udson	1919.00	746.00	97.00	10.00	14.00	9.00	35.00	24.00	15.00	3.00	10.00			12.00	10.00	10.00	10.50		2924.50
laho	70.00	79.00	36.00	14.00	14.00	4.00	9.00	8.00	12.00	5.00				27.00	7.00		3.15		288.15
linois Southern	105.00	1064.00	112.00	68.00	75.00	36.00	24.00	164.00	43.00	27.05	31.00			17.00	42.00		17.42		1825.47
diana	27.00	602.00	52.00	10.00	25.00	10.00	16.00	48.00	13.00	16.40	6.00			8.00	12.00		8.95		854.35
diana Northern	18.00	12.00	17.00	10.00	6.00	3.00	3.50		7.00	6.05	11.00			13.15	3.00		2.25		111.95
ansas City	221.15	1179.00	119.00	62.00	70.00	21.00	50.00	63.00	35.00	25.20	28.00			22.00	23.00		17.50	62.08	1997.93
eokuk	99.00	724.00	130.00	19.00	19.00	14.00	35.00	17.00	18.00	9.80	1.00			21.00	20.00		3.00		1129.80
iskiminetas	556.00	273.00	220.00	84.00	103.00	70.00	53.00	197.00	85.00	29.85	9.00			32.00	49.00		15.35		1776.20
ake	186.40	722.00	219.00	73.00	97.00	45.00	31.87	152.00	70.00	30.35	25.00			14.00	32.00		7.25		1704.87
os Angeles	479.00	800.00	463.00	148.00	172.00	111.00	56.00	126.00	139.00	28.30				29.00	61.00		20.65		2632.95
ansfield	162.00	259.00	156.00	76.00	93.00	20.00	21.00	12.00	21.00	13.60	4.00			10.75	23.00		7.75		879.10
ercer	225.00	800.00	151.00	80.00	56.00	35.00	37.00	84.00	31.00	18.00	41.00			15.00	20.00		1.75		1594.75
onmouth	105.00	1044.00	128.00	31.00	30.00	9.00	65.00	64.00	19.00	20.00	6.00			16.10	21.00		8.65		1570.75
onongahela	2025.00	11795.00	2664.00	571.00	1534.00	433.00	307.00	902.00	398.00	150.00				50.00	265.00		72.40		21166.40
uskingum	220.00	1400.00	195.00	122.00	118.00	60.00	29.00	203.00	72.00	39.00	56.00			45.00	56.00		14.40		2629.40
ebraska	165.50	1151.00	149.00	53.00	79.00	33.00	31.00	83.00	46.00	15.65				11.00	37.00		3.60		1857.75
ew York	3.00		3.00	2.00	2.00				1.00	8.50				4.20					23.70
hio First	154.00	1200.00	216.00	67.00	86.00	35.00	28.00	74.00	42.00	20.28	12.00			15.00	33.00		10.75		1993.03
hio Northwestern	150.00	503.50	113.00	42.00	54.00	16.00	27.00	65.00	20.00	12.20				10.58	21.00		4.25		1038.53
klahoma	202.00	75.00	71.00	18.00	19.00	11.00	3.00	31.00	13.00	10.00	15.00			12.00	11.00		6.25		497.25
regon	91.00	783.47	37.00	21.00	15.00	12.50			14.00	20.50	1.00			26.00	11.00		6.50		1038.97
hiladelphia	5863.00	1200.00	1245.00	221.00	297.00	137.00	145.00	456.00	158.00	62.00				62.00	59.00		33.80		9938.80
uget Sound	259.00	321.00	111.00	55.00	56.00	23.00	14.00	48.00	35.00	15.00	18.00			19.00	16.00		5.75		995.75
ock Island	144.00	450.00	191.00	39.00	44.00	22.00	15.40	122.20	26.00	18.20	12.00			12.00	24.00		8.85		1048.65
an Francisco	172.00	775.00	127.00	54.00	92.00	29.00	12.00	34.00	51.00	13.00				30.00	29.00		13.50		1431.50
pokane	83.00	160.00	45.00	22.00	32.00	12.00	5.00	29.00	17.00	6.00	1.00			11.00	9.00				432.00
teubenville	243.50	766.25	159.35	83.00	119.00	42.00	17.50	197.00	53.00	27.35	43.00			23.10	51.00		8.55		1833.60
ennessee	123.00		20.00	15.00	30.00		3.00	7.00		2.90				13.00	6.00		2.30		222.2
exas	3.00	120.00	8.00	3.00	3.00	1.00	11.00	3.00	1.00	2.00	4.00			5.00	2.00				166.0
ncompahgre	21.00	40.00	17.00	7.00	6.00	6.00			6.00	1.00				8.00	1.00				113.0
ermont	66.40		58.40	3.00	11.50		5.00			14.30				25.30			5.95		189.8

Westmoreland	558.00	3175.00	633.00	276.00	271.00	136.00	90.00	366.00	202.95	36.00				52.00	73.00		26.50		5895.4
Wheeling	374.00	701.00	292.00	51.00	123.00	43.00	9.00	141.00	78.00	33.00	1.00			24.00	30.00		13.65		1913.6
Wisconsin	96.00	200.00	90.50	39.00	52.50	23.00	40.50	34.00	36.50	10.10	10.00			6.00	23.50		13.60		675.2
Xenia	429.50	1200.00	290.00	123.00	163.00	62.00	39.00	140.00	63.00	28.00	29.00			36.00	46.00		20.50		2869.0
Warm Springs Cong.	34.00		33.00	43.72	24.00														134.7
Ezel Cong. & S. S.			182.50																182.5
Frenchburg Cong. & S. S.	131.61		450.00																581.6
Avalon Cong.		800.00																	800.0
Boulevard S. S.		550.00																	550.0
Cochranton Cong.		330.00																	330.0
Coraopolis Cong. & S. S.		1200.00																	1200.0
Fourth Cong., N. S.		1033.30																	1033.3
First Los Angeles Cong.		726.00																	726.0
Mr. & Mrs. Jno. A. Miller		800.00																	800.0
Mrs. Archie Morrison		400.00																	400.0
N. Wil'n W. & Y.W.M.S.		800.00																	800.0
Marissa Cong.		800.00																	800.0
Norris Square S. S.		800.00																	800.0
North Bend Cong.		350.00																	350.0
Roch't'r, N.Y. Cong. & S.S.		800.00																	800.0
Sparta Cong.		800.00																	800.0
Estate of W. L. Taylor		1350.00																	1350.0
Valencia Cong.		696.00																	696.0
Washington, Ia., Cong.		450.00																	450.0
Walton, N. Y., S. S.		400.00																	400.0
W. E. Presbyterian Cong.		290.00																	290.0
The Woods Sisters		1300.00																	1300.0
McAuley Payments																		180.00	180.0
Martha L. Mason Fund																549.07			549.0
Fr'chb'g G'd School Dist.			3250.00																3250.0
Morgan Co. Board of Edu.			651.25																651.2
Duke Endowment					4167.00														4167.0
Friends	1000.00																		1000.0
A friend	300.00																		300.0
Mr. & Mrs. R. D. Speer	300.00																		300.0
Mr. & Mrs. J. P. Cameron	400.00																		400.0
F'm'r Mem's Olathe Cong.	399.96																		399.9
Literature Dept.	400.00																		400.0
Legacies																		8104.91	8104.
Annuities																		17200.00	17200.0
Parsonage Repayments						21677.55													21677.
Returned on Loans	4600.00				100.00					1000.00		17675.00	350.00			500.00		14200.00	38225.
Investment Income																		57387.22	57387.
India Permanent Equip.																		439.44	439.
Interest	13.74		21.54							4194.83								1952.36	6182.
Refunds	2736.97	67.00	632.62	96.20	420.18	4.00			50.00	25.00				484.25	25.00			46.67	4588.
Individuals, Classes, etc.	1901.74	1200.00	1314.75	70.00	205.00		20.00		5.00						9.10		225.50		4951.
1930 Thank Offering	91133.00	25.00	10000.00	500.00	15000.00	500.00			1574.14	2149.07	470.00	17580.00	3000.00					1000.00	142931.
Actual Receipts	127969.93	75238.34	32056.56	5479.62	26940.18	25044.70	2678.03	7103.25	5001.84	8812.49	1717.55	35255.00	3350.00	1905.78	2126.60	1059.07	1066.52	100922.68	463728.
Junior Special	2678.03																		2678.
Young Women's Special	3643.25	1320.00	1400.00		740.00														7103.
Parsonage	9000.00									4000.00									13000.
Legacies	1637.08		804.91																2441.
Senior Life Memberships	20000.00																		20000.
Foreign N. W. M.		22189.09																	22189.
N. W. M. Transfers			1683.97	716.06	7391.03	520.82				386.89									10698.
New World Movement			114.21	5.81	139.06	64.51				32.40								2550.08	2906.
Lapsed Annuities	2050.00		275.00		275.00														2600.
Investment Income	8441.71	8677.00	920.34	1200.00	649.36					290.00		11975.00	512.14			1847.00		21500.77	56013.
Returned on Loans												2000.00						1500.00	3500.
TOTALS	175420.00	107424.43	37254.99	7401.49	36134.63	25630.03	2678.03	7103.25	5001.84	13521.78	1717.55	49230.00	3862.14	1905.78	2126.60	2906.07	1066.52	126473.53	606858.

Mrs. J. B. Hill, Treas. 1531 Denniston Ave., Pittsburgh, Pa.

REPORT OF
LEGACIES
FOR YEAR ENDING APRIL 15, 1932

IT is often not possible for persons deeply interested in the work of the Women's General Missionary Society to give to it during their life as they would like. They are depending upon the income from invested funds for their support, and they cannot make any gifts that would decrease their principal. But in making final distribution of their possessions many of them remember the work and make provision in their wills for its support. The gifts from this source last year amounted to $8,516.99 and are as follows:

Five hundred dollars by the will of Isabella McCoy, to be used for Home Missions, a memorial to Union Church.

Three hundred dollars from Minerva Hope, of New Wilmington, Pa. for Foreign Missions, one hundred dollars of which was for Emma Dean Anderson's work.

Six thousand dollars by Susan G. Withrow, the income to be used to support Bible Women's work in India, Sudan and Ethiopia.

Sixty-two dollars and eight cents by Lucinda G. Wilcox, through Kanas City Presbyterial, twenty-five dollars of which was used to make the donor a Life Member, in memoriam of the W. G. M. S.

Four hundred dollars by sale of a lot on Mount Washington, Pittsburgh, Pa., which had been bequeathed to the Board years ago by Mr. Samuel Patterson and wife.

One hundred fifty dollars by bequest of Mrs. Rebecca McKinney, through the W. M. S., First Church, New Brighton. It was undesignated.

Two hundred dollars by Ina Cormack Zimmerman, through W. M. S. of Emsworth, Pa., for Dr. Maria White's Hospital at Pasrur, India.

Nine hundred four dollars and ninety-one cents from the estate of Joseph Kennedy, Winterset, Iowa, also undesignated.

The designated money was distributed as the donors requested, and the undesignated was used where most needed in foreign and home work. The distribution was as follows:

To Pension Fund	$10,000.00
To Investment for Income	6,000.00
To Home Missions	1,204.91
To Foreign Missions	2,167.08
To 1931 Thank Offering	25.00
Total	$19,396.99

The statement for the year is as follows:

Credit Balance, April 15, 1931	$11,527.14
Receipts	8,516.99
Making a total of	$20,044.13
The Disbursements were	$19,396.99
Leaving a Credit Balance, April 15, 1932 of	$ 647.14

While these donors rest from their labors they have made provision that their works should follow them.

Respectfully submitted,

Mrs. J. B. Hill.

REPORT OF

LIFE ANNUITY BONDS

FOR YEAR ENDING APRIL 15, 1932

ANOTHER way of giving, which is becoming very popular among the various denominational boards, is giving on the annuity plan. We are pleased to accept such conditional gifts of money, agreeing to pay the donor a reasonable interest semi-annually during life, and at the death of the giver the fund is used in the mission work as he or she desires.

To those who wish their money to go finally to the missionary cause this is one of the best ways of accomplishing their purpose and, at the same time, securing a safe and certain income during life. By this way of giving all worries incident to the investment of funds are avoided, and the income agreed upon is assured through life and paid promptly. Then when the annuitant has passed to the home where she no longer needs the income the whole amount is in the hands of the Board for immediate use, as stated by the donor.

During the year just closed we issued ten bonds, the value of which amounted to $17,200.00. They ranged from $100.00 to $10,000.00. Here follows the statement for the year.

Bonds Outstanding, April 15, 1931	$195,773.42
Bonds Issued During the Year	$ 17,200.00
Total	$212,973.42
Bonds Lapsed During the Year	4,100.00
Bonds Outstanding, April 15, 1932	$208,873.42

The lapsed annuities are as follows:

Mrs. Joseph McNab, Hickory, Pa., deceased, June 20, 1931	$ 500.00
Mrs. D. E. Kellog, Santa Ana, Calif., deceased, Dec., 27, 1931	1,000.00
M. Emma Mehard, Los Angeles, Calif., deceased, Jan. 20, 1932	1,000.00
Mrs. J. S. Barr	500.00
Mrs. Joseph Irwin, Oklahoma City, Okla.	1,100.00

Miss Mehard had two bonds, one for $1,000.00 and the other for $2,000.00. The latter is in the name of herself and brother, hence remains in force during the life of the brother. The $1,000.00, as she requested, was used to provide a memorial for her father and mother. Hence you will notice their names added to our endowment list.

Mrs. J. S. Barr's $500.00 was a legacy in the nature of an annuity. The income, as she requested, was used to pay her pledges to the salaries of two missionaries in India. Conditions having been fulfilled the annuity lapsed and the $500.00 was used in foreign work as she requested.

Mrs. Joseph Irwin had taken out, at different times, bonds totalling $1,100.00. Her request was that when she no longer needed the income the money was to be distributed as follows: $550.00 to Foreign Missions, $275.00 to Home Missions and $275.00 to Freedmen Missions. During the past year she wrote telling us she could get along without the interest and would like to have the money used at once as she had designated. Thus her annuity lapsed and the money was distributed to the various fields as per her request. This is the second instance of this kind that we have experienced. We are grateful to her and pray that the Master may richly reward her.

Thus these persons were not only interested in the Master's work during life time but they made provision for its support when they had passed from service to reward. "Blessed are the dead who die in the Lord!"

Respectfully submitted,

Mrs. J. B. Hill.

REPORT OF

FOREIGN DEPARTMENT

FOR YEAR ENDING APRIL 15, 1932

ALTHOUGH confined to Columbia Hospital since January 1931 except for a few weeks, the Foreign Secretary, Mrs. H. C. Campbell, almost to the last took care of her correspondence and dictated her reports for *The Womens Missionary Magazine,* the last one appearing in the May issue. Some weeks before she was called to her reward, May 5, 1932, she had received the reports from the foreign fields and had made some notations on them but became so weak that she was not able to prepare her annual report, so that duty devolved upon others.

Mrs. Campbell had the work so well in hand and was so efficient in its conduct that her reports were always well prepared and most interesting. It is therefore with a deep sense of inadequacy that this report is presented. Every phase of the work of the Women's General Missionary Society suffers greatly in the departure of Mrs. Campbell but the Foreign Department especially feels the loss of her guiding hand. her keen judgment and executive ability.

Her love for her "daughters", as she fondly called the missionaries, was ever evidenced by her thought and care for them. She was always glad to receive their letters and to welcome them to the home land on furlough. She was interested not only in their work but in each one personally and when the need arose it was she who arranged for their medical or hospital care. In time of trouble she was ever ready with comfort and loving advice. The sympathy of the Church at large goes out to the missionaries in their loss of such a counsellor and friend.

The number of missionaries supported during the year was one hundred forty-two. There were sixty-five for India, fifty-five for Egypt, twelve for the Sudan, and ten for Ethiopia. In this number we include the names of those in this country on furlough. While the health of our missionaries in general was good, both India and Egypt were called upon to part with valued workers. After thirty-five years of faithful service in India, Miss Josephine Martin was called to her reward while on furlough in America; and at the Christmas season an equally sudden call came to Miss Gertrude Zink in the midst of her activities in India. Just a little more than a year ago Miss Margaret Smith, who had given almost sixty years of devoted service in Egypt, resigned and came to America that she might spend her declining years among her own people. After months of weakness she passed away in the home of her sisters in California on March 30, 1932.

Only four new missionaries have been sent out. Of this number the Misses Ruth McCleery and Isabel Simpson were appointed to work in Egypt while Miss Addaline Brandon rejoiced in the privilege of returning to her native land (India) as a missionary. Late in February the India Mission welcomed another recruit in Miss Elizabeth McConnell, R. N.

With the advent of Spring two nurses started home on furlough and later one was ordered to America on account of her health. Some months ago Dr. J. P. Simpson had to come home for family reasons and now Dr. Faith Reed is on furlough. One can readily see that re-enforcement is needed if we are to maintain our four hospitals in India; hence we are planning to send at least one nurse and one doctor to India in September and two missionaries to Egypt.

Missionaries returning to their fields during the year were: To *India*—the Misses Ruth Ardrey, Nancy Hadley, Evva Hartig, R. N., Margaret Murdoch, and Laura Reynolds; to *Egypt*—Mrs. Ada Dunlap and the

Misses Alice Grimes, Carol McMillan, Venna Patterson, Elizabeth White, Ruth Williamson, and Margaret Work; to the *Sudan*— the Misses Elsie Grove, Mary Coie, and Aulora McIntyre.

The following persons expect to return to their respective fields in the Autumn of 1932: To *India*—The Misses Hazel Bennett, Evelyn Cathcart, Henrietta Cowden, Kate Hill, and Maude Miller; To *Egypt*—Mrs. Rachel Seiver and the Misses Leota Cabeen, Gudrun Estvad, Alta French, Jeannette McCrory, Marie Tait, Ida Whiteside, and Jane Smith, R. N..; to the *Sudan*—Miss Marguerite McClellan. For family reasons Miss Ruth C. Beatty, R. N., of Ethiopia will perhaps be indefinitely detained in America.

We are grateful to societies and individuals for the number of salaries that have been pledged and paid during the year. Seventy-five have paid their pledges for full salary and ten for part salary of missionaries. Quite a number have been unable to meet their pledges but we are sure when the Lord makes it possible they will gladly resume their support. A number of salaries are still unpledged but we have been able to transfer from the rapidly diminishing New World Movement funds to salary account the sums needed to complete the payment of the salaries of all missionaries on our roll.

FOREIGN SALARIES

The contribution from Presbyterials for foreign salaries was $6,233.31 less than last year, a diminution reported with sadness, although not to be wondered at in view of world-wide conditions. The total receipts were $4,248.73 less than last year while there was a decrease of $1,801.26 in the total disbursements.

FOREIGN SALARIES

April 15, 1931 to April 15, 1932

Credit Balance, April 15, 1931		$ 41,167.97
Receipts		
By Presbyterials	$59,271.04	
By Individuals, Congregations and Sabbath Schools	15,875.30	
By 1930 Thank Offering	25.00	
By Refunds	67.00	
By Young Women's Special	1,320.00	
By Foreign New World Movement	22,189.09	
By Income on Memorial Funds	8,677.00	$107,424.43
Total		$148,592.40
Disbursements		
To Salaries, India	$50,190.90	
To Salaries, Egypt	41,267.00	
To Salaries, Sudan	10,541.66	
To Salaries, Ethiopia	7,945.96	$109,945.54
Credit Balance, April 15, 1932		$ 38,646.86

A great deal of the money received by the Foreign Department is designated and of course is placed in the designated account. All that is undesignated is kept by the Treasurer in a ledger account which she calls Foreign Missions General. This money is used as the work seems to demand in the judgment of the Board.

FOREIGN MISSIONS GENERAL

April 15, 1931 to April 15, 1932

Credit Balance, April 15, 1931		$ 10,711.14
Receipts		
By Presbyterials	$24,618.91	
By Special Gifts	4,467.31	
By Returns on Loans	4,600.00	
By Interest	13.74	
By Refunds	2,736.97	
By Literature Department	400.00	
By 1930 Thank Offering	91,133.00	
By Junior Special	2,678.03	
By Young Women's Special	3,643.25	
By Legacies	1,637.08	
By Lapsed Annuities	2,050.00	
By Income on Endowments	8,441.71	
By Parsonage Department	9,000.00	
By Senior Life Members	20,000.00	$175,420.00
Total		$186,131.14
Disbursements		
To Estimates for India	$62,867.00	
To Estimates for Egypt	50,818.00	
To Estimates for Sudan	15,435.00	
To Estimates for Ethiopia	12,099.00	
To Travel Expense of Missionaries	9,807.49	
To Outfit Allowances	600.00	
To Study Allowances	140.00	
To New Wilmington Conference Expense	502.10	
To Convention Expenses	2,303.73	
To Deputational Expense	700.00	
To Special Designations	7,077.72	
To Budget, Foreign Missions Conference, etc.	664.76	
To Scholarship Investment Income	1,250.00	
To Scholarships	990.00	
To Premium on Insurance, George Memorial Hospital	375.00	$165,629.80
Credit Balance, April 15, 1932		$ 20,501.34

FOREIGN MISSIONS NEW WORLD MOVEMENT

April 15, 1931 to April 15, 1932

For the year just closed we have received only a small amount designated to the N. W. M. Here follows a copy of the ledger account.

Credit Balance, April 15, 1931		$ 5,765.83
Receipts		
By Returns on Loans	$13,150.00	
By Investment Income	8,582.00	
By New World Movement	2,550.08	$24,282.08
Total		$30,047.91
Disbursements		
To Summer Travel of Missionaries	$ 3,000.00	
To Transfer to Salaries	22,189.09	$25,189.09
Credit Balance, April 15, 1932		$ 4,858.82

A word of explanation on these disbursements may not be amiss, especially the item of summer travel. The Egyptian Mission asked that $50,000 of its share of the N. W. M. fund be invested and the income therefrom be used for summer travel for their missionaries who were allowed a mid-term furlough out of the country. This $3,000.00 is sent regularly to the Treasurer of the Egyptian Mission and is very, very much appreciated by all our missionaries in Egypt.

Here follows a complete report of the disbursements by the Women's Board from the beginning of the New World Movement to date.

EGYPT

To purchase property for center for women's work in Mansoura	$ 17,000.00
To erect a second story on Tanta Hospital residence	11,250.00
For improvement in Dr. Carrie M. Buchanan G. B. S., Luxor	5,750.00
For purchase of land for center for women's work, Fayoum	5,000.00
To purchase land in Benha	6,000.00
To erection of Girls' School, Fayoum	43,380.00
To erection of house for missionaries at Tanta	28,000.00
To erection of Girls' Boarding School, Tanta	45,000.00
To purchase land for Community Center, Tanta	7,500.00
To purchase land for Community Center, Beni Suef	10,000.00
To erection of building Community Center, Beni Suef	32,500.00
To erection of building Community Center, Benha	15,000.00
To final payment on Benha Building	17,500.00
Total	$243,880.00

INDIA

To purchase Mary B. Reid Memorial Hospital	$ 5,000.00
On account of erection of Girls' Boarding School, Sargodha	9,885.00
To erection of Ladies' Bungalow, Zafarwal	4,913.13
To erection of Ladies' Bungalow, Sargodha	6,533.00
To purchase of land and erection of bungalow at Campbellpur	6,726.00
To purchase of land and erection of bungalow at Pathankot	7,012.00
To cost of land and erection of Ladies' House at Pasrur South	7,600.00
To cost of land and erection of Ladies' House at Sheikhupura	8,600.00
To purchase site for bungalow, Gujar Khan	3,200.00
To purchase site for bungalow, Chakwal	7,267.00
To purchase site for bungalow, Chariwal	334.00
To purchase site for Hospital, Sialkot	25,000.00
To purchase Gujranwala Bungalow	11,275.68
To purchase Sangla Hill Bungalow	5,800.47
To purchase Gurdaspur Bungalow	5,421.00
Total	$114,567.28

SUDAN

To purchase additional land for G. B. S., Khartum North	$ 4,000.00
To building addition to Girls' Boarding School, Khartum North	20,000.00
Total	$24,000.00

The foregoing is for land and buildings only.

PENSION INCOME

April 15, 1931 to April 15, 1932

$70,000.00 has been set aside as a Pension Fund, the income to be used for the support of retired missionaries. Two of our workers have already participated.

Receipts	
By Interest on Invested Funds	$1,952.36
Disbursements	
To Missionaries	$1,050.00
Balance April 15, 1932	$ 902.36

MARTHA McKOWN HOSPITAL, TANTA

The work here, as everywhere else, was very slack especially during the last half of the year. By stringent economy the hospital was able to keep out of debt and it is hoped will be able to end the financial year June 30th, without a deficit. Great interest has been shown in evangelistic work and there have been numerous requests for religious literature.

From Dr. A. F. Grant's statistics for 1931 we have gleaned the following: Number of patients admitted—987, of whom 366 were men, 418 women, and 203 children; total number of patients operated on—383; total number of operations—436; total number of hospital days—17,518; clinic visits—3,655; Tanta visits—274; total receipts—$3,264.91; total expenses—$4,735.59.

The nationalities served were as follows: Egyptian—809; American—120; British—24; Syrian—14; Greek—9; Armenian — 5; Italian — 3; Sudanese—1; French—1; and Turkish—1. The religions were: Moslem—593; Protestant—247; Coptic—111; Roman Catholic—12; Greek Orthodox—11; Syrian Orthodox—8; Armenian Orthodox—3; and Jewish—2.

We are pleased to acknowledge the prompt and generous way in which the church, through its various women's societies, has responded to our appeal for bed clothing, towels, table linen, etc. We are, however, still in need of these articles as the constant wear and frequent washing soon put them out of commission. We would therefore ask that you still keep us in mind. All the articles sent have reached us in good condition and have been just what we wanted.

INDIA

As in all our fields, educational and evangelistic work has been carried on, but space forbids details.

We have four hospitals in India and six dispensaries, Bhera having been closed for various reasons. We regret that there are but two doctors and three nurses on the field this year. In each of these hospitals nurses are being trained.

The work at Memorial Hospital, Sialkot, continues to grow in spite of old buildings. This year as the new hospital progresses from day to day there is joy in the hearts of the staff that it is soon to be a reality. In addition to the Sialkot Hospital we have the Good Samaritan Hospital in Jhelum, the Mary B. Reid Memorial Hospital in Sargodha, and at Pasrur, the White Memorial Hospital in charge of its founder—our veteran missionary, Dr. Maria White.

THE SUDAN

The world depression has been severely felt here. During the latter part of the year many have been without work and have gone out of the country, seeking employment. This exodus has considerably reduced the attendance at the school in Khartum North which had a total enrollment during the year of 371. Of this number 173 were Moslems, 136 Copts, and 40 Protestant Christians.

The report of the work in the homes of Omdurman indicates that the year has been a blessed one but in many cases the results cannot be tabulated. 348 Moslem girls and 28 Coptic girls have been reached in a measure. Five teachers have gone with the missionaries to these homes in a half dozen sections of the city and have given 8,054 Bible lessons. Several of the Bible women are being trained as teachers.

The work in Khartum and Khartum North has been very encouraging in spite of the outbreak of spinal meningitis and a disturbance raised last Spring when one of the girls was baptized. The total number of hearers in the homes was 3,678 in Khartum and 4,088 in Khartum North.

ETHIOPIA

Dr. A. W. Pollock was in sole charge at the George Memorial Hospital during the first nine months of the year, yet according to the report the number of in-patients increased from 1,413 in 1930 to 1,581 in 1931-1932. That was the largest number in any one year since the hospital was opened. The out-clinic patients numbered 10,781; hospital days— 22,810. Of these ministered to, 1,294 were Coptic Christians, 133 Moslem, 19 Protestant, and the others from eight different religions. With such heavy work it was little wonder that Dr. Pollock almost collapsed. When Dr. J. Alvin Orr, Jr., arrived to relieve him late in the Autumn, Dr. Pollock left Addis Ababa for about six weeks and since his return Dr. Orr takes the clinic after 11:00 a.m. so this lightens the work considerably. Each patient admitted hears a Bible lesson taught and explained every day, no matter what his religion. The only reason we have hospitals in a foreign land is to tell the story of the Great Physician.

Here follow the responsibilities of the Women's General Missionary Society in our four fields:

EGYPT

*Support of:
  55 missionaries.
  65 Bible women.
†Maintenance of:
  Martha McKown Hospital, Tanta.
  Hospital Residences, Tanta.

Girls' Boarding Schools

Alexandria.
Beni Suef.
Benha.
Fayoum.
Mansoura.
Luxor.
Tanta.

Day Schools

Sharabia.
Faggala.
Karmous.
Kharunfish.
Kafr-el-Ashari.

Dispensaries and Clinics

Benha.
Tanta.

Community Centers

Tanta.
Benha.
Beni Suef.
Mansoura

REST HOME

Mary Herron Rest Home, Ramleh.

The estimates granted for Egypt for the ensuing year amount to $88,360.00.

INDIA

*Support of:
  65 missionaries.
  55 Bible Women.
†Maintenance of:

Hospitals

Memorial, Sialkot.
White Memorial, Pasrur.
Good Samaritan, Jhelum.
Mary B. Reid, Sargodha.

Ladies' Bungalows

Attock.
Campbellpur.
Abbottabad.
Jhelum.
Pasrur South.
Pathankot.
Sargodha.
Sheikhupura.
Sialkot, Elizabeth Gordon Home.

Dispensaries

Bhera.
Jhelum.
Kala.
Pasrur.

Pathankot.
Sargodha.
Sialkot.

Girls' Boarding Schools

Sialkot.
Sargodha.
Sangla Hill.
Pasrur.
John and Jane Denham Memorial, Pathankot.

Girls' Day Schools

Sialkot District, 6.
Gujranwala District, 7.
Rawalpindi District, 2.
Khangah Dogran District, 2.
Sargodha District, 23.
Dhariwal.
Gurdaspur.
Gujarkhan.
Pathankot.
Zafarwal.
Jhelum.
Mary D. Taylor Memorial, Martinpur.
Lyallpur.

The estimates granted for India for the ensuing year amount to $100,697.

THE SUDAN

*Support of:
- 12 missionaries.
- 2 Bible Women.

†Maintenance of:
- Bible Women's House, Khartum North.
- Girls' Boarding and Day School, Khartum North.

The estimates for the Sudan for the ensuing year amount to $21,813.00.

ETHIOPIA

*Support of:
- 10 missionaries.

†Maintenance of:
- George Memorial Hospital, Addis Ababa.
- Two missionaries' residences, Addis Ababa.
- Girls' Board School, Addis Ababa.

The estimates for Ethiopia for the ensuing year have not yet reached us but we are sure we shall not be able to increase those of the preceding year, which amounted to $19,171.00.

The foregoing estimates do not include outfit money, traveling expenses or salaries for new missionaries who go out in 1932, neither do they include furlough salaries for missionaries who are now in this country.

Our grateful thanks are due the Board of Managers of Columbia Hospital for the sympathetic and generous treatment given to missionaries during the year which closed April 1st. We are thankful to the Lord that we are able to report that all made good recoveries and left the hospital in better shape to take up their work. Fifteen adults were cared for. If the same service had been given to other persons it would have cost them $1,630.59.

But above all, our thanks and praise are due our Heavenly Father for having made it possible to close the year as stated above.

HONOR ROLL

Year Ending April 15, 1932

Here follow the names of all who have paid their pledge in such fashion that there was no deficit in their accounts when the treasurer closed her books, April 15, 1932.

	Number of salaries Pledged
Allegheny Presbyterial	1
Avalon Congregation	1
Avalon Sabbath School	1
Bellevue Congregation Organizations	1
Eleventh Congregation Organizations	1
First Church Sabbath School	1
Friends	part
Fourth Congregation	1
Second Congregation Organizations	2

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*—Support of missionaries includes salaries, language teachers, travel, sanitarium, itinerating and station expense. Full support, according to our Board of Foreign Missions, means double the salary. That is, if a salary is $800.00 full support is $1,600.00 a year. Sending out new missionaries is an additional expense and includes outfit money and traveling expenses to the field.

†—Maintenance of institutions includes taxes, repairs, furniture, instruments, garden tools, seeds, food, clothing, books, medicine, and itinerating; salaries of superintendents, nurses, teachers, doctors, Bible women, matrons and servants.

Sixth Congregation Organizations	1
Albany, Puget Sound and Spokane Presbyterials	part
Arkansas Valley Presbyterial	2
Argyle Presbyterial	1
Beaver Valley Presbyterial	2
Second New Castle	1
Y. W. M. S., Beaver Falls, Congregation	1
Big Spring Presbyterial	part
Boston Presbyterial	1
Butler Presbyterial	1
Caledonia Presbyterial	1
Rochester Congregation and Bible School	1
Chartiers Presbyterial	2
Chartiers and Greenside Avenue Congregations	1
Chicago Presbyterial	1
Cleveland Presbyterial	1
Colorado Presbyterial	1
Conemaugh Presbyterial	1
Mr. and Mrs. J. A. Miller	1
Delaware Presbyterial	
Walton Congregation and Sabbath School	1
Des Moines Presbyterial	1
Hudson Presbyterial	1
Indiana and Mansfield Presbyterials	1
Kansas City Presbyterial; Princeton, Indiana, W. M. S.; Wilkinsburg Organizations; Y. W. M. S., Second Pittsburgh and Oakmont W. M. S.	part
Pittsburgh Congregation	1
Los Angeles Presbyterial	1
First Los Angeles Congregation	1
Mercer Presbyterial	1
New Wilmington Congregation, W. M. S., and Y. W. M. S.	1
Monmouth Presbyterial	
Woods Sisters	1
Monongahela Presbyterial	2
Dr. and Mrs. W. H. Ewing and Ladies' Bible Class of Donora	part
Carnegie Congregation	1
Coraopolis Congregation and Sabbath School	1
Mt. Lebanon Congregation	1
Shadyside Organizations	2
Third Congregation (W. L. Taylor Bequest)	1
First Wilkinsburg Congregation Organizations	1
Mr. and Mrs. S. A. Taylor	1
Second Wilkinsburg Congregation	1
Sixth Congregation and Organizations	4
Morrison, Mrs. Archie	part
Muskingum Presbyterial	2
Nebraska Presbyterial	1
Ohio First Presbyterial	2
Oregon Presbyterial	1
Philadelphia Presbyterial	1
Boulevard Congregation Sabbath School	1
Fifth Congregation	part
Norris Square Sabbath School	1
Rock Island Presbyterial	1
Southern Illinois Presbyterial	1 and part
Marissa Congregation	1
Sparta Congregation	1
Steubenville Presbyterial	1
Texas, Idaho, Oklahoma. Uncompahgre and Northern Indiana Presbyterials	part
Westmoreland Presbyterial	2
Greensburg Congregation	1
First McKeesport Congregation	1
Wisconsin and Frankfort Presbyterials	part
Xenia Presbyterial	1 and part
Young Women's Special and Kiskiminetas Presbyterial	1

THE YEAR IN EGYPT

EVANGELISTIC WORK IN MARTHA McKOWN HOSPITAL, TANTA

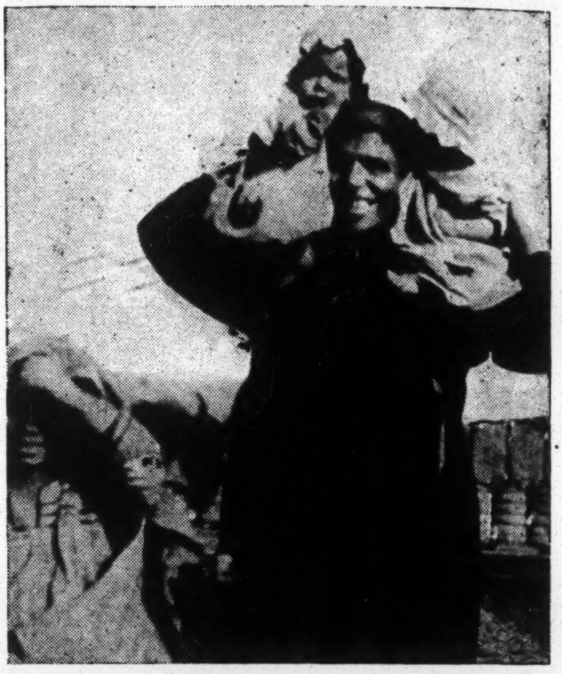
Rev. W. B. Jamison, in charge of evangelism in the hospital, furnishes the following report:

Another year of Hospital work has closed. Christ has been held up and preached regularly before the patients who have come and gone. We have tried to be real embassadors of Christ, representing Him before these lost souls, and faithfully giving to them His messages of love and salvation. The men and women who come are attracted by the Hospital, the equipment, the doctors and nurses, and the assurance that they will be dealt with honestly, sincerely, brotherly, and skillfully. In their coming they do not see Christ, but He sees them. He longs to open their spiritual eyes that they may see and know Him. Through the agency of the Hospital and through us, His ambassadors, He operates to make Himself known and to save. We look to Him and see Him at work here daily. What is more, we think of Him as persisting in His work with the patients who have been with us at any time for periods long or short. It is encouraging to think of Christ now at work in a definite way with scores and scores of men, women, and children in city, towns, and villages; at work in a way impossible had it not been for the Hospital.

The following incident suggests the actual victories which the Lord wins immediately from time to time as He works in the Hospital. A Moslem woman who had the distinction of having made the pilgrimage to Mecca had some sort of a stroke and was brought in for treatment. She soon showed real interest in the Gospel messages. The first words she uttered when finally she was able to speak were "Praise God". Then when the Bible woman asked her if she loved Jesus and if she would confess Him before the other patients she answered heartily "Yes, I witness that there is one God, and that Jesus is the Son of God." Then she asked for a Testament to take home to read and to have her son read. She requested prayer for this son who was a drug addict. The woman's fine spirit reached out to those about her and made her loved by all.

Though there was no one to replace the Evangelistic Missionary during this his year of furlough, there has been special co-operation to keep the directly Evangelistic work up to a high level. Mrs. Grant has encouraged the lay-preacher and the Bible woman by being present from time to time at the evening meetings for the Egyptian helpers. Mrs. Moore has been able to visit some in nearby villages for follow-up work. The teaching of the systematized Bible lessons has gone on with clock-like regularity, and twenty-four evenings each month the lessons are illustrated by specially chosen slides.

We covet the prayers of those who are especially interested in this particular phase of the Kingdom work.



A FOND MOTHER AND HER TWIN BABIES

Cut furnished from Mrs. George Moore Memorial Fund.

A new zest will be given to your prayer for the Hospital if you will obtain a copy of the program of lessons we use. By referring to that program you can know just what Scripture portion is being used on any given date. Then, too, you may keep in mind that 11:30 a.m. Eastern Standard time is 6:30 p.m. in Egypt and that that is about the time the Lay-preacher and the Bible woman stand in the wards preaching and illustrating the truths with the lantern slides. A copy of the program of Bible lessons may be obtained by writing to the Women's Board.

EVANGELISTIC WORK

Here before you are echoes, necessarily brief, of the program of work for the Evangelistic Missionaries in the Valley of the Nile. This work is carried through Bible women supervised by the Missionaries as well as through the personal work of the Missionary. Many of these Bible women, especially the newer ones, have been well trained in the Bible Women's Training School in Tanta. They are the faithful assistants of the Missionary, going from house to house with the Gospel message and out into the villages, helping with the various Women's Meetings and in Community Center work, through all these means witnessing for Christ. In addition to these reports, were we to gather in accounts of the work done by Missionaries' wives what interesting reading we should find! These faithful workers are only agents in the Master's work here and depend on our prayers and sympathetic interest. "Pray without ceasing."

EVANGELISTIC WORK IN ALEXANDRIA

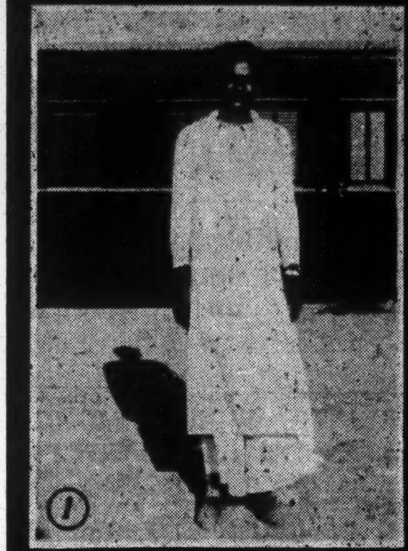
The four Bible women in Alexandria have continued to carry on—giving weekly or bi-weekly lessons to an average of 387 women in their homes, and 56 in meetings. Most of this work has been done in the city or suburbs of Alexandria. However, one Bible woman has given two days a week to Kafr el Eewar, which is eighteen miles away, and one has gone twice a month to Rosetta, which is about thirty-five miles away. The supervision of this work, the attending of several women's meetings each week, the visiting of the homes of the eighty members of the Alexandria cradle rolls, with occasional calls on the sick or sorrowing, or in the homes of the church members, have taken the time of the missionary. We wish we could tell you that we were opening up work in more places, that we were visiting the villages, that we were witnessing for Christ in all the towns and cities of the district. We wish we had workers enough to make this possible. We have the money in hand to buy a little car for work in the villages. When we get the new car on the road it will take us several places we have not been able to go before. Pray that we may be led to use it in the best possible way for His service.

Ethel Weed.

EVANGELISTIC WORK AMONG WOMEN IN TANTA DISTRICT

This large Mission District of over two million people, nearly one hundred per cent Moslem, scattered in hundreds and hundreds of cities, towns, and villages in our part of the Delta presents a tremendous challenge to us as missionaries. We earnestly request, as did the Apostle Paul, "Brethren, pray for us, that the Word of God may run and be glorified".

The work in this district during the past year has been varied and interesting. Four months on the Delta Car gave me contacts in more than thirty villages in this populous district in the Heart of the Delta. A third of these villages I had never entered before and as far as I could learn had never yet had the Gospel message carried to them. It was often merely "showing to them" as the Apostle Paul once said about his work, that there was such a thing as salvation and such a person as Jesus Christ, the Savior. Even the tiny Delta Car, the evangelistic House Car, standing on the siding, at their railway station, roused enough curiosity among the villagers for them to ask, "What is it?" and to receive an answer through a tract or a kindly word of explanation, invariably ending up in a cordial invitation for a repetition of our visit and "stay longer the next time". More than thirty villages had this witness, some more, some less; but think of the hundreds of villages which have not yet been entered in this one district with which this re-



(1) The "Delta Car" factotum who accompanies M. Finney out through the Delta Villages. His name is Towfik and he is caretaker of the car—watchman, cook and even takes his hand in the distribution of literature. (2) Some callers at the "Delta Car". These four men are the teachers in the American School at Dessuk. The workers in these out of the way places appreciate much the visits of the Delta Car Group. (3) The women of these out of the way places consider it a great privilege to make a call on the "Delta Car" missionaries. These two women are faithful members of the Women's Meeting in Dessuk. (4) Some more callers at the "Delta Car". These are Moslem women. One of them did not want her picture taken so she ran off and made an attempt to hide behind the "Delta Car" but her curiosity got the better of her. (5) A Delta Light Railway Motor Engine which operates on the D. L. R. These men are very keen on receiving the literature which is distributed from the "Delta Car". They are all railroad men and there are hundreds like them whom we meet and get acquainted with. They are a kindly accommodating set of men. (6) Some more callers at the "Delta Car" and they are members of the Ladies' Missionary Society in Dessuk.
Cut furnished from Mrs. George Moore Memorial Fund.

port deals! Here in Egypt we call a town ranging from a thousand to three or four thousand in population a mere village. Less than a thousand is nothing but an "ezbet" or a hamlet. Tanta, a city of one hundred thousand and the third city in Egypt, is our largest center. In addition to Tanta we have many other large cities in our district ranging from ten thousand to fifty thousand in population.

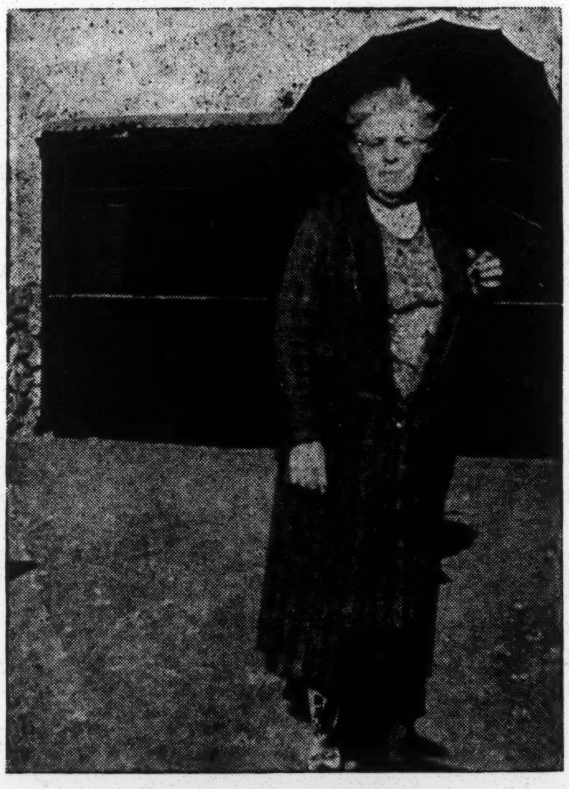
The aim has been to hold public meetings in all of these large towns. In only four of these outside of Tanta, have I been able to locate a Bible woman and put on foot an organized work among women. In Kafr Sheikh we had no means to begin the work and the opportunity seemed so very promising that we just asked the Lord to send to us the needed means and as some of the readers of this report in the dear Home land can testify, God heard our prayers and there is a fine piece of work going on in this place. It would seem that God led very definitely in directing us to get work started in Kafr Sheikh for this town has within the last few months blossomed out into one of the important centers of this part of the Delta, being now one of the Provincial Cities. In each one of these places mentioned there is a live Women's Meeting and in three of them another weekly meeting which we call "The Young Women's Meeting". In these days our young women in Egypt of the better and middle classes nearly all know how to read, generally speaking, having learned in village Government Schools. Because of this there is an ever increasing demand for organized work among them, something in the way of clubs, meetings, and reading circles. The Government schools being Moslem, our Coptic Christian girls who have received their education in them feel the great need of religious instruction and are asking for it.

This need has led to arranging something along the line of regular Bible Study. During the past year, groups of women, both older and younger, and able to read well, have gone through the Gospel of Mark, the Acts and Daniel, and are now studying the Gospel of Luke. I have prepared simple leaflets which give paragraph headings of the book to be studied, thus serving the purpose of a helpful outline, and an aid to an understanding of what they read. Then at the end of the period set for a Book Study we have a big meeting where the women are asked to give their impressions of the study and tell any particular verse or story which has been of special help in a spiritual or a practical way. I find that many women have been awakened to a new interest in God's Word with a keener desire to read it for themselves.

A VILLAGE GIRL

Cut furnished from Mrs. George Moore Memorial Fund.

The teaching which the Bible women do from house to house continues to be by the old and well tried out method which has served its day since the time of the Apostle Paul who used this method, himself. Much depends upon the enthusiasm and faithfulness of the Bible woman. House to house teaching is more especially for the women who are not able to read the Word of God for themselves. However, our plan is that the Bible woman in each district where she works shall keep in close touch with the women who are reading for themselves the prepared studies by visiting each one now and then merely to keep up her enthusiasm and to lend any needed help along the line of the study in hand.



MISS ELLA BARNES

Superintendent of Fowler Orphanage, who was a week-end visitor on the "Delta Car" and during her stay lent a hand in the Evangelistic Work.

Cut furnished from Mrs. George Moore Memorial Fund.

In our village schools for boys in this district quite a few girls are in attendance. Generally speaking, they are the smaller girls, but in each one of these schools there will be several older girls who have been allowed to stay on into the fourth year so as to "go up" for the Primary Certificate. I find these older girls a fine help in organizing little meetings of Junior Societies for the others. In the meeting of little girls of all sizes, ages and creeds, Bible Stories are learned, Bible verses are committed to memory, and how their little voices ring out in song! There are Health Lessons, and games, too. A lot of little dolls would create quite a sensation in this Junior Society along about next Christmas, but mind you, there are something like sixty little girls in this organization.

Last summer, Vacation Bible Schools were conducted in three different towns with great appreciation and success.

My desire is to put a Bible woman in two new places next year so I ask your earnest prayers for this. The doors are open to us everywhere, the roads are good so that we get about with ease. Precious souls are perishing all about us and as yet the greater number of them have never had the message of salvation. A population of 2,000,000, half of them women and girls—that is our parish here in this one district of Tanta. And our parish is largely Moslem!

Minnehaha Finney.

THE BIBLE WOMEN'S TRAINING SCHOOL, TANTA

During another year the Lord has been good to us. We have had one case of serious illness but how thankful we were when twelve girls volunteered to give their blood to the sick girl that she might have a better chance of recovery. If you realize how an Egyptian feels about giving his blood in blood-transfusion to a member of his own family who is dangerously ill, you would realize what a victory this was and what a family I have. The doctor told me that the girl might recover if she had blood from a well person. We had been much in prayer and when I announced to the girls the thought of the doctor, one said, "Well, I can't pray and not be willing to give of my blood that she may have a better chance." We praise God for health restored and continued. We have had

THE BIBLE WOMEN'S TRAINING SCHOOL, TANTA, EGYPT
Cut furnished from Mrs. George Moore Memorial Fund.

disappointments, trials, misunderstandings, quarrels, and outbursts of temper but after the storm was over, peace was so much sweeter. We have had problems connected with Christian living, with discipline, and with conduct but we turn humbly to Him who meets our every need and who longs to be our "all in all". We praise Him for leading us into experiences which keep us humble and mindful of our inability and of His all-sufficient grace.

How proud I am of our family and how I'd like to introduce you to them one by one! Then I could give you a glimpse into the heart of things.

My childhood experiences on the farm with potato cuttings and seed corn taught me to see into the future. When I bought sweet pea seed I had a mental picture of the fence all covered with blossoms and fragrance long before the seed was planted. And so before me as I teach my class instead of seeing weepy Fordose, and selfish Futna, and self-satisfied Marie, and suspecting Afeefa, and teasy, provoking Aida, and slow Hikma, and bashful, self-conscious Warda, and stubborn Helana, and doubting Naema, I see into the future when each girl is located in a needy center living the live that is pleasing to God, uplifting the Lord Jesus daily that He may draw all men unto Him.

Four girls left us in June to serve in needy places and how our hearts rejoice when we hear that they are faithful, that they are real witnesses to the Lord Jesus Christ, that they are surrendered to Him so that He lives in them! How earnestly we pray for those who are having trouble making adjustments, and those who are cold and formal, or for one who quarrels with the folks she lives with. Four new girls came to take the places of the four who left us.

We covet your support in prayer. A continual struggle goes on in our lives and we pray that we may not grow narrow, or peevish, or queer, or unbalanced, or self-satisfied, and that we may never cease to expect great things from our God.

Laura B. Wright.

TANTA COMMUNITY CENTER

The Girls' Club isn't progressing as one might wish—it may be because I don't take more time and thought and prayer to developing it; it may be due to hard times; it may be because of the general indifference of youth to the things of the Kingdom. In any case the girls are restless, careless,

Malaka (right) the Bible Woman in Kafr Sheilto, with Fahima, Kindergarten teacher in the Village School.

Cut furnished from Mrs. George Moore Memorial Fund.

self-satisfied, wanting anything except that which they most need and yet I find myself enjoying them immensely.

Our weekly meeting for women has been well attended and some of the members have been visiting in needy homes and carrying the Good News. This is a forward step and we praise God for leading them out. How we Christians need constant reviving.

Laura B. Wright.

MANSOURA
WORK AMONG WOMEN AND GIRLS

How good it is to look back over the work since our last report and to feel that we have gone forward, not by strides perhaps, nor is there anything spectacular to mark the year's work, but to feel that the seed so faithfully and earnestly sown by our Bible women is working and bearing fruit.

In Mit Ghamr the work has gone on steadily and quietly the whole year through and the Bible woman whom we sent there two years ago has found entrance into many homes and has made a place for herself among the people of the town.

Our last report spoke of a new Bible woman whom we had engaged for District work. It was a new venture for us and we took her on for only six months' trial, but she has proved so capable and such a blessing to the work, we have engaged her permanently. It does not seem now as if our work could go on without her. By train and taxi she goes to seven different towns and villages holding meetings, visiting in the homes, etc. Shortly before Christmas I was visiting with her in one of these villages. We passed a home in front of which the black robed women were gathered for a "mourning". You are familiar with the custom here when death enters a home, friends and neighbors visit that home to mourn with and comfort the family. Our worker asked, "Shall I speak to them", and of course I said "Yes". We were soon seated on the ground among that group of Moslem women. For a while we sat listening to their wailing, then the worker asked, "Would you like me to speak to you a little?" They eagerly said "Yes", and had you been there your heart would have thrilled, as mine did, to hear her talk to those women about God's love, death, heaven, and our hope of eternal life through Jesus Christ. Those upturned faces—many of them tear stained—full of longing! They are with me still. After the talk, the mother of the home tried to put money into our hands, and also brought small round loaves of native bread which they begged us to accept. We had to refuse it all lest they think we were "selling" the message, or offering for material things a knowledge of God's love which He offers so freely to us all. The incident, however, has opened up to us a number of homes in that section, and as she passes those streets the Bible woman is frequently asked to come in and talk to them. There was a bit of humor in the event—for me at least —when they asked me if the worker were my daughter. In another town she has organized a Missionary Society among the women who have been coming to the regular weekly meeting. These women have made pledges and to date I have almost twenty dollars which they have given during the past year for missionary work. In another town across the Nile from us, this Bible woman goes every Sabbath afternoon to hold a Sabbath School and I have been amazed at the reception she has had. One Mohammedan family has loaned its home for the purpose and here each Sabbath a group of about forty women and children gather for a lesson from the Bible. Who but God can measure the influence that such service is going to have on the lives of these women and children.

Here in Mansoura we have two Bible women at work. They are busy these days distributing the Thank Offering envelopes as they go about their regular visiting. Last year from Mansoura and our District, we had a little over one hundred and fifteen dollars to report to the Presbyterial. Last year and also the year preceding, the Presbyterial for the Delta was held in Mansoura and Mit Ghamr—that is, in our District.

We gathered the women of the Church and their friends together yesterday for The World Day of Prayer. The meeting was held in the home of Mrs. Pollock. There were over thirty women present and one of their number presided, and most of them had a definite part on the program either by a short talk or prayer. This is the first time since I have been in Mansoura that the women have been brought together in this special way, and we are trusting that the meeting will be the means of quickening our own spiritual life and giving us a broader outlook and sympathy with Christian women and work in every land.

At Christmas time we had a Christmas Party for our Mothers' Club. They brought white gifts of flour, rice, sugar, and other food, and these were placed on the table beneath our little artificial Christmas tree, and next day were made up into baskets and bundles and distributed to eleven poor families. With our little Brayco Lantern we showed pictures of the birth and childhood of Jesus. The Christmas story was read, we had special music and at the end served tea and little fancy cakes to all those present.

We have also started a Girls' Club which meets once a week. At one meeting we showed lantern pictures of the activities of Camp Fire Girls in America. Another time we spent the time playing games. Last week we had a splendid meeting led by one of the girls who has been studying at our Community Center for the past three years. This was a religious meeting and this girl gave a splendid talk on John 15. She seems to have caught the vision of service, and what is more important—that in order to accomplish real service to mankind one must abide in Christ—the secret of fruitful service.

Please pray for God's rich blessing upon our women and our work here in Mansoura and District.

Lucy Lightowler.

ZAGAZIG

The number of Bible women at work in the Zagazig District this year is the same as last. Three of them give whole time to the work, while two are wives of evangelists giving part time only. Villages and towns in the District are also visited by the workers. These are reached on foot or by train or carriage. Some women learn to read in their homes, others listen to the reading and explanation, and all are encouraged to attend the weekly meeting for women conducted by the pastor, evangelist or missionary.

We still find that gatherings of women at mournings are places for sowing the Word. Some are encouraged to give up having the mourning women, who accuse us of cutting off their living. One Moslem woman, formerly a pupil in a mission boarding school, greatly enjoyed coming to church services till forbidden by her husband. But she still eagerly listens to the Bible woman's message in the home.

Marion A. Paden.

WOMEN'S WORK IN BENHA

As I come to write a report of the year's work, I realize something of what a change it has been from the school work in Minia to the women's work in Benha. During the first part of the year, my work was confined entirely to the school and the church with which it was connected; since taking up this work I spend very little time in the building, but am trying to touch many different places and kinds of people.

I have under my care three Bible Women who carry on work regularly in this city of 30,000 inhabitants and in seven villages and towns, where we visit the homes and also conduct meetings and try to touch as many lives as possible with the Gospel message.

In the community center room here, we have a class for girls who have not had school privileges and are too old now to enter school. They meet three afternoons a week and one of the Bible Women gives them simple lessons in reading, writing, arithmetic, hygiene, geography, sewing, but most important of all, in the Bible and Shorter Catechism. We have fifteen girls in regular attendance, of whom five are nominal Christians, the rest Moslems.

In one of the villages which we visit we have a meeting for girls who can read a little and here they are memorizing Scripture and learning something of the Bible and of its truths, that they may be blessings in home and community. During the week, we also conduct four Bible Schools for street children, all Moslems. Here the children get their first contacts with Christianity, as well as learning something of the importance of cleanliness, and of the Christian virtues. The interest is very great, and especially when it comes time to distribute the picture cards, when they get their first lesson in the duty of thanking for the things which they receive.

Along with this work for women I give one day every two weeks to the inspection of an Evangelical School in a town not so far away, although it takes an hour and twenty-five minutes each way in the train. I also give part of a day each week, to a smaller school nearer Benha in one of the villages where my Bible Women work.

One sometimes wonders how much these simple Moslem women really comprehend of the Gospel message but it is a case of "precept upon precept, line upon line, here a little, there a little", and so we sow the seed; God alone can give the increase. I am convinced that there are many true believers among these simple women, whom only fear and lack of freedom to do as they wish, keeps from open confession; we can only trust them to the love and tender mercy of God, who loves them better than we do. Let us never think that it is only Moslem women and children who need teaching. In many cases only by the cross on the wrist would one know the difference between Moslem and Christian, especially in the small villages where there are only a few so-called Christian families, and the rest Moslem. Their wedding customs are alike, as also their funeral customs and they really have no saving knowledge of Jesus Christ or of His love.

We need the prayers of the women of our church that we who go to them with the message may be clean vessels, and that their hearts and minds may be opened to the message. Also that the day of true religious freedom may soon come to this land.

Nellie Smith.

CHILD WELFARE CENTER, BENHA

The year has been a busy one, and in many ways satisfactory. In spite of the extreme poverty found in many of the homes and villages, cleanliness and sunshine have taken the place of filth. The year has been a difficult one. Who would have the nerve to ask people for what they do not have? Quite often we toil all day, and take nothing.

مستوصف رعاية الطفل
للارسالية الامريكانية

Satia, at the right, Clinic helper; other helpers and patients. The printing over the door in Arabic reads, "Child Welfare Center".

Cut furnished from Mrs. George Moore Memorial Fund.

All sorts and conditions manage to find us, mostly women and small children, from 80 villages. Our Egyptian nurse went into the homes of many who could not come to us. Our Mohammedan girl helper is most acceptable to the mothers, and to me also. We have regular classes for the women in which they take part. A poultice is made; oil rubs are given; eyes and mouth cleansed; a little bed is made up; a sun bath given; scabies are annointed, and a double boiler improvised. The little bed is only a crate with mattress and net, the whole thing costing about fifty cents, and it shows the mothers what they can do.

Our Bible Woman has been most faithful in her work. She is in her place at 8:00 a.m. six days a week, and gives the Gospel message until noon. Again in the afternoon she teaches a class of young women. She also goes to the Mohammedan homes of mourning where she is made welcome because of her connection with the clinic.

We have received this year clothing, dolls, balls and pictures. We are grateful to you for your kindness in sending these. Little Mohammed, a cripple, when he saw a ball which I held out to him, shouted, "Allah, I will take castor oil." Another dear friend gave us a pair of scales for use in our work. We thank you, our fellow workers.

We gave 21412 treatments to 14669 persons. Of these 14050 were Mohammedans, 64 Copts, 29 Evangelicals, 11 Greeks, and 29 were Jews. We received from them $219.80.

May Holland, R. N.

REPORT TO THE WOMEN'S BOARD FOR 1931

MISS ANNA Y. THOMPSON

The year began well and I had the pleasure and profit of being with the other missionaries at the annual meeting of the Association. Our work went on as usual with enough encouragement to make a person rejoice over being able to work. On March 11th because it was my 80th birthday, Mrs. Coventry and our family made a great deal of me. The reception in the afternoon brought many callers both missionaries and Egyptians. The next day some pictures were take of Miss Smith and her successor Miss Ella Barnes, and of me also.

Miss Smith was given a farewell reception by the missionaries at the Fowler Orphanage and by the Haret el Sakkaeen congregation where the pastor has been always so loyal to Miss Smith and her work, whether in the day school there or in the Orphanage. Gifts were presented at both receptions. The farewells were hearty but sad.

Not long after this I was taken with what the doctor called muscular rheumatism, and because of the pain I was brought to the Victoria Deaconess Hospital for two weeks, and then was allowed to go home. But about the middle of July I was brought here again because of rheumatism in my hands. The doctor said my heart was weak and that I must rest up to save me from something worse, and so I have remained on.

Our church work has never seemed so important and so successful as this year. I was very much impressed by the visits and prayers of some of our pastors, and I felt that it might do good for Miss Paden and me to write a letter to the ministers, especially those who were to attend the annual Prayer Conference to be held at Minia. There were some reminiscences in the letter telling something of the early workers in different places.

Mrs. Coventry who is the head of our household has tried to do for me everything she could and in every way, whether writing business or home letters, and she has come to see me twice a day. I am sorry that she took sick shortly before Christmas with bronchial flu. She was brought here for three weeks, and returned home but went by advice to our hospital in Tanta.

I have warmed my courage by trying to make myself think that my visitors who come are much like some of those I visited in their homes. The Ezbekia pastor and some of his Session saw that I would like to have them come here for the ordinance of the Lord's Supper also, which they have done twice.

It has been very cheering to receive so many different visitors, and cards and letters at the holiday times. Also a pretty quilt from the 2nd Cambridge, Ohio, Anna Y. Thompson Circle, and a handsome gift from the 2nd Washington, Pa., A. Y. T. Circle, and a box from Rochester, Pa.

May you all be blessed in your work for Christ whether here or at home. I am grateful to the Women's Board for its kindness in paying my hospital bills.

EVANGELISTIC WORK IN SHARABIA AND KHARUNFISH DISTRICTS

There is nothing drab nor monotonous about missionary life. The year has been brimming over with a variety of experiences, those that are a tonic to the soul and those that compel the worker to lean the more heavily upon God, and we praise Him for such.

A missionary friend recently said, "When I take our visitors around to see mission work, I take them to the Girls' College and then immediately to see your two schools, and thus they get the two extremes of the work, that among the higher class people and the typical village school." The leaven for the lump is very small as the world sees it, but it is active and sweet. And thus works in these two places. The Kharunfish school had for two or three years been having a most difficult time financially and otherwise and the writer seriously considered closing it. But this year I lowered the tuitions to that which I thought the people could and would pay. The little ones crowded in and the room has been full. The Lord has put His hand of approval upon this little place and it is growing. The mothers love the school, and the teacher, for they feel both are there to help them. The Lord has also sent a few Mohammedan children to both the school and Sabbath School. The little girls themselves gather the street children in week after week. Average attendance for Sabbath School October to December 1930 was 49, and this past year, 70. For the day school, same period, the figures were 28 and 38.

The evangelistic work in the homes

moves along. There is no home too difficult to enter if He desires it. One day, a young woman told us we would have to get her mother-in-law's permission. When I saw her, I was rather dubious. She was anything but gracious and made no effort to spread even matting on the floor that we might sit. The writer saw some in the corner, got it, and unrolled it and sat down. The old father-in-law came in, not as formidable looking as the wife, but not exactly saintly looking either. After he had said everything blasphemous about the Bible, he went out, and then the old mother dared to talk. She told me how he had rejected the Lord and had prevented them from going to hear the Word in their own church or in ours. The son is like his father. She said she knew that she and her daughter-in-law did not know the Way and had not walked accordingly, but what could they do? They could not read for themselves. Would we come and teach them that they might follow the Lord? Her facial expression entirely changed after her husband left the room, and she told us of their longing to live for Christ.

Our Bible teacher in Sharabia has started another new women's meeting in an adjoining village. The Christian women are coming splendidly and several Mohammedan mothers who are keen to learn the Word, are very faithful. One Armenian mother who attends, told us in her broken English, that she and her husband always had family prayers before he went to work in the morning.

Pray especially for the Sharabia church and school. They have gone through many a storm. As soon as the sun begins to shine, there appears a black cloud. Some who have not been faithful are going out, others have been brought back to the fold, and we feel that another year will bring many happy changes and a real growth spiritually in their midst.

And finally I do thank you each one, who has by prayer, by her labors of love and sacrifice, made it possible for this work to go on, and for the loving loyalty and support you have shown to her who is your representative in this needy field.

Lillian L. McClelland.

REPORTS OF NEW MISSIONARIES

My work for this year began when the School of Oriental Studies opened the first of September. Our second term in Arabic study had begun in April, with July and August out for vacation, and so September was really the middle of the term for us. The examinations came along in the last few days of October, and we started on the third lap of the journey the first of November.

I have been enjoying very much the work given to me in the Bab el Sharia school after Miss Jane Smith's departure for America. It is a small girls' school in connection with a welfare center, supported by the American congregation here in Cairo. There are about forty-five little girls and a few boys in two classes with a teacher who was formerly one of Miss Barnes' girls at the Fowler Orphanage. It is in a solidly Moslem quarter of town and every child is from a Moslem family, which makes this school unique in that respect, and affords a great opportunity. The children have Bible every day and memorize verses, psalms and songs readily. On Sabbaths we usually have about sixty present, half from the school and half from the poorest class—children that play in the street. They all like the Bible stories and sing lustily if not tunefully. The Sabbath School cards are a great attraction, as is also the baby organ.

One gratifying thing about teaching Bible stories to these children, though, is that one need not provide any special attraction beyond the stories themselves. They like to hear them and to chant Bible verses together. The class I teach is composed of six or seven of the oldest girls of the school—ages ranging probably from eight to ten or eleven. They teach me probably quite as much as I teach them.

Aside from the supervision of this interesting little school and research into classical Arabic, I do not have much to report. Mrs. Coventry's absence from our household has given me an opportunity for getting a little experience in household management, although she has things so well organized that I do not need to do much. Just the same, we shall be very happy to have her back again, to say the least.

Helen M. Walker.

Five months ago today our party was out in mid-ocean crossing the Atlantic with faces turned toward Egypt. When I think how much Isabel Simpson, Helen Brownlee and I have learned about this crowded Nile Valley and its peoples in these hurried five months I wonder if outwardly we show the growth that has gone on day after day within us.

I shall never forget the excitement of the sunrise hours September 29th when we neared and finally arrived at Port Said. I had slept little that night and from my upper berth I could see, through my porthole, the tiny red lanterns or flaring torches from fishermen's boats and knew that we were near land. Then came companion boats to guide us into the Canal. By that time it was getting light and we went up on deck and took some silhouette pictures of sailboats against the Eastern sky. Almost before we knew it we were into Port and Mr. Acheson and Miss French were coming on board for breakfast with us and venders with vegetables, candy, jewelry, shawls, stamps, and what not were swarming over the decks.

But the thrills of new sights and new experiences had just been born that morning. By nine-thirty that night my imagination was quite worn out trying to cull reasons for people dressing, travelling, talking, and eating as they do here. I sat down in my bedroom window at the Mission in Beni Suef and wondered how I could ever describe to my family the queer minor-toned calls of the venders, or picture for them the fantastic joy expressed by a "crochet-capped" and "be-nightgowned" youth of eighteen, tearing wildly up a street on a bicycle that pealed one continuous, vicious tune as he wound in and around the heedless women, donkey-carts and camels.

I am deeply grateful to Esther Wilson, Helen Noordewier, and Mr. and Mrs. Dalton Galloway for their good-natured hospitality during my month of initiation. They were good to take me with them to visit in the Native Protestant, Coptic and Moslem homes and I enjoyed seeing the school, the clinic and evangelistic work as it is being done week after week in this great missionary program.

School started at the S. O. S. (School of Oriental Studies) November 1 and we began the A. B. C's of the language which is to be our medium of greatest service for Christ. This year is spent wholly on Colloquial Arabic while the second year is similarly undivided in the study of Classical Arabic.

Just after Christmas we went to Luxor for a week's visit with Mr. and Mrs. Walker. We had a jolly time and saw all the wonders of the Karnak Temples and of the valleys of the Tombs of the Kings and Queens before coming back to Assiut for Association.

I am to have a Sabbath School class beginning the end of this month (February) and I am anxious to get started. So far our missionary responsibilities have been light but we are so helpless without a working knowledge of the language that two years of supervised study is a valuable asset.

Ruth McCleery.

As yet there is little I can report about my work in Egypt. Six days out of every week find me studying Arabic. Needless to say it is a very difficult task—but it is also quite interesting. There is always a bit of encouragement when we find we can make ourselves understood with our—as yet— limited knowledge of the language.

Three great facts about Egypt have impressed me since my arrival in the country a few months ago—and I wish to share them with you.

Egypt a Land of Sunshine. *Sunshine — Sunshine* everywhere and every day. When we arrived, the warmth and nearness of the sun made it seem like an old friend who was welcoming us to his home in a strange land. Along with all the sunshine, I saw the luxuriant vegetation, the abundant and exquisite flowers, and the life-giving streams of that strangest of all rivers—the Nile.

In the midst of all the beauty, I soon began to see the *Darkness*. On all sides there seemed to be ignorance, superstition, squalor, poverty, and disease.

Then came the vision of—Egypt as a *Land of Hope*. Shortly after arriving in Egypt, I had the privilege of visiting in a number of Egyptian homes. Even though I was a stranger, it was not difficult to distinguish the difference between the Moslem and the Christian home. Where Christ lived there was a certain peace and refinement which was felt almost before one had entered the door. Where Christ lives we see superstitions crowded out and a new joy and hope take their place.

Because Egypt is a land of *Sunshine, Darkness,* and *Hope,* it challenges our greatest prayers and efforts. The only hope is through the Master who has power to cast aside the veil of superstition, ignorance, vice, squalor, and disease and in their place plant righteousness, truth, and beauty. As He has brought forth abundant beauty in nature so will He bring forth rich fruit and beauty in the lives of His people here in Egypt.

Isabel Simpson.

FAYOUM

Furlough over, I have come to a new place and (to me) a new kind of work, among new associates, American and Egyptian. Yet there is one Lord and one purpose—to bring Christ to daughters of Egypt.

Almost daily special answers to prayer bring forth our thanksgiving. We would share them with you who have prayed. This new pupil in her home is most eager to learn her primer lesson and hear the Gospel story; this woman who has heard for two years has been transformed, and now she urges us to a new village among her friends; another mother insists we visit her daughter in her village, and when we go is herself there to join in the most cordial welcome of us and of the Word; a Moslem soldier in the bus asks for a Gospel, and I wish you could have seen his radiant thanks. In a Moslem home the grown son asks for a whole Bible "that I may read it for myself and understand"; a simple village grandmother's face fairly shines as she asks more questions and declares her faith in the Christian Jesus.

So anew we invite you to thanksgiving and praise to the God who makes the desert hearts to blossom.

Pray for all your workers that we may claim the promised power for victory over spiritual enemies, within and without.

Pray for the three Bible Women in this great district, and for the almost one hundred homes which they visit weekly in Fayoum City. Pray for the eight villages visited once or twice a month, and for some fifteen others on our list of occasional visits. "But what are these among so many?" Do pray the Father's blessing that these hungry ones may be fed. Could the Master use the loaves, the fishes, in your little basket? Perhaps He is asking *you to* "arrange the people in rows". May every disciple join in the Master's prayer That these may have life and have it abundantly . . . that they may have My Joy made full in themselves.

Margaret A. Work.

BENI SUEF DISTRICT

The four Bible Teachers in this district have kept faithfully at their work and have about 120 Moslem and 100 Coptic pupils per month, besides 12 regular and 27 irregular meetings with an attendance of from 50 to 92. The women at our meeting place at Ayat are coming out better and showing more interest this past fall, as the Bible Teacher from Wasta is able to visit there once a month. The women in Wasta are finding it hard to pay her room-rent this year, but she is showing a fine spirit and paying the lack herself. In Beni Suef we have many Moslem hearers and through the interest of three of these women their husbands have begun to search the Scriptures themselves to see if these things are so and have asked some very good questions. Pray for these inquirers!

The two Street Children's Sabbath Schools have gone along as usual with about 30 to 40 children in attendance each week. One of these, an eleven year old son of one of the inquirers mentioned above, brought with him four other boys, Moslems, all from the government school. They sit quietly and listen and answer questions along with the dirty little street children. Not long ago some of them brought an offering of a few pennies, although no one had told them to do so and when asked, "Why?" they said, "Because our Lord loves us and we want to thank Him". That is a real Thank Offering. They are learning many stories, verses and songs. At Christmas time the best in attendance and knowledge received a doll or a ball, all the others got an old Christmas card and an orange each. We are most grateful to the Juniors who sent the toys and we know the children would thank them too.

WELFARE CENTER

The attendance at the clinic twice a week here has been good through the year, the average attendance being 30, probably more than half of them Moslems. Some of them who had gone to the Catholic (Roman) Dispensary, came back to us when we opened again in the fall, saying, "We didn't hear any sweet stories there, as we do here". The Bible Teacher is also my clinic helper and after she has talked to the women she helps give castor oil to refractory babies, puts drops in sore eyes and ointment on sores and burns. The latest cure I have heard of from the fellaheen for sore throat is this—Take a piece of very old cheese, mix it well with lemon juice and some mud from the sole of your sandal, then put it in the baby's throat. Try it the next time you have sore throat and see what happens! Through this small clinic, which has no money from the Mission, but has kept going in answer to prayer, gifts from home and Egyptian friends and the two and one-half cents usually paid by each patient, God has broken down the opposition of the Moslems in a small village near us and has opened the door wide to their hearts and homes and the children are allowed to come to our Street Children's Sabbath School. We do praise God for this and pray that the Living Word spoken to them all may open their hearts to their glorious Savior who died for them and rose again and is coming soon in judgment.

The church women here in Beni Suef are also showing more interest these days, some of them going out to teach their neighbors after church on Sabbath. We do thank God for this evidence of answered prayer.

Esther W. Wilson.

MINIA DISTRICT

Another year has sped away, a year filled with the joys of renewing home ties, of study, of making new and valued friends, while only the last three months were spent on the Mission field. How good it was to get home and, yet, how wonderful to be back at my old post again!

Miss Kelsey most ably carried forward the work in this section this past year, while Mrs. Reed is a constant helper. Her experience and enthusiasm mean much to the work of the district. She is chairman of the program committee of the Women's Missionary Society of the Second Church, Minia and we owe much of the interest in the meetings to her skillful planning. The Girls' Club, which is just beginning its second year, meets in her home once a month, and she has helped its committee in planning for their programs. They enjoy these meetings so much that they would like to meet twice a month. These girls, who are too old to go to school, have so few interests that they are eager for these contacts with one another and with new ideas. At Christmas each one brought a simple gift to send to the girls of the Fowler Orphanage. We hope that this is only a beginning in arousing their interest in others who are less fortunate than they.

The work in the homes is steadily expanding until it is seriously straining the present meager budget. The Bible Woman in the city of Minia has about four hundred Prostestant, Coptic, and Moslem homes where she is welcome with her Bible lesson as often as she can reach them. In several homes the lady calls in her neighbors and a little meeting is held. Other doors are open but we have more than we can care for now.

The blind Bible Woman in Fikreeya continues to hold meetings each week in the little village out by the sugar factory and also in the village near the railway station, in addition to her work in Fikreeya itself. She is very much loved by these simple people. On Sabbath she conducts a street Sabbath School class where the children are memorizing verses for a prize of picture lesson leaflets donated by the Primary Sabbath School Department of the Wallace Memorial Church in Washington, D. C. These beautiful pictures are proving quite an incentive to regular attendance and also to memorizing Bible verses in several of our children's meetings.

This past year the Women's Missionary Society in the Fikreeya church was organized under the leadership of Miss Kelsey. The monthly meetings are well attended and all seem quite interested in it. We are sorry to lose the President, who is a graduate of the Teacher Training Department of our school for girls in Ezbekiah, Cairo, but rejoice that she is to marry a Christian young man and establish a home which will be a beacon light in some needy city in Egypt.

Calls are coming in from other towns in the District but we cannot answer them until the budget can be expanded to permit of another Bible Woman and a much larger itinerating expense budget.

We rejoice in your prayers for us and know that the Lord will find a way if we cease not to ask.

Ada Acheson Dunlap.

ASSIUT

When I sit down to write a report I am always seized by a sort of stage fright. To make it absolutely true one would have to tell all, which is impossible. What, then, am I to do? If I tell the nice things how cheerful all will sound. If I share my black hours, how dark! How can I adroitly mix things that the shading may be correct? So I begin by saying that I cannot show you 1931. Whatever I tell you, you must say, "There is another side."

Re-reading the report of a year ago of work for women in Assiut, I find that I could for 1931 report almost without alteration all that I said about the ordinary routine,the eight Bible Women and Mr. Azeez visiting daily in the homes, the Sabbath work of Volunteers drawn chiefly from amongst the pupils and teachers of the girls' schools, the condition of the women's weekly prayer meeting and monthly missionary society, the annual Thank Offering, the little summer school for Bible Women, our monthly studies together, Miss Julia Hunna's work for girls and her work, along with one or two companions, amongst Mohammedans and Copts in near-by villages, and lastly Mrs. Habeeba's constant visiting of Mohammedan and Coptic women in Wilidiya. I could tune my instrument to a major key and you would think my tale lovely. I could turn to minor and introduce so many accidentals that you would hardly recognize it as the same. All these matters I shall leave this time to your imagination and pass on to three items distinctive of 1931.

First, a disappointment. Last January I was rejoicing in the prospect of being joined by Mrs. Dunlap in September and dreaming of what her life in Assiut would mean. But a very happy wedding made a shuffling of forces necessary. Mrs. Dunlap returned to her former post and I carry on alone. Once more I am rejoicing in a promise, but till next September comes I shall not dare to say "Mrs. Seiver is coming to share the work here," I say only that such is the intention, and meanwhile I hold my breath and hope.

The second item is encouraging. Last year I told of a conference for the girls of Assiut held in connection with our Girls' Club. In this Club we have this year attempted devolution. Mrs. Scott Thompson and I have retired. Miss Julia Hunna, from being a sharer with me of responsibility, has consented to become its president with committees to help her, appointed from amongst the girls. I look on with the keenest interest and remain resolutely inactive, —but praying!

The third item is characteristic of these times of financial crisis. The Women's Board has made no cut in the money allowed us for workers but there are always several supported by personal friends, Egyptian and otherwise, and when one's friends are struck one's work is struck. Twice during 1931 I have had to arrange for a cut of $180! It is hard enough to have to say "no" when workers ask for a raise in salaries that seem at the best inadequate, but to have to break to them the news that their small salaries are to become still smaller is a nightmare. With one exception, their spirit was beautiful. They could not have accepted the news more graciously.

A Bible Women whose monthly $10 was lowered to $7.50 responded comfortingly, "Malaish, you know we do not work for the money. The Lord will not leave us."

Of four other workers, men, the pastor through whom their salaries are paid wrote that, in spite of their having felt their salaries small before, they had accepted their cut in the finest spirit and not one had grumbled. When later one of them visited me he said he had been meaning to write to tell me how well he was managing. The Lord was helping them, he assured me, and I must not feel at all anxious about them. This comforter was Jad. once a robber of tombs! It is good to be thus reminded that our spiritual riches are not affected by the state of our purse.

Rena L. Hogg.

EVANGELISTIC WORK LUXOR DISTRICT

During the past year. two young teachers began work regularly in this district. Both had training in the Bible School. One replaced an elderly Bible woman of the old type. The new young teacher seems to be doing good work in the homes; teaches the Women's Sabbath School class and also a Street Sabbath School Class. The other is one of our Luxor girls. Her father worked in a flour mill town south of Luxor which is very needy and in this town she began work in the homes. There were no schools, no church, nor Christian influence, not even a market. During a visit, the father was called at night to see a woman bitten by a scorpion. Asked what he used, he told us kerosene. Asked why he did not use "spirito"—the alcohol used to prime our stoves—he said with a shrug of his shoulders "Can any one find spirito in this place!" The people are so poor that many now are grinding barley for bread between two stones as in Bible times. It is a joy to see the welcome this young woman receives from Moslems as well as Copts. There are abundant opportunities for Child Welfare Work there, teaching mothers to care for babies. We have supplied them with eye drops and many come to the mill for treatment, there being no corner drug store. A divorced Mohammedan accompanies the teacher to her work. At other times this woman is a water-carrier. We should so like to give her little ten year old girl a Christian education.

Two of our girls who are in the Bible School spent their two vacation months in work: one has conducted a Daily Vacation Bible School for two years in her home village; the other was at work in a large town where we greatly need a Bible teacher. Another of our girls, opened a Daily Vacation Bible School over at Kurna near the Tombs of the Kings. She has now gone to the Bible School. One of the girls sent there in September, had to drop out on account of heart trouble. It was a big disappointment to her and us but our Father knows best.

Last March, while some friends were with us on the Mission boat at Baliana, we decided to visit the Abydos temple. As we sped out through the green fields, one asked, "Do we all have our tickets?" Mine was on the boat. It was too late to turn back. The guide has no right to admit anyone without ticket. So as these folks entered the temple, I asked him where he lived. He took me to his house just near and in a short time women, girls and several men gathered. It was a fine opportunity to give a Gospel message. Then one of those Moslems took me away back to the hill on the edge of the desert to some nominal Christians. The former group were much more eager to hear and far more appreciative than the second. That temple may be visited in the future but no doubt that same opportunity of meeting those same folks may never come again.

It is wonderful how the Lord opens up hearts to hear. Just this week, in Kus while visiting homes with the third teacher, a woman came to a meeting to "see". A direct message was given her of the Savior. She said, "O, I heard that in Assuan from a black girl. She told me she chose the Savior." The black girl was one of our Luxor graduates now living in Khartoum.

Pray for these earnest workers in the homes, also for the three girls in the Bible School. When you are reading your report, they will be at work in this district during the hot summer months. Pray too, that the Lord may call some of the girls in the higher classes in this service. Five girls in this school are planning on this work but they have several years of training yet.

Laura B. Walker.

LUXOR

Our Bible women in Luxor have had another good year, although at the end of the hot season, they all three seemed to be very much under the weather. Two of them spent almost two months of the hottest weather teaching in the Daily Vacation Bible Schools in Luxor, they enjoyed it and had good results with their pupils. They all attended the Conference for Bible Women at Tanta during August, and took advantage of being "Gone over" at Tanta Hospital, before returning to work.

Our Moslem women pupils are the bright spots in our work. Several of them have become regular worshippers at church with us, and a woman who has only recently joined the church, very proudly brings one of these Moslem women with her to church each Sabbath.

Sitt Om Hegaggi often reminds me of Jesus' saying, "Except ye become as little children, ye shall in no wise enter the Kingdom of Heaven." She has been having lessons from Sitt Badur for some time, and both she and her husband seem very near the Kingdom. Her husband, Mohammed, is a soldier, a guard on the train between Luxor and Cairo, so he is away from home a great deal of the time, and they are strangers at Luxor, their village being out from Suhag.

He once said to Sitt Badur, "Please don't get busy and forget to come and teach her, for she seems to be much more patient with the children, and to get along better with her work when she thinks about what you teach her, and I feel so much safer to leave her and the children when I know that you will stop in and talk with her each week." Just lately she has had an awful abscess on her hand, which got very bad while he was away. Sitt Badur got a carriage and brought her to me, and we took her to the Hospital and had her chloroformed and operated on. It was all very new to her even to see a doctor; her arm was badly swollen; we felt a great responsibility, and wondered what Mohammed would think when he returned.

The doctors at the Hospital often say, "Why do you bother about these people? They are not worth it", but I think that even their hearts were touched at some of Sitt Om Hegaggis remarks when they were treating her. She is just a sweet dear child of His, and I know she leaves an impression on those who treat her.

Mohammed, travelling as he is all the time, cannot help but know a great deal that is being written against the missionaries and our work, these days, but he has only the utmost thanks for the way we have looked after her in his absence. She attends church with his permission, though it would make an awful stir, if the wrong people knew it.

Sitt Badur must have more than a dozen pupils of this sort who either worship with us, or would if they dared, regularly. There are many more of them, who are not as far advanced in their faith.

The weekly meetings of the young people, both young men and women, all take time and strength, but are worth while. It is a great joy to see them grow. The Church is marching on, here. "Power belongeth unto the Lord."

Do pray that we may be able to appropriate more of it, for His Glory.

Mrs. R. W. Walker.

EDUCATIONAL WORK

The year has been one of unhindered opportunity to witness for Christ. The agitation caused by the arrest and trial of Kamel Effendi Mansour has not worked ill to the work of the Mission as far as I know. In every place the work has gone on quite regularly and in some places there have been more Moslems in attendance at public services than heretofore. For this opportunity we thank God. We have every reason to thank God and take courage.

MARY CLOKEY PORTER GIRLS' BOARDING SCHOOL, TANTA

Miss Meloy and Miss Tait were in charge of the school from the beginning of the year. In May, Miss Tait left for America on her first furlough. Miss Meloy continued in school until October after the arrival of Miss Williamson who was returning from furlough and then she left to take up work in the Ezbekiah Girls' School in Cairo. Miss McMillan arrived at the first of September, also returning from furlough. At the first of November, Miss Grether came from the Study Center in Cairo where she had completed her two years of Arabic study and became a member of the administrative faculty of the school.

There were 12 in the class which finished the course in June. One of these was a Moslem girl, two were Syrians, the others, Egyptians. Four have gone on to higher schools. One is engaged to be married. Two are teaching school.

As was reported last year, a class of four girls followed the Government Course of Study to prepare for the Government Primary Examination. All will receive the Government certificate.

There is an insistent demand on the part of many of the Egyptian people that their daughters follow the Government course of study in order that they may be in line to go into the higher schools of the government. This attitude has been growing during the past years until now, the schools which follow the Government program are the ones which are in greater favor here in Tanta. It seems evident that our school must change its course in order to hold the girls. This however, does not in any degree affect our program of Bible teaching nor of religious work. It has to do solely with the secular subjects and simply means a different choice of subject material which shortens the course. but admits the introduction of additional work as we see fit.

During the summer vacation, the Bible Women's Prayer Conference was held in the school building as the number in attendance was greater than the Community Center building could accommodate. It was a helpful and inspirational conference.

We wondered what effect the present financial crisis would have upon the attendance and school fees when school opened in September. We are glad to find that people were just as eager to educate their girls as in past years, but there was a larger number who wanted either a reduction in the fees or free admission. We helped them as much as we could and then allowed whoever wished, to pay the fees in four payments instead of two. The attendance at the end of the year was about 250 with 58 of that number boarders.

Shortly after the opening of the school in September, a case of typhoid fever developed among the boarders which gave us great concern. We took the matter to God in prayer and He graciously blessed so that the girl made a satisfactory recovery and the disease spread no further. One of the smaller boarders was quite ill and we were concerned about her. God again blessed and the child soon recovered.

Because of the financial straits of the people, we gave up holding the public entertainment which we have been accustomed to give at the end of December.

The school was the recipient of another scholarship this year given by friends in the Rock Island Presbytery. We are very grateful for this gift which will mean help and blessing to some girl as long as the school carries on its work. The school has now five scholarships.

The religious meetings have been carried on as usual. The two meetings for the boarders on Sabbath afternoons have given us much joy. The way some of the smaller Moslem girls have learned to pray is beautiful. One of the older Moslem girls said one day in her sense of helplessness over an unhappy situation in her home, "Your religion is much better than ours. We are always ready to devour each other, but you treat each other kindly and helpfully." We pray daily that God will make His word effective to the salvation of all of the girls. One of the day girls came with the request that she be given the teaching necessary to fit her for church membership. This request led to the organization of a communicants' class numbering 15 of which the pastor is the leader. The knowledge that there are faithful ones in the home church remembering us and the work of Christ in which we seek to serve Him, gives us much comfort and is a source of encouragement to us always. We do thank you and rejoice that we have co-workers in this spiritual service.

Carol E. McMillan,
Ruth M. Williamson,
Eulalia D. Grether.

SCHOOL FOR GIRLS, ZAGAZIG

The annals of the work of 1931 hold nothing of dramatic interest. Yet the year has been exceedingly full, and, looking back, even from this short distance, certain spiritual gains are evident. There has been a spirit of greater harmony and cooperation among the teaching staff than ever before, and that is no small thing when we are trying, by word and deed, to give our pupils a demonstration of Christian living. And there has been a distinct gain in generosity in giving, even in this year of exceedingly hard times. The girls' gifts for charity and missions have been larger than ever before.

We have been very thankful that the school enrollment, both in the Central School and in the smaller elementary one in Kafr el Hukama, has continued large, and that in spite of the growing number of other schools in town. Since the school is dependent upon the fees paid by the pupils for about four-fifths of its yearly budget this is indeed a matter for gratitude. Educationally, the school stands well in the community, partly because of its history through many years, and partly because of our one hundred per cent of success in the government examinations, for which we have entered pupils for the past two years. The demand for this examination for girls is steadily and rapidly increasing. One of my great problems has been to find a sufficient number of hours in the day to enable me to keep up standards educationally, and, at the same time, not to allow myself to put the emphasis upon the secular rather than on the spiritual. This problem is still complicated for us in Zagazig by the smallness of our appropriation, which does not permit us to secure thoroughly competent teachers. We must then be content with those we can afford, and, somehow find the time to give them supervision and training as they work.

Another of our problems is the crowded condition of the school; yet we dare not turn away anyone who can pay fees, because we need every possible piaster. The mission owns a beautiful new site for the women's work of the city and district, but we have not nearly sufficient funds for the needed building. And we of the station have decided just to say to the Lord of the work, "We seem to ourselves to need that new building, but we may be only *wanting* it; if Thou seest that the need is real, we trust Thee to supply it. Meanwhile, help us to carry on faithfully with what we have, and we shall not even ask for the new." So the work goes on.

Each year, confronted with the writing of the report of the year past, I am impressed anew with the fact that mission educational work is, in a very special way, a matter of "line upon line and precept upon precept". And, each year, I become increasingly conscious that the important thing is more the manner of the doing than the thing done. Each year also, the burdens of the work become greater because of financial stress, rising educational standards and increasing opportunities. We are driven back to the assurance that "hitherto hath the Lord helped us." When we know that many in the church at home are giving up to the limit of their ability and beyond we find it hard to ask for more of the needed money. There is, however, no hesitancy in our request that you pray as never before that God may work with power through the little, and give us the necessary faith and physical strength to "carry on".

Elsie M. French.

GIRLS' SCHOOL, MANSOURA
FAILURE OR SUCCESS

"Has our school succeeded or failed in its work this year?" was the question asked our head teacher. She showed me her books for the year. All the bills had been paid and we had "lived within our means". After some names in the roll book was the word "unpaid"; after others the word "dropped". Our roll book showed that we had 150 who had been in attendance during the year. Our grade book showed us that we should have had a higher per cent passing in the Mission examinations. As the head teacher put the books into the desk she remarked, "We cannot mark 'succeeded' or 'failed' after each name for the year's work. It takes several years to see the result in our girls." The training is a slow process. Development physically, mentally and spiritually takes time.

The first May Party of the school took place early in the month of June. This being an unheard of program among the Mansoura schools, the news spread far and wide. Instead of only the mothers, as had been formerly planned, fathers, relatives far and near, together with friends, were gathered in the garden to see this strange program. The girls in their white dresses and green sashes made a pleasing picture. Songs, games and drills from their classes in physical drill, made up the program. The little May Queen, from the kindergarten, sat on her throne with her attendants around her. After the May Pole Dance, the audience showed its appreciation in true Oriental style. The closing number was a flag drill given by 16 of the older girls in the school. Naturally this aroused the patriotism of the crowd.

There was a group of tired teachers that night talking over the events. They felt that the effort they had put forth had brought success. There were proud parents talking over the events of the day. Last but not least, there was a bunch of children happy because they had taken part in the program.

At the close of school, another crowd met in the school garden. This was composed mainly of proud parents of the graduating class. We tried to make it all that it means to a "sweet girl graduate", with flowers, decorations and the program. Mr. Pollock presided at the exercises, while our pastor offered the invocation. The address on "Her Majesty" was given by one of our pastors from Cairo. He gave a beautiful picture of the position of Woman and the doors of service opened to her. At the close, the three graduating girls were presented their diplomas from the American Mission. Thus ended another year's work, and another group of girls was sent out into the world.

Should we try to give a report of our work on a financial basis it would "just break even". We have given 150 girls the privilege of a Christian education, forty of these being in the kindergarten. Three girls graduating from the school, with one of them returning to help us this year. Three girls, daughters of our Protestant families were received into the membership of the church. We ask for your prayers as we work with these girls day by day in Your School.

Frances Patton.

SCHOOL FOR GIRLS, FAYOUM

Five splendid girls graduated from this school last June. Two of them are continuing their studies in Pressley Memorial Institute this year. Another of our graduates, who studied Kindergarten and Primary Methods with Miss Mason in Assiut last year, is now giving excellent service here in our Kindergarten.

Last year our attendance totaled two hundred and forty. We are thankful that that number of girls and little boys came under the definite teaching of the Word of God. Our prayer is that the name of each may be written in the Lamb's Book of Life.

We try to have our girls give themselves the joy of doing a willing unasked service to someone every day. A little Kindergarten girl came one morning with a shining face to tell how she had seen a poor blind man who had wandered into some mud. She ran to him, took him by the hand and led him to a wall near by so he could find his way alone. She forgot the warnings she had heard about germs and dirt, in her desire to serve one of our Master's needy ones.

The hard times have given us our share of financial problems. We are going on with the task as efficiently as we know how, and are looking to the Giver of all grace to supply our every need.

Two blind girls are studying here and are doing fine work. The older one, Elizabeth, is coaching the younger one. Both read their Arabic Braille books with classes of seeing children. For all kinds of memory work, Elizabeth is the best in her class. She memorized ten Psalms in order to get the reward pin.

After our mid-year examinations recently, a reward was offered for diligence in class work. The class which achieved a given number of perfect grades during the week, was promised a walk in the fields during the last hour of the school day. The girls went after it and to our delight, every one of the nine classes made the grade, so we all had a half holiday. We walked out for about a mile along the canal to one of the giant Fayoum water wheels. After a little rest and seeing how the water wheel did its work, we returned by way of a sugar cane field, where we rested and everyone had as much sugar cane as she could eat. I said to one of the girls, "I'm afraid you are very tired." "I'm very happy", she answered, "You can't be tired when you are happy."

We have deep thankfulness for the privilege of serving in the bonds of the Gospel during the past year, and are trusting our Lord for grace to accomplish a more fruitful service in days to come.

Margaret A. Bell.

FAGGALA GIRLS' SCHOOL

The Faggala Girls' School and the evangelistic work connected with it make a very interesting field of labor. The school is in its third year under the direction of the Faggala Evangelical Church. In spite of trying financial conditions the church has given loyal support to the school and we hope they will be able to continue for another term of contract.

Several years ago the third and fourth primary grades were cut off. This year the third year primary grade was restored and a new teacher added to the staff. We now have eight teachers and the present enrollment is 170. The Kindergarten is crowded with fifty lively tots. We had two new kindergarten tables made and now need another one.

A Children's Day Program was given at the church. We celebrated Christmas with a White Gift program. Gifts of rice, sugar, and soap, were sent to the Fowler Orphanage and the gifts of money to the Boys' Orphanage at Caliub. During the year special programs were given each month—Temperance, Missionary, and Social.

By means of all our contacts and activities we hope to lead these girls and boys to know Jesus their Savior.

We have two Bible women working in the Faggala section. Sitt Sofie gives full time visiting in the homes of the school children. Sitt Um Andaria visits for the church.

Our task is a challenge to faith, and we praise God for giving us a part in His great service. We covet your help in this work by your prayers.

Lucia Dwight.

THE DR. CARRIE M. BUCHANAN GIRLS' BOARDING SCHOOL LUXOR

Yesterday was a typical first day of the month. It was pay day and that meant going around the court when the girls lined up for inspection and roll call to collect tuitions. To my query, "Who brought her money?" I heard these answers: "I did". "I brought some and I'll bring the rest next month." "Please, next month I'll bring it all." "Father has lost his job and he can't pay." How we wish we could be sure of the honesty of all these statements! We must not be too severe this year for people are having real difficulty in keeping the wolf from the door.

After this collection, the money must be counted, each girl credited with her payment and receipts written. During the day, there are several calls from parents or big sisters to pay fees or beg permission for delay. And so time goes.

The last day of the month is a little different in that money must be paid out to teachers and servants. It usually means a trip to the bank and then several hours of 4-7-11-19-27-33, etc. Where did that 19 p.t. come from? Oh, of course, that must not be counted as a receipt and debit both! Why did I not see that? How much did the Treasurer send me this month? And at last my monthly account is complete. But really I like figures. This has been one of my responsibilities for over a year now.

Each Saturday morning at 11:00, I hold office hour for the boarders. They must get tickets which will allow them to pass the gate keeper to go out to visit relatives or to buy something at the market. They also are given money from their safety boxes with me for their needs and offerings for church and Sabbath School. Some want the servant to buy elastic or soap, some want shoes mended, some poor girls come to report that they have no clean stockings to put on. Then I must go to our supply of second-hand clothing and fill their needs. There are a few girls in our school for whom we provide books and clothing as well as food and teaching, all free.

I wonder how many of you know that one-third of our boarders and one-fourth of our day pupils are in school absolutely free. The people of the up-country are more poverty-stricken because it is so dry and hot that they cannot raise as many crops a year as the down-country people. Dr. Buchanan realized this fact and started the school expecting to help the very poor. She provided an endowment which supports a large number of these girls. It is difficult to decide who is worthy, but a great pleasure to see them appreciate their opportunities and develop year after year.

Twelve girls of Protestant families united with the church in December and five in the spring last year. We are continuing the street Sabbath Schools at Karnak on Sabbath mornings and find willing listeners most places. Sabbath days are full of church or Karnak meetings, teachers' Sabbath School preparation class in the morning, Sabbath School in the afternoon and prayer meeting after supper with the older girls.

Miss Whiteside went home in May and Miss Patterson came in October. Miss Anderson has gone to Assiut and Miss Vincent is our English teacher again. Otherwise our family is the same as last year.

My teaching work consists of four English, four Arabic Bible, four Singing and five Exercise classes each week. It is not much but keeps me tied down so that I do not visit classes to help the teachers as I would like.

For our commencement program in December the girls gave a flower play. The paper costumes and garden scenery delighted the people. Miss Patterson trained a rhythm band which was a great success.

We praise God for His guidance in difficult problems and responsibilities and seek His wisdom for this new year that the school may go forward in the work of the Kingdom and in leading girls to a true knowledge of Jesus Christ.

Martha C. Glass.

LUXOR BRANCH SCHOOL

To reach the Luxor Branch School from the main school one passes along one of the main streets of the city and then turns off on a side street. Market Street is crossed and on Tuesday, Market Day, it is thronged with men, women and children, all manner of four-footed beasts and fowls. You must step carefully or you will walk on someone's baby or step into a basket of cheese, and in your care to avoid these you bump into a donkey laden with huge baskets of vegetables, or are shoved out of the way by some pompous sheikh. As you pass on along this narrow street and notice puddles of water here and there you wonder if today you will be lucky enough to escape being soused with dirty water. It may come from the street door or it may come from the balcony overhead. However, it may be, the water is thrown without consideration of any passers by and if you happen to be in its path why it is just too bad.

It is usually recess time when we arrive at the small school in this poor section of the city. The children begin to shout "The raeesa is coming! Good afternoon! Good morning!", no matter what the time of day may be.

Over one hundred girls are crowded into three small rooms in this school, children from poor homes who cannot afford to pay the higher fees of the central school. The program offered is the same as that of the first and second beginning years of the central school. While the teachers are not so well trained as we should desire yet the girls receive a good start and are most happy when they are promoted to the big school.

Sabbath School is held on Sabbath afternoon, and in addition to the three regular classes a class of street youngsters is taught by a volunteer worker from the church. For the closing exercises all gather in one room, more than half of them sitting on mats. They sing most lustily. One can really understand what David meant when he wrote "Make a joyful noise unto the Lord".

We thank God for these small, poorly equipped schools, that can reach so many homes that the larger schools cannot touch. And we do earnestly pray that many such schools may be re-opened in the year to come.

Venna R. Patterson.

BENI SUEF, EGYPT

Perhaps you would be interested to know what kind of people send their girls to our Beni Suef school. Well, a small but increasing number are rather wealthy; a few are professional people such as doctors and judges; but the great majority of the fathers are clerks working in government offices. We have a small number who are very poor and are unable to pay any tuition. The average salary of a government employee is perhaps about fifty dollars a month. And as most of them have large families and are ambitious to give their children an education, many, if not all, make heroic efforts to make ends meet and very often they do not meet; As we need to pay about sixty per cent of our current expenses from tuition receipts this condition presents problems which often loom very large on the horizon of those who are in charge of the Mission schools.

About one-sixth of our enrollment this year is Protestant. These children of members of our Egyptian church will, we hope, be the pillars of the church of the future. One-tenth of our enrollment is Mohammedan. (How happy we should be if this number were greatly increased!) Two Jewish families are represented and the rest, about three-fourths of the enrollment, come from Coptic homes. All of them join in our morning chapel exercises and all have a daily half hour of Bible study. One of our last year's graduates recently made a public profession of her faith in Christ and one of our present graduating class hopes to do so at the next communion service. How we long that every one of these precious girls may become an earnest follower of Jesus!

With very few exceptions our girls are Egyptian. We do however, have two who are half Greek, two Jewesses, one half Turk and one very bright girl who is half Dutch and half Egyptian!

Our teachers are working hard and in a splendid spirit. Our enrollment, in spite of the hard times, is better than last year's and we hope to close the school year without a deficit, for which we are very grateful. Looking back, one constantly feels how little one does compared to what one would like to do. In making visits in the homes of our girls the opportunities for personal work are very great and we long to be not *one* but *ten* in time and strength!

Helen J. Noordewier.

BENHA GIRLS' SCHOOL

In spite of the hard times a larger number of girls and little boys have entered the school this year than ever before. At present we have 163 on the roll. Of this number there are perhaps fifteen who are receiving aid and the others pay in full or in part the required tuition. The tuition ranges from $11.25 to $22.50 a year. The tuition of course increases as the child goes from grade to grade.

No little difficulty has been met this year as new Mohammedan girls have come to us and are faced with taking Bible courses. Some have brought letters from parents asking that they be excused. No one is excused from the class but some are not required to do the memory work. The school is about 45 per cent Mohammedan. One little girl was heard to say to her relatives not long ago. "I am not a Mohammedan now." They laughed and thought it funny to hear her say it. The point is, she meant it.

The girls of the school presented a Christmas program on the 30th and 31st of December. The first night it was given for women and the second for men. It was an English pageant and was translated by one of the teachers into Arabic. It was very effective indeed. Some saw for the first time the beauty of Christ's birth. They saw the shepherds come and go, the Wise men, the Pilgrims of many lands and people of all classes come and bow before the Babe of Bethlehem. At the end of the Pageant a lighted cross rose behind the manger and the message of Salvation through Christ's death was heralded by one representing an angel. Gift bearers from each class then presented their offerings, which amounted to $21.00. This has been distributed among the orphanages and the local poor.

The mid-year examinations are just over and reports out. On the whole we feel that the reports are better than last year. We are trying to get stronger teachers in our lower classes thus strengthening the girls who enter first year. The girls are trying desperately hard to speak English. Just now they are made to wear a huge placard "Not faithful" if they slip and speak Arabic while on the play ground.

The Christian Endeavor Society is doing nicely. The girls take part freely and seem really interested. We are hoping to have the government school girls join us in this meeting as we have placed it on the day on which they are free. We have an average of 90 at Sabbath School on Sabbath morning. Many of these also attend the church service with us although we do not make it compulsory. The girls often furnish special music for the service. We are hoping now that the Moslem Fast month is over that more of the girls will come out on Sabbath mornings. Pray with us that these Mohammedan girls may be touched and attracted to the personality of Jesus, and that they may know Him not only as they recognize Him, as a prophet, but as their personal Savior. Pray for us that we may not become discouraged.

Lois Kingan.

CENTRAL GIRLS' SCHOOL

This year has been rather an eventful one for me. Until June the women's work went on steadily in Minia with meetings and visiting, and there were some very decided encouragements, one of which was the organization of a new missionary society in the town of Fikeriya. One of the recent graduates of the Ezbekia Girls' School was chosen as president and entered into her task with a great deal of enthusiasm. The crowded room and well-planned program gave me real pleasure at every meeting. Some new homes, part of them Mohammedan, were opened to us in Minia, and we made an effort to choose the most promising of our women pupils and to systematize the schedule of work more efficiently. There is so much more work to be done in the city itself than one team can accomplish that the Bible woman and I were often tempted to scatter our work too widely.

During the summer my appointment was changed and I moved to the Alexandria Central Girls' School to assist there. Those first few weeks were exciting and busy ones preparing for the opening of school and welcoming the friends new and old from furlough or summer vacation. The Alexandria missionaries see most of the boat parties and enjoy playing host to those passing through. Miss White and I soon found ourselves involved in a rather intricate school program which would have been almost too much for two newcomers without the help of a willing member of last year's staff. We have such a mixed student body and so many classes to fit various needs that it takes practice to arrange a workable schedule. I am enjoying my Bible study with the eighth year class and the group of graduates who come back on Sabbath mornings for Sabbath School. The alumnae organization is holding fortnightly meetings now in order to give one entire afternoon a month to sewing for the hospitals and orphanages. On program days we have practical and cultural studies after a short devotional period. I hope that we shall be able to get out into the homes of all the girls more frequently during the rest of the year.

M. Elizabeth Kelsey.

ALEXANDRIA, EGYPT

To tell of the experiences of this half year is difficult for they have been so varied. There are many different nationalities in our school, but in wearing the school uniform these differences vanish and we have quite a democratic group who work well together. We have tried to carry on the traditions of the school and build on the foundations which have been laid. One of the things we continue trying to do, is to encourage the girls in reading both in Arabic and English, for that will give them some definite preparation for the use of leisure time and will help to guide them in fields of service. Our little room libraries with some books, a table, some chairs and pictures, are quite a source of interest to the girls in the lower grades. Our high school girls are reading and enjoying the books we have in the school library. One of the Mohammedan fathers who works for the city told me recently that he wants his daughter to learn to play the organ so that she can play in our church. On the World Day of Prayer our girls and teachers joined with the other Christian women who gathered in the church to sing and pray.

A recent party for those who spoke English most regularly has acted as a stimulus to the girls throughout the school, we hope. Now that our rainy season is over, volley ball is again the vogue. Jean Boyd plays very enthusiastically twice a week. Our troop of Girl Guides enjoy their work and play together.

One of our problems arises from the fact that many of our girls have signed the pledge and wines are used in their homes. Another problem is our small attendance at both Sabbath School and Christian Endeavor on Sabbath. Through these and our daily Bible lessons and chapel talks as well as through our missionary societies we strive to present Christ and His love for them and His desire for their love. So our work and problems go on. We are ever mindful of our aim, our needs and your helpful prayers and interest.

Elizabeth S. White.

PRIMARY SCHOOL FOR GIRLS IN ALEXANDRIA

Work seems to go on much the same year by year. A year ago I had great visions of making a big advance this year by giving a year's work in Home Making to a class of girls who would probably have to stay at home next year waiting to be married. But I learned the lesson that seems to have to be taught over and over again; that advances must be gradual. The children all refused to come for such a course, the parents agreeing with the children, so I had to offer the regular course and inserted special teaching on the care of infants and their training, into that course. Already one of the girls has dropped out and is engaged to be married this month. She is probably fourteen years old. I have been burdened by the fact that these little girls who have spent at least five years in our school have not been helped to be better mothers than their mothers were. But we must create the desire before they are willing to go to school a year for such training.

Each class in Karmous school made a poster for Temperance week so that a new poster appeared each morning of the week down on our street door. Each child was given as many leaflets against drink and drugs as she could use wisely but she had to tell the teacher, when she took them, what she intended doing with them. They put them on the street doors of their homes, gave them to their fathers to give out at their offices, put them on the doors of the little shops near their homes, and gave them to men whom they knew used liquors. One man smashed all his bottles of liquor after reading what one little girl gave him and said he would never touch drink again. Her class at school put him on their prayer list.

When we had a special week of selling scripture portions and other religious books one Moslem boy took several gospels and sold them to the Copts who worked with his father, a Moslem evangelizing the nominal Christians.

Seed is being sown continually. It is God who giveth the increase.

Edna Sherriff.

THE YEAR IN INDIA

DISTRICT WORK

ATTOCK

The winter months, as usual, find us living in tents and itinerating among the village people. In this sparsely settled and very hilly district, the villages are often some distance from the roads and can be reached only on foot. As we approached one of these villages it appeared as a fort built on rocky cliffs. In the four homes we visited there, we found the women friendly. Eleven Gospel portions were sold to the Hindu girls who were able to read.

In a small village by the roadside a group of some fifteen Mohammedan women listened quietly and thoughtfully to our message of salvation through Jesus Christ. Although it was nearing evening and they were keeping the fast, which is broken at sun-down, they showed no impatience to hurry home, but stood about us as we rose to go and repeated over and over the verse we had taught them. "The blood of Jesus Christ his Son cleanseth us from all sin". We felt much encouraged because heretofore this village has been unfriendly and unresponsive. We are not discouraged for we can see signs of life here and there.

With few exceptions, the homes in Campbellpur are open to us, and the people friendly. In these days of Home-rule agitation we find opposition to religious teaching in some Hindu homes. One Sikh woman, who requested help with her study of English, refused to read the Gospel with me, saying, "Why should I read your book, when we have our own? Guru Nanak is our leader and saviour." Now she reads the Gospel when I go to see her, perhaps, as yet, only to please me.

A Mohammedan girl, who loves the Psalms, has asked for a Bible that she may read the prophecies concerning Christ.

The Bible woman and I were visiting a Hindu woman who reads and is zealous in her own religion. After listening to the Bible message, she said "There is something, as it were burning my heart."

We are happy to have the help of two consecrated Bible women, Mrs. Jia Lal and Miss Alice Bashir-ud-Din, who have been loaned to us from Gujranwala District.

Ella M. Gordon.

On my return from furlough two months ago. I was located at work in Attock. The country is most interesting. Instead of the level irrigated land of Lyallpur and that section, here we find mountains, hills and valleys. Much of the land is barren and stony, but part of it is cultivated. There is no irrigation, so the people depend entirely on the rain, which is sometimes delayed, as it has been this year. Last week we saw many people in the graveyard praying at the grave of a great man, that rain might come to save their wheat. The rain has come and how beautiful the green fields are!

Just like the ground are the hearts of the people. Many we find hard and stony with no desire to talk to us about God and Salvation. Others who are willing to listen are prevented by the men who will not let us talk. So far this winter we have met many, many women who listen attentively and joyfully to the message of the Gospel. We visited villages where the people have never heard of Christ. We find few literate women in the villages in this district and we are sorry, for we like to leave a Gospel portion in the home.

The women whom I have met in the city are most friendly and glad to listen.

Margaret Murdoch.

RAWALPINDI

This year has been one of joy and also of great sorrow. Two workers have been removed from the preaching and teaching of the Good News in this large Mohammedan district. Dr. W. T. Anderson was stricken with heart trouble at the beginning of the year. Miss Logan and I felt the call to carry on the work with the help of the Indian Evangelists and the Lord opened the hearts of the people to hear the message. Then Miss Logan was transferred to another district and I have been enabled to carry on the work.

Twenty years ago it was almost impossible to speak the name of Jesus, as the Saviour, to the women of any village, but today I am greeted as a friend and a sister. One woman greeted me by saying, "I was just thinking it was about time for you to visit our village and now you are here!"

We made one camp near a well where many women came to draw water and I went daily to that well.

One young woman was very much interested and said she and her brother were considering becoming followers of Jesus.

In the hot season my work is in the Cantonments of Rawalpindi and I generally have the help of two Bible women. I have personally made fifty-five visits and given the Gospel message to one hundred and seventy-five hearers.

Pray for this work. There is certainly a stir among the dry bones of the followers of Mohammed and Jesus is becoming the Living One to them.

Mary A. Lawrence.

JHELUM

One day recently we had access to a very noted Pir's (religious teacher) house. It was a very peculiar, but interesting place. We were led through corridors and up narrow, dark stair-cases into the women's quarters, which were literally filled with little children perched in every place imaginable. They were being taught the Koran and schooled in all the fundamentals of Islam. The Pir's many wives were acting as teachers. When we went in they all flocked around us in curiosity, never having seen a white person before. Soon the teacher, a big, fat, black, club-footed, repulsive looking man came in. He said something in an under-tone to the women, who immediately began their ceremonial washings preparatory to saying their prayers. It is amusing sometimes what an inspiration we are to these people to pray! They feel when they are thus engaged they will not have to listen to us. We are sorry that we were prevented from leaving a message in this stronghold of Mohammedanism, but we left with a deeper realization of the way these false beliefs are instilled into the women from the time they are tiny children. Is it much wonder their hearts are very hard and they are very bigoted? Yet in many places we have been received most cordially in this past year. We have given the message to more than ever before and have sold more Gospel portions than previously. We have made many real friends among these women, but we do not know of one who has confessed Christ. Two very influential men, one a Pir's son, with thousands of followers, have recently become Christians from this dark district. Will you pray and believe that this may be the beginning of a movement among the men and that eventually the women too, may be led to take their stand for Christ?

Betsey Fleming,
Janette Howland.

EMINABAD AND GUJRANWALA

It was a busy morning at the Mission house, for thirty-five girls from both Districts were there registering. They were leaving for school on the afternoon train. Two daughters of a self-support village pastor came into the small office with their parents. All was completed with the exception of paying fees. What were they to do? They had no money. His people had given offerings in the form of grain, but grain was so cheap that he could not get enough money even if he sold all he had. The missionary's wife was in a quandary. She could not begin paying fees for some, for there would be others telling similar tales of woe. After a short consultation in the missionary's family it was decided that a contribution could be made to the congregation, designating that it be applied on the pastor's salary. Anxiety disappeared from the faces, the fees were quickly paid. With plenty of hurry and some worry, all were on the station platform when the train pulled in. In these hard times the self-support pastor and his family have some anxious days, not only about how fees are to be paid, but sometimes about the condition of the family larder.

Harriet J. Milne.

SIALKOT

Last spring Sialkot Presbyterial was held in Zafarwal. Several of our women attended it, among them was a young woman, Resham, by name, whose home life has not been very happy. She is the second wife of an old man who has not been kind to her. Though she has for several years shown a good deal of enthusiasm for learning God's Word, yet she was bound by superstition and wore a charm to keep away the spirit of the first wife from troubling her. One of the addresses was concerning the evil of wearing charms and practicing superstitious rites. After this talk the other women attending the Presbyterial gave Resham no peace until she had taken off the charm. The poor girl was very angry at first and afraid of the consequences of taking off this protection . She wept and declared she would never come to another Presbyterial. I went to her and gave her what comfort I could, at the same time tried to make it plain to her that she must put off sin and trust in Christ and Him alone. After prayer together, she went home full of plans for helping the women of her village and eager to attend another Presbyterial.

Among the non-Christians there seems to be a real hunger for the truth. We have given the message in more than two hundred non-Christian homes this past year, besides talking to groups of women who come to our tent during the camping season and those who come to our meetings with the Christians. In only one or two places were we refused the privilege of speaking and then it was the men and not the women who hindered us.

In one village that had not been visited by a missionary for a long time, we were greeted with a Punjabi hug. The women had mistaken us for some of their relatives who had left the village years ago and are now in high government positions. After a better look, and a question or two they realized that we were not their old friends. They were still very nice to us until the Mohammedan teacher came and broke up our meeting. He would not let the women listen and followed us to prevent our holding another meeting. As we started away disappointed, he asked us to have something to eat. We said, "We came to give the Bread of Life, not to receive the bread which perishes."

Theresa I. Brownlee,
Helen Artman.

BADOMALI

We who are working among the Christian people of India are realizing more and more what a wonderful opportunity we have. We are not able to count the number of souls saved and often do not see many results from our work but we believe that through the Christians many, many Mohammedans are about to accept Christ in the near future. We are apt to become discouraged because we do not see more results, but there are really signs of spiritual life.

One great need we see and feel is a spiritual awakening among our Christian people. If that should come we believe there would be a great ingathering from among the Mohammedans who have heard and who may come as a group when ready.

When the Survey Committee came to Pasrur from other parts of India they were surprised to see Mohammedans sitting among the Christians in our services, and to see how very open and friendly they are to Christianity and Christians. Years ago they came to see and hear, but stood off at some distance and often interrupted.

A blind Mohammedan woman is eager to have us visit her, She says, "I can't listen to that one thing you say, 'Jesus is the Son of God'." The Bible woman was with me when I last called upon her, and as I talked she read different portions from the Bible. Rakhi, the blind woman, listened eagerly but when I said, "You must believe that Jesus is the Son of

God," she turned to the Bible woman and questioned her. After talking some time of deeply spiritual things she said again, "I can accept it all except that one thing you always say." She said she would ask God to show her the right way.

Roma Beatty.

PASRUR

Our hearts were gladdened when we visited Talwandi. At the beginning of the year the Pastor had formed a Love Committee. Only those could join who had surrendered themselves unreservedly to the Lord and could satisfy the other members of the Committee that they had done so. They met every night for Bible study and very early in the morning for praise and prayer. At first very few women attended; then the fathers decided to keep the children and let the mothers attend the night sessions. The women were greatly helped, and petty thieving was given up. At the time of our visit they prayed as I have never heard village women pray. Some wept as they prayed for the conversion of dear ones. The women began to witness to the saving power of Christ before their non-Christian neighbors and mistresses. Satan could not let this good work go on without interference. Pray that his work may be restrained and that the joy of the Lord may again be their strength.

Seventeen women attended the Presbyterial. Some were wives of elders going to take their Bible examinations. Two new missionary societies have been the result.

In reply to the question, "Who is Christ?", a village woman answered, "I do not know very much, but I know that Jesus Christ died on the cross for me, and He is God."

The Mass Movement Survey Committee was with us during the month of November. Their work was good for both missionaries and Indians. The Self-support work and self-support Pastors were praised by this Committee. It is good to know that the Pastors testify that this work is made possible by the interest of the women.

On our last moving day two women, a Hindu and a Mohammedan came together to the camp when we were almost ready to leave. The heavy luggage had already gone. They asked for eye medicine and were told that we did not have it. Then the message of Salvation was given. As they were leaving the Hindu woman said, "I am sorry we did not come when your camp first arrived." She was told that even then they would not have received medicine. Her reply was, "We did not come for medicine, that was only an excuse. We wanted what we received, the message of Jesus, but had we come sooner, we might have heard every day!" Many seem to be literally hungry for the Word and confess that their own religions do not give them peace. "Thanks be to God for His unspeakable Gift"

Mary Kyle,
Eva M. Hewitt.

ZAFARWAL

The work among the women has suffered because, for a year and a half, there was no resident woman missionary.

Rev. and Mrs. J. C. Alter were located in Zafarwal upon their return from furlough in January 1931. It is difficult for the wife of a missionary, who has small children, to get out much among the women, but Mrs. Alter did a great deal in the way of a helpful oversight of the work of the Bible women, promoting contract schools and meeting with the women as opportunity offered. We have asked her to write a little of her experience in "carrying over".

"Zafarwal has two Bible women living and working in their own villages. When I visited Depoke, the Christian women accompanied with drums sang with enthusiasm. The walls around the courtyard were crowded with non-Christian women who listened with respect and interest as the Christian women told Bible stories. Some wealthy Moslem girls are reading the Gospel with the Bible woman. One has entered the Pasrur Girls' Boarding School. The other Bible woman is the daughter of an elder in Ghodiala. She works in three adjoining villages, keeping a record of every home visited, the message given, and the number of listeners. Their pastors wish each village pastor had a Bible woman to aid in carrying joy and inspiration to his congregation."—Mrs. J. C. Alter.

For myself, I feel that I am just beginning to get a fresh start after returning from furlough in October. I am rejoicing with the people of the district that their prayers in my behalf have been answered, and that God has granted sufficient restoration to enable me to take up the work again. Their faith did not fail, even when my return seemed very unlikely. It has been a lesson in prayer to me.

It is good to see our village self-support pastors holding on bravely, although this has been a very hard year for them. Having put their hand to the plough, they have no intention of turning back.

Sometimes we feel that the village Christians are very weak and ignorant, but upon occasion they are able to "give an answer for the faith that is in them". At a time last year when no missionary was in Zafarwal, an Arya leader tried to persuade a family of Christians in a nearby village, to forsake their religion. "These whom you have followed", he said, "have become frightened and run away; if you will but become Aryas you will have a much better social standing, and people will respect you." This must have been a real temptation but the Christians stood firmly and unhesitatingly for Christ.

Nancy A. Hadley.

My location was changed from Sangla Hill to Zafarwal just two months ago. Since that time Gertrude Zink has gone to the Home of the Redeemed, where she will take up her crown, bearing among others, the star of Lilawanti.

LILAWANTI, AGE 7
Cut furnished from Mrs. George Moore Memorial Fund.

Seven years ago Lilawanti, a Hindu babe of ten days was put into my arms. Last September, in a Children's Meeting at Sialkot Convention, she entered, we believe, into the Holy of Holies, when through a message from Miss Zink, Jesus entered into her heart. At prayer time in the evening she told of the experience thus: "Miss Zik Sahiba had a seed, a plant and a tomato. She put the seed into the dirt and that meant Jesus coming into little children's hearts; the plant meant Jesus growing in children's hearts and making them into trees that look like Him, and the tomato meant the good things children can do for others and something they can give to Jesus". "But", I said, "What can children give to Jesus?" "Oh! don't you know, their hearts, Mummy. I gave my heart to Jesus". "How did you do that?", I asked. "I did it this way, just bowed my head and said, 'Dear Jesus come into my heart and come in to stay, because I love you.' " "Did He come in?" was the next question, "Oh! yes, Mummy, Ji, He did. Didn't I pray a nice long prayer just now? Well, that is the reason." Four or five days longer she remained with me before going to boarding school, and truly Jesus made her life into a "tree" like Him.

Days of anxiety and many dollars have been spent upon her, but have they been wasted? Hinduism bears on her bosom thousands and thousands more of these precious little souls, but she does not say, "Of such is the Kingdom of Heaven", for she does not know it.

Abdul Aziz and Fatima, his wife, had read of Jesus and had requested an Arabic New Testament, seeking to learn more of Him who had died for them. This book had to be ordered and when it was delivered to their village home they were away for a month. A neighbor peered over the wall and said, "Have you brought the Book? They told me to watch for you and pay for the book lest you take it away."

The planting of the seed goes on day after day, many times watered with the tears of discouragement, but the Reaper of Reapers will gather in the ripened grain at His own harvest time.

Georgia Wengert.

GURDASPUR

A representative extract from our diary of work in the District.

"Today we visited Padhal where we were first invited into a Sikh home. The old man greeted us profusely and had the women get a bed for us to sit on. He had worked nearly forty years in Government service. A big crowd of women gathered in the courtyard and on the roofs above it and we had a good meeting with interested listeners. As we were leaving this place a woman from the roof invited us to her house. So we climbed the mud stairway walked over several houses and down a ladder into the second house. We sat inside on low rope stools and had a visit with the daughter and her mother.

"Upon leaving this place we started towards the Christian quarters but were called to another house to teach the daughter-in-law of a woman who had attended our first meeting. She had the biggest, fattest and heaviest baby we had ever held. Upon reaching the Christians we found a large group of women and girls.

"All were interested in trying to enter a little girl into Boarding School. This child's eyes were in poor condition, one is quite gone and the other has a large white spot on it, so her sight is very poor. We advised their sending her to an eye-doctor rather than to school."

"We had four meetings with a hundred non-Christians and thirty-six Christians in attendance."

Our two Bible women have done faithful work in the city. They report many new homes opened for the teaching of God's Word. Among the interesting experiences reported by them is the following:

"One day as I was telling the Bible story the voice of one in great pain came to me. The woman who was groaning, had fallen some days before and could not walk and was still suffering great pain. She implored me to bring a lady doctor. Before leaving I read of the man who was sick for thirty-eight years, and explained that this same Jesus, who had made the man well by the Pool of Bethesda, could make her well, if she would believe on Him. After visiting her four times we were able to leave a copy of the Gospel that she might read God's message for herself. She asked us to pray with her and has witnessed before her neighbors and friends that Jesus was the Son of God and that He was healing her. One day we found her walking along the wall like a little child learning first steps. Her face brightened as she told us that she had read from God's Word and of her desire to become a Christian. She had to leave our city but she is still witnessing to the saving power of Christ and of His love, in a neighboring town."

Vivian Trimble,
Jane Lamont.

SHEIKHUPURA

The majority of the village Christians are converts from the outcastes. In Bahrianwala I saw, for the first time, one of their worshipping places. A slab of mud about four feet high, two feet wide, and a few inches thick was set up against a tree. In one side of this were three small niches for lights. In front was a small mud platform on which the worshipper kneels and where he sometimes leaves an offering of grain or money. This place is built in memory of "Bala Shah", which means, Great One.

Neither the Christians nor enquirers of this village had learnt any stories. They are afraid to tear down the "Bala Shah" and they put charms on their children to guard them from evil. Until they break away from these heathen customs they will make little progress in Christianity.

Each person who learns the twelve chosen Bible stories of the year's course receives a Bible picture. In March when a meeting was held in each circle of villages, twenty-six women recited the whole course.

Helen V. Weede.

In looking over the brief day by day record of visits in the villages, I received the impression that the Mohammedans are generally more friendly and more interested in our message, than the Hindus or Sikhs. Typical comments, "Two or three seemed interested, but most were curious and noisy." "Not specially interested". "Friendly, but did'nt feel the message really went home".

However, I have been struck with the number of times such comments as the following are made, "The message really seemed to grip some of them." "Listened very well." "Two younger women seemed especially interested and intelligent." "I could hardly get away." "One sweet faced woman was very responsive, I found myself talking to her." "One young girl repeated after me that we are not saved by our works, but by faith and seemed to grasp something of the truth." "The bride who had just come to the home could read. They wouldn't keep quiet for me to talk but were as quiet as mice while she read." "A grey-haired Sikh woman had, as a girl in Sialkot District heard some one sing to the accompaniment of a baby organ. I said that it might have been I when a new missionary."

A Mohammedan woman came to the tent for medicine. She had made a simple cough remedy from my directions and said it had relieved her baby. She told him to thank me. He was her only child and had come in answer to prayer some years after her marriage. She named him Allah Ditta (God gave). I told her the story of Hannah and Samuel and of Jesus blessing little children and urged her to set a good example in not using vile, abusive language (to which women are prone), but to train her child for God's service. She said she had given him to God and wanted him to serve Him and had told him he was to serve Jesus Christ. She seemed very much in earnest.

As I talked about the year's work with the Bible woman this verse was forcibly brought to my mind. "The common people heard Him gladly." Among them we find many who welcome our visits and are glad, or at least willing, to hear and learn. The two Bible women are themselves from among the humbler folk, so it is largely among these, in city and district, that their steady faithful work is done.

On the other hand the wealthier, better educated people have a race and a national consciousness, which is much more pronounced than in former years. We regret that it has developed into a spirit of communalism which has caused their religion to be a matter of politics. The pity of it is that though they have heard more or less about the Christian religion it is a superficial and often distorted knowledge and while they are willing to be personally friendly in a social way, they want none of our message. The communal spirit is so strong and the whole social fabric is so closely woven on a communal and caste basis, that the cost of breaking away from it is too much for most of them to face. It takes strong conviction to make them even seriously consider it from a personal point of view.

Frequently they unconsciously reveal their recognition of the power of the Word by opposing its study for themselves or their children, for fear "it will make them Christians". Others have deliberately hardened their hearts and definitely rejected the Word.

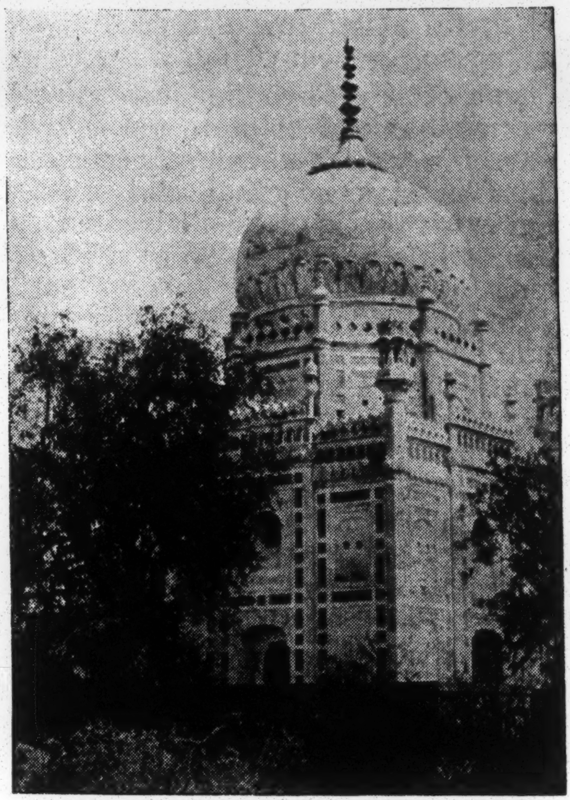
It is our part in these troubled times to have all patience and sympathy with them as they are struggling to find themselves, to have patience when we see them clinging to their old faiths but trying to reform or explain those features which they cannot justify in the light of standards which Christianity has gradually been establishing in the world, and meantime to rest our faith upon His promise, "My word . . . shall not return unto me void, but shall accomplish that which I please, and it shall prosper whereunto I sent it."

Mary R. Martin.

SANGLA HILL

In a day one may meet with as great a variety of experiences as in a year. In one village we were refused entrance in two houses, one woman saying we would scare the cattle; while in two other houses the women listened with hungry hearts.

We visited Chiniot, an old Mohammedan city, twice during the year. The first time we sold several Gospel portions but none of the women would allow us to teach in their homes. The second time we found four open doors, although we were ordered out of one place shortly after we entered. One woman had been to a mission hospital and wanted to hear, but the man said, "Our women have always been contented, if you come and teach a new religion, they will be discontented".



AN OLD MOHAMMEDAN TOMB NEAR CHINIOT
Cut furnished from Mrs. George Moore Memorial Fund.

Because of the financial depression it has been difficult to have meetings with our Christian women during cotton picking season. The cent or two they earn each day means much to them.

We have just come in from a village where the Christian women are keen on singing. Having no musical instrument one of the women beat on the bottom of a brass plate with her left hand while with her right she beat a shoe on the mouth of an earthen jar. It is nearly always true that those who are good at making a "joyful noise" are also good at listening and remembering.

One of our Christian men gave a special thank offering to the equivalent of a week's earnings because a non-Christian neighbor had trusted him with the keys of all his possessions while he had to be away from home. The Sikh found this low caste follower of Christ more trust-worthy than his own Sikh brethren of higher caste. This Christian was so happy that God had given him this honor that he must make a material expression of his thankfulness.

We made a special effort this winter to camp at Chak Three where no Indian worker has been for more than eighteen months. We were surprised when the women could tell stories, recite the Lord's Prayer, creed and commandments and sing a number of Psalms. Some could even offer a "heart prayer". Since then we have learned their history. A mission worker was once dismissed for unfaithful work and he went to this village to earn his living as a farmer. He read his New Testament and discovered that according to its teachings he had never been a real Christian. A *babu* from Lyallpur found this village and reported to the missionaries who went to see the people and in one day baptized many families. This revived Christian had taught them without pay—having given the offerings of the group to home missions. Later a school was opened and the teacher and his wife did faithful work until the water supply for the land became so scarce that most of the families had to move elsewhere to make a living. The seven families living in the now tumbledown village are a living monument to Christ's work through his consecrated children.

Laura Reynolds,
Kathryn Beattie.

LYALLPUR

During the year Christians in all villages of congregations and circles in one-half of the district were visited. Aside from this, three series of meetings were held in villages of each circle and congregation.

Sixty women and girls united with the church after having passed an examination, and having made a public confession of their faith. In Chak 27, a mother and her three daughters were examined separately. They recited the Commandments as found in the 20th chapter of Exodus, word for word; the Creed; a number of New Testament stories and the Lord's Prayer. Each offered an extempore prayer and answered questions showing that she realized her need of salvation and acknowledged that Jesus Christ and He alone is Saviour. Later, when questions were being asked about former customs, especially concerning evil spirits, illnesses, etc., the eldest daughter said, "Why should we fear evil spirits or curses and why should we wear charms to keep evil spirits and illness away? Have we not accepted Jesus as Lord and Saviour? Is He not able to keep us and is He not more powerful than Satan?"

It is a long and tedious task to give these individual examinations. We did not get home until after eight that evening, but no one grumbled and ten days later when they united with the church, we shared their happiness.

Margaret Fehlman.

There is no need to mention that non-Christian work is difficult. One could not expect it to be otherwise. Satan knows his time is short and he is using every opportunity to accomplish his purpose. "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of darkness of this world, against spiritual wickedness in high places."

There are other difficulties that can be gradually overcome. One is the learning of the languages of the different peoples we meet. Another is to know the people. When Miss Shah, a Bible woman, was with us last summer these difficulties were more apparent than ever. She turned to me and explained, "You do not know with what meaning they say this. I do." Turning to the women she said, "I am an Indian, raised in this land just as you have been, I know all about it." A lesson followed, every word of which received close attention. In one village only a few Christian women were at home, but some of the non-Christian women sat down to listen also. One was the wife of the village headman, a Mohammedan woman, who asked for a book which was on the bed beside us. It was given to her and glancing though it she asked, "Do you believe that Jesus is the Son of God?" She was ready for an argument, but never had the opportunity because the Gospel was so effectively presented, beginning with the first chapter of John and ending with a song portraying Christ's death on the cross for us, that, in a short time, tears were rolling down her cheeks. When an offering was taken up, which was chiefly of grain brought on brass plates, the Mohammedan woman insisted on giving us a large plate of grain. Later when I again called upon her, I was told she had moved away, and was thankful the seed had been sown when the opportunity offered. We have the assurance that it will bring forth fruit, for we have His promise.

Rose Shereda.

SARGODHA

"There remaineth yet very much land to be possessed." This winter as we have been itinerating in a part of our district, in which, as far as our knowledge goes, there has never been any work done before, we have been forcibly reminded of the above verse. We have camped at two centers, one fifteen miles from the city, and the other twenty-five. As we have gone daily to the surrounding villages, not once have we met a Christian and nowhere have we heard of any Christian witness in the villages.

Often we are greeted by the women with, "Are you men? Well, where are your jewels?" Sometimes they are afraid of us, and occasionally they even ask us to leave immediately and refuse the usual Indian hospitality, a place to sit on a rope-strung cot. Other times, overcome by curiosity, they receive us. One day stands out in our memory. We had walked through the village to the farther side, where a large crowd of women collected and asked us to sit down. There, in the shadow of the Mohammedan mosque, we began to teach them. We had scarcely begun our message when a group of men, led by the Mohammedan priest, tried to disperse the crowd. Being only partially successful, they stood around and made it so unpleasant that we had to leave. Several men followed us to prevent other meetings. As we left the village, we felt like shaking the dust from our feet. The one bright spot was that a number of school boys came to the motor and bought fourteen Gospel portions.

We were weary and disappointed, but went on to another village. It was a small one and as we climbed out of the motor a man came running to greet us. Beds were brought out, and, almost before we were seated, all the women of the village had gathered around us. In a hush in which one could have heard a pin drop, we gave the Gospel message. At the close, one of the missionaries sang the 95th Psalm and led in prayer. The women asked us to come again.

An effort was made to start two new missionary societies this year. A meeting at one of the old societies is one of the bright spots of the year. We had feared to find the society extinct but there were about forty women gathered in the school courtyard, and in the bright moonlight we had one of the best meetings we have ever attended. Our annual two-day meeting for the Christian women in June was well attended. Over two hundred and forty women were counted.

Frances E. Brown,
Edna Ward.

NORTH SARGODHA

Mrs. Hari Chand is a faithful witness in the homes of Sargodha City. She is always trying to find new homes in which to present the Gospel. In one such, recently she found the woman of the house ill. Mrs. Hari Chand started to read to her the story of the woman who had been ill for twelve years, but was interrupted by the hostess, "I know that story". She was asked, "How do you know it when neither you, nor your daughters can read?" "My husband has a New Testament and he reads it to me", was the reply.

Sargodha has tried something new this year, evangelistic meetings for non-Christian women in our church. These women have sometimes been invited to the homes of the lady missionaries, where, with refreshments and a program, the Gospel has been presented. An advance step was taken when the Hindu and Mohammedan women were invited to the church to an evangelistic meeting. Invitations were issued in four languages. Failure was predicted by many, "You may get the women to come to your houses and talk to them, but they will never come to the church for such a meeting," we were told.

The appointed hour found the church filled with women, many of them the elite of our city, and they listened to some straight Gospel talks. Later a Mohammedan leader in the town said to our pastor, "What is this that you Christians are doing? You are always doing something new, and now your women have called ours to your church and have told them to believe on Jesus Christ."

At a second meeting, some months later, the attendance was not so large, but about one hundred and fifty women came and the interest and attention were encouraging.

Laura McArthur.

CITY EVANGELISTIC WORK

ABBOTTABAD

The two months in Abbottabad since my transfer from Campbellpur have been spent in trying to make new contacts. I have visited the fifty homes to which the Bible woman goes regularly. Mrs. Williams gives the Bible message in season and out of season and she is loved by the women. It is her custom to ask questions on the previous lesson and the women respond well.

A Mohammedan woman requested the Bible woman to visit her only in a friendly way. Soon she was not only listening but reading the Gospel herself with a keen interest. She expressed approval of the Bible and the Christian religion to her husband and he suddenly realized that he must do something to prevent her from becoming a Christian. He called the Mohammedan teacher to his home while the Bible woman was there. "Why do you visit this home?" the Maulvie questioned. "I come to see this sister", replied the Bible woman. "She is not your sister, she is a Mohammedan and you are a Christian." "She is my sister, we are all children of Adam and Eve." "Then is the low caste woman also your sister?" Mrs. Williams, a convert from Mohammedanism, acknowledged her low caste sister and began to preach to the Maulvie. She was forbidden to visit the house again. Shortly afterward, the death angel came to that home and took a beloved daughter. The lonely mother sent for the Bible woman and the husband was very angry when he found the two in conversation. A friend told the Bible woman of the stormy interview that followed her departure. Our prayers alone can change the situation in that home.

A Hindu woman who was seriously ill, said she knew she might not recover and she could not help but think what she might be in her next rebirth. When she was told that this was not according to the Bible, she asked for proof and the story of the rich man and Lazarus was read. The woman's face lighted up with a new found joy and she seemed happy to learn that there is a Christ who died for us. We lost trace of her so cannot tell whether or not lasting peace came into her heart.

Mrs. Patterson, the English Bible woman in Mansehra—a frontier city beyond Abbottabad, is a busy woman with her converts, her dispensary and city work. Among the incidents she reports is the following:

"A boy of eleven years sent for me because he was ill. On my second visit he is better and his mother and I no longer feel anxious. Eagerly she says to me, 'Today we can have our reading.' The children are hushed, my patient and his mother eagerly listen to the story of the conversion of St. Paul. In this home the husband also willingly listens and I have been through the whole of one Gospel with him and his wife."

Minnie E. Beatty.

GUJRANWALA CITY

During the year the Gospel message was given in five hundred thirty homes, seventy of which had not been previously visited. Illness hindered the regular work of the two Bible women several months. A muscular sprain in my knee kept me in the house several weeks, but I was not idle as people came to me.

In our work we often meet old pupils of Miss Mukerjee who remember truths learned in school and rejoice to hear of Christ again.

A Mohammedan woman came to us as we were teaching and asked if I recognized her. "No", I replied, and she said, "Why I am the woman who had not walked for months and the doctors could not cure me and you asked Jesus to heal me and He did." I remembered then how hearing of the wonderful things Jesus had done, she had asked me to pray that He might heal her. She begged me to go to her home and tell them more about Jesus Christ.

Among the ancient rites of the Hindus is the October fast. Some of the old orthodox Hindu women still observe it. They eat no food, drink only milk, and sit and sleep on the ground. We called on a family where the old mother was keeping the fast and having fever. She would not take the medicine her husband provided. The daughter-in-law could read and after she had read from the New Testament, begged us to see her mother. The old husband also entreated us to see his wife who was in a room on the other side of the house. The frail old woman was lying on the floor of her room with fever, and she seemed to think the less nourishment she took the better would be the blessing she would receive. Her husband's anxiety was pathetic. We explained to her about Jesus Christ and His love and that through faith in Him we obtain forgiveness of sins. We told her also that she was not doing God's will in refusing to take medicine and sufficient nourishment to preserve life and strength. At her husband's request we prayed for her. Some time afterwards the old woman, well and cheerful, expressed her gratitude for our words and prayers. She had followed our advice and was well. Oh that they would follow our advice and believe on the Lord Jesus Christ for salvation!

The Bible women and I teach classes in the Sabbath School in the city. I conduct a weekly prayer meeting when possible in each of the parts of the city where groups of Christians live.

Rosa McCullough.

GUJRANWALA CITY AND ADJACENT VILLAGES

During the year, work has been carried on regularly in the villages about Gujranwala City. In each village is found a small Christian community. The Christians are humble folk, almost all uneducated and their spiritual experience not of a high order, but it seems they have been letting their light shine and their lives have commended their faith to the non-Christians around them. We find Hindus and Mohammedans in this part of our field much more receptive to the Gospel message than in places where there are no Christians among them.

During the past year three hundred two meetings have been held for Christian women. Visits have been made in Hindu and Mohammedan homes as there has been opportunity. Results are difficult to tabulate. Every day we were graciously received in some home and found earnest listeners, and there were few days in which we were not rejected by some. The message was given in the confidence that His Word will not return void.

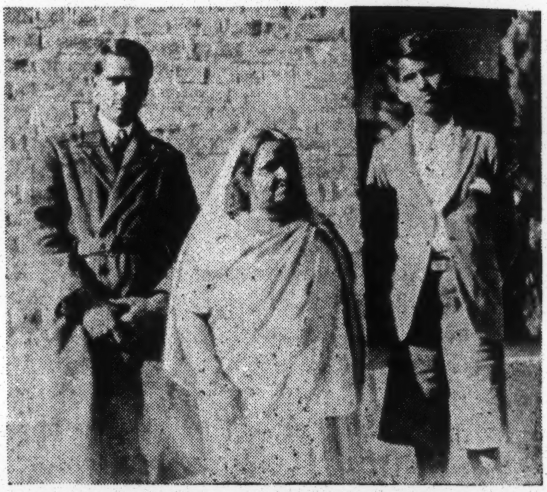
There have been encouraging incidents. One day after our message apparently had been rejected by a group of Mohammedan women, we went into a prosperous Hindu home near by. We found attentive listeners and the questions asked indicated intelligent understanding. As we were leaving the mother-in-law of the younger women said, "Come again, we are hungry for the message you bring us."

One day returning from our work tired and a bit disheartened, we stopped at a palatial home and found the ladies not in, but the wife of the gardener who lives in a little house near the gate had several women visiting her. We asked permission to sit down among them and found them earnest listeners. They were from a province where the dialect is different and I wondered if they fully understood all I said. In closing, I repeated a short poem which tells something of our Lord's life. One of the women interrupted with "I have often heard that before, "My father had that book and often read from it. When he was dying he asked my brother to read from it." So we go forth bearing precious seed, believing at the appointed time there will be a harvest.

Mary E. Logan.

LYALLPUR

The past year the Bible woman, Mrs. Fazl Ilahi, has gone alone into the homes of 55 Mohammedans and 15 Christian women, making in all 700 visits. In the city we find groups of Hindu women seated on low stools in front of their homes, basking in the pleasant Winter sun, chatting and plying their spinning wheels or busy with needle-work. Most of the women though are found behind brick walls. In countless homes and hearts, pride and bigotry are Satan's strongholds; superstition and ignorance hold the citadel in others. But always there are open doors that may be entered, faces within that speak a glad welcome, and hearts that respond to the "light of the knowledge of the glory of God in the face of Jesus Christ."



MRS. FAZL ILAHI WITH HER TWO SONS

Cut furnished from Mrs. George Moore Memorial Fund.

A Mohammedan woman gladly welcomed the Bible woman but after some months, Mrs. Fazl Ilahi said to her, "I will not come again for you receive me as a friend but do not care to hear of or know my Lord and Saviour." The woman replied, "I want you to come and teach my daughter-in-law of Christ." The daughter-in-law has shown an eager interest in Him who came to bring us to God and the mother is plainly not disinterested.

Regular visits to a Hindu home were discontinued as seed seemed to fall on barren ground. Time passed and the Hindu woman meeting the Bible woman on the street said, "Is it a trouble for you to come to see me? I want you to come." No such invitation is unheeded and this household is now among those that hear the Word gladly.

The missionary has had less contact with the women in their homes this year than previously. January and February were spent in bed, several months on crutches, and a weak foot still makes much walking difficult.

Four meetings were held for mothers of the Mission school girls. Occasionally one or more left the meeting to read their Mohammedan prayers at the appointed hour but some always expressed their appreciation of the program in which Christian teaching had a large place.

Every year brings new proofs that God's Word is influencing lives in hidden places. A young Mohammedan woman's face revealed her pleasure when she met the missionary, a stranger. After greetings she said, "My father was a teacher in a Mission School. He died when I was fourteen but he believed in Jesus Christ and often read and talked to me about Jesus. I was married soon after he died for there was no money for me to go to school. My husband too, has a Gospel and he thinks only good of Jesus Christ and of Christian people. I want my little girl to have Christian teaching." "God is working His purposes out as year succeeds each year" and not now but in the afterwhile shall we know how many of these who have the Word are among those whose names are in the book of life.

Weekly classes for Bible study have been held for Christian young women part of the year.

Lillian A. McConnell.

RAWALPINDI CITY

In some homes there is no freedom to even seek the truth, much less to accept it when it is brought to them. In other homes we find some of the aversion to Christianity is disappearing. Three Hindu families have read portions of the Gospels sold to them. When the Bible woman was called to one of these homes, the women of all three families after listening to a Bible message said, "Yes, we know this is the truth, and we want to accept Christ, but in India we have no liberty to stand on our own convictions."

Hindus having no purdah allow a girl to go to school, but a Mohammedan girl after a certain year in her teens is supposed to be too big to be seen outside her home. At that time she welcomes the Bible woman and is usually ready to receive Bible teaching without objection from her people. Invariably I have found the young pupil opening her heart to the Gospel message, but she takes care to hide her interest when any of the older women of the house are watching her.

The Bible woman, Mrs. Samuel, was teaching a thirteen year old girl who had never been allowed to go to school. She innocently interrupted the Bible lesson, exclaiming, "Oh Mother, I want to be a Christian; this teaching is so good." Her father is a Mohammedan preacher. His two wives listen with interest and never have been hostile to the Gospel message. Pray that this girl may really know Jesus Christ and that in all these homes the truth may soon free these women.

Zarra S. Hoon.

RAWALPINDI CANTONMENTS

The statement that my Bible woman and I have visited five hundred homes in the past year does not particularly thrill you, but if you could meet one of these women, talk with her, get her personality, you would never forget her. Let me introduce you to two of them.

A dull, rather stupid, but faithful Christian servant had a shiftless, shallow hearted girl with a pretty face foisted on him for a wife. One little daughter was born to them. When this child was about ten years of age, her father died and her mother immediately cast off all restraint and allowed one man after another to live with her. After much persuasion a boarding school reluctantly received the girl. She was in the third class when on some trumped-up pretext, her mother got her to come home and immediately arranged for her marriage with one of the men that she had been living with. The girl, being rather inarticulate, said nothing; the groom was generous according to his means, and gave clothes, some bits of jewelry and money for a wedding feast. The mother called all her friends, hired a band and prepared for a great occasion. Everybody was busy and paid no attention to the bride till it was time to dress her for the ceremony, and then, she could not be found! They searched the house, the neighbors' houses, looked down the well, the resort of so many Indian women who find life too much for them, but not a trace of her could be found. The bridegroom was furious and he and the mother had a violent quarrel, he accused her of taking his money and then hiding the girl so that she could sell her to another man. She told him that as ugly and cross and evil as he was, it was no wonder the girl had run away. The bridegroom finally gathered up the wedding clothes, jewelry, etc., and took the evening train to his own town. Suddenly the guests realized the bride was among them; they asked her where she had been and she told them in the little room back of the pulpit—they live in the church compound. The people couldn't believe her, said they had looked in this room. She reminded them that they had only looked in the window and she lay on the floor, against the wall under the window with a box in front of her; she said she had made up her mind she would never marry that man. A decent Christian man was found and a few days later she was married to him and is happy and useful in her village home.

I was sitting in a stuffy little railway station waiting room when a pretty little Brahmin girl came in followed by an old servant woman carrying a beautiful baby of six months. It was a distinct shock when the little girl took the baby from the servant and began to nurse it; she looked about eleven, evidently she was older. I was fascinated by her efficiency, she made a little bed for him on the bench and soothed him to sleep, tidied herself, and then we had a talk. Her husband was a government official and frequently transferred from one town to another. He liked to have his wife with him so she gave up the patriarchal Indian system of families living together and followed her husband about from place to place living in all sorts of quarters. She told me she was all alone when her baby was born, a little later the servant came in from the bazaar and helped her.

Do you see them? The low caste Christian girl who suddenly threw off the spirit of servility and fear and saved herself from marriage with an evil man; the high caste Hindu mother, little more than a child, who without any previous training in independence or enterprise calmly and courageously faced trying and lonely situations?

Jean Morrison.

EDUCATIONAL WORK

BOARDING SCHOOLS

The John and Jane Denham Memorial (Avalon Girls' High School)

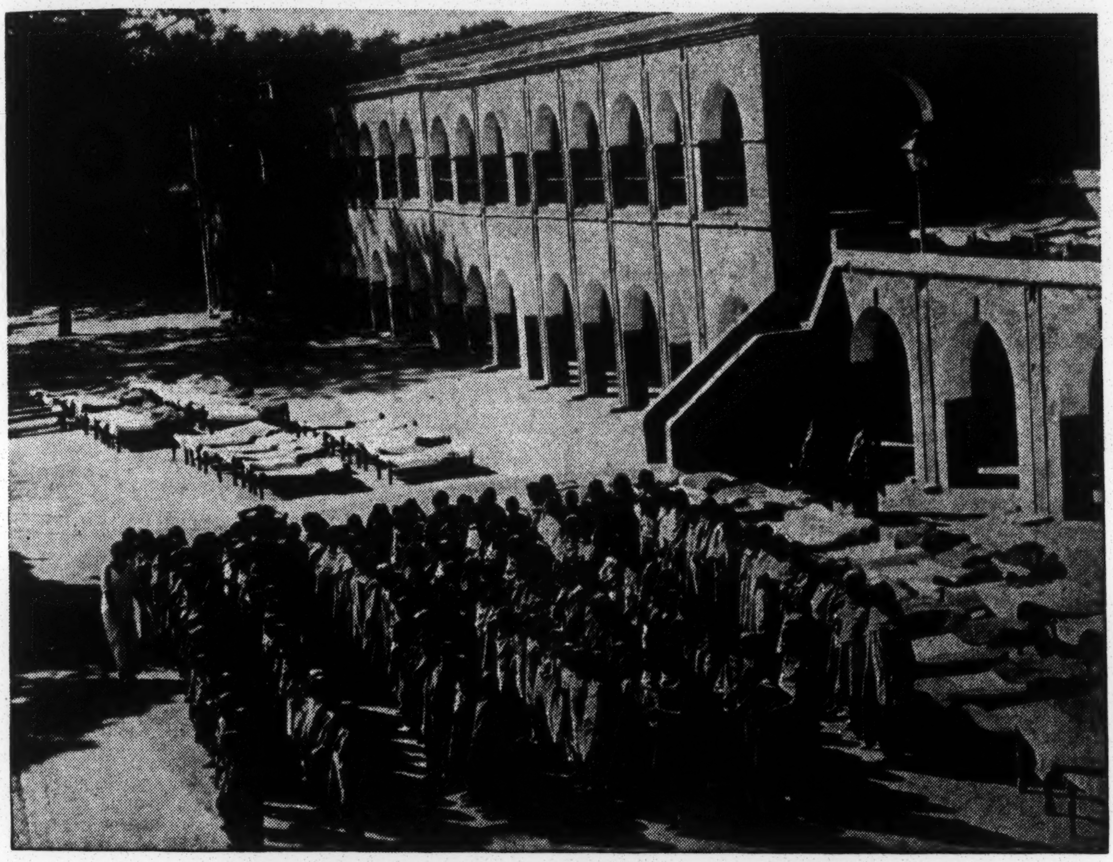
The past year has seen many changes in the personnel of both the American and Indian staff. In March Miss Josephine Martin left for her furlough. In September God saw fit to call her to the heavenly home and the school has sustained a real loss. She did much in the years she was here to enlarge, strengthen and make better the school both as to material equipment and scholarship. Miss Laing came to take Miss Martin's place but in October was transferred back to Rawalpindi.

Of the Indian staff three were married during the year. We found it necessary to dismiss our excellent mathematics teacher in October pending a cut in Government grant. We are left with a young untrained Chinese girl for our mathematics work.

We have a senior class of twenty—rather a weak class to begin with and the change in their mathematics teacher and sickness have made it still weaker.

Higher fees, the introduction of English in one of our middle schools, and the opening of many Government girls' high schools have all contributed more or less to decreased attendance, especially in the boarding department.

One of our new undertakings this year has been a Sabbath School in the low-caste quarter of the city. The girls have been interested in this evangelistic enterprise and usually



THE GIRLS' MIDDLE AND NORMAL SCHOOL, SIALKOT

The bell has just rung for the noon lunch and the girls are in readiness for the teacher in charge to give the word to start toward the dining room. Beds out in the sunshine several times a week is a pretty good rule!

Cut furnished from Mrs. George Moore Memorial Fund.

two or three go along to help. We have a class for the women and one for the children. Sometimes the children are more interesting than interested but they are learning a little and enjoy the cards they receive. The women give an offering each Sabbath and last month decided to put this into the Thank Offering. Some of them came to our Thank Offering meeting and brought about five dollars as their contribution. Besides this they saved a little to send a delegate from their own class to the presbyterial.

Vida Graham.

The general health of the girls was good until October, since then there has been much illness. During Annual Meeting word came that many girls were sick. We left Sialkot and came home to find fifty of our ninety boarders and six teachers in bed with a stubborn type of malaria and dengue fever. Toward evening temperatures often rose to 105 and 106 degrees, while in the morning they were nearly always normal or subnormal. It was usually a week before the fever was broken. The fever spread through the school till practically every girl had been sick and many of them had four and five rounds of fever in spite of the twenty grains of quinine they were taking each day. We gave a longer Christmas vacation this year hoping that after a change and rest the girls would be quite well.

Last year we mentioned two very interesting Mohammedan girls who were in school from South Waziristan. The older one is still in school but the little one, Zeb-ul-Nisa, died of pneumonia last August while at home. She was a sweet attractive child and everybody loved her. We are so glad she was in school for even a short time because she learned to love Jesus. She resented being called a Mohammedan and insisted she was a Christian. Once she quarrelled with a little Sikh girl and someone overheard her say, "I don't know why you come to this school anyway. Don't you know this school isn't for Sikhs, it's for Christians." Very often when she saw a picture of Christ she would kiss it and say, "I love Jesus". Surely Christ must have come to claim her while she was young and had that simple faith and love for Him because He knew how hard it would be for her when she was older to oppose her Mohammedan relatives and confess Him openly.

It is much easier for our girls from Christian homes to confess Christ and this year we have had the joy of seeing twelve unite with the church.

Willa M. Ramsey.

It has been an interesting year, but the interest has, of necessity, been largely of a personal nature, since I have been actually at work for only two months. The greater part of the time has been spent in language study, first in Gujranwala and later in the Language School at Landour.

At Annual Meeting I was assigned here and my work is chiefly teaching English and supervising games.

Though I have not been here long I am convinced that such a school offers wonderful opportunities not only for presenting Christ to the girls, but also for linking up their Christian experience with every detail of their daily lives.

Marian T. Peterson.

Sialkot Middle and Normal School

During this year our school was recognized by the Government's Department of Education as an Anglo-Vernacular school. This recognition means that the Department is satisfied with the course of English we are giving and it may account for the fact that this year when grant-in-aid for many schools has been decreased ours has not.

Adding English to the curriculum has not influenced our numbers to any extent. For several years there have been about 160 girls in the boarding department. We are glad to have a few more day pupils each year.

The year has brought one change which is a forward step and a mark of progress. On December 1st Miss Nora Bashir-ud-Din took charge of the work of the Normal Training department. She had been working in this department for several years and the Women's Educational Board felt that she was qualified to asume full responsibility. She has undertaken the work with a fine spirit.

The Sabbath School in a nearby village still continues to flourish. The children now come much more readily and have learned to sit quietly and listen. They had a good Christmas program. A new drum has added much interest and more noise to the opening and closing exercises. How they do love to sing to the accompaniment of a drum!

Our Christian Endeavor societies have taken on a new lease of life this year. The older girls have been organized into a society of their own and have taken great interest and shown good judgment in electing their own officers and managing their own affairs. Their various committees do practical work in the school which is a real help. A new committee has been appointed to help the girls spend the Sabbath day more profitably. Another committee has been building fires in the sick room these cold days. The younger children too, are learning in their societies how to conduct meetings and to speak and pray in public.

We had a great encouragement to our faith in united prayer this autumn. One of our fifth class girls did not return in September and then we heard the sad story that her father, who had been a mission school teacher, had become a Mohammedan. There was real sorrow of heart in school and fear too, lest some harm should come to Sosan if she should get into the hands of unprincipled Mohammedans. We covenanted to pray—first, that Sosan should stand firm for Christ; second, for her return to school; third, that her father

THE GIRLS' MIDDLE AND NORMAL SCHOOL, SIALKOT
Six of the little girls who have come into our Boarding School from non-Christian homes.
Enjoying a ride on a broken limb of a tree in the play ground.

Cut furnished from Mrs. George Moore Memorial Fund.

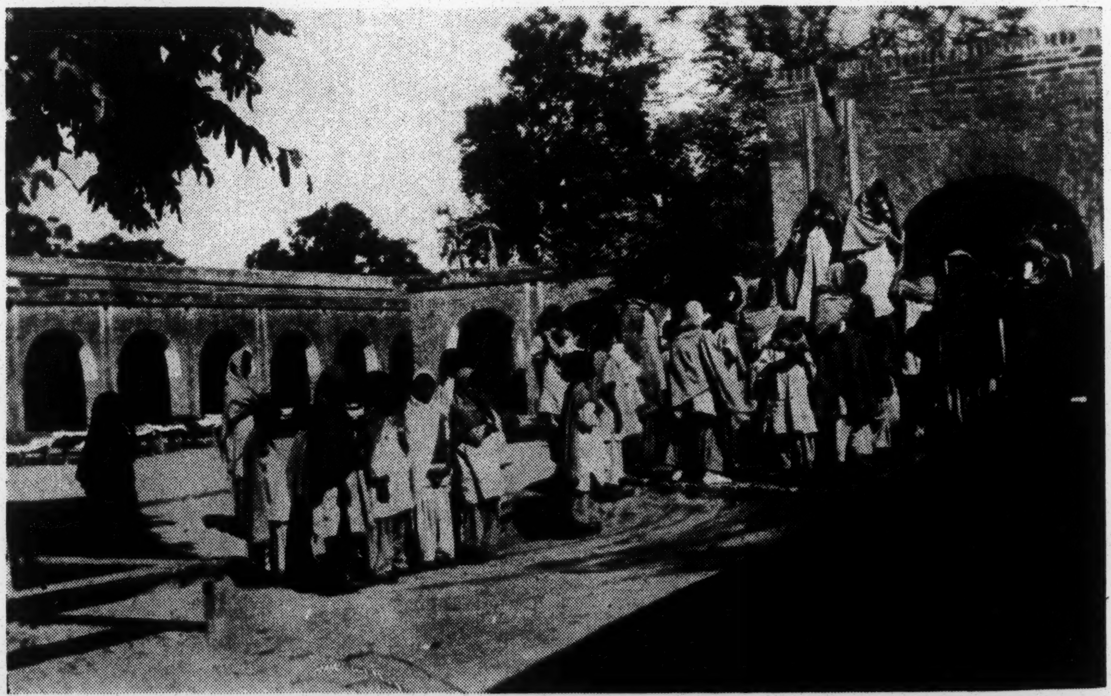
should be brought to repentance. In less than a month Sosan was in school, her father had acknowledged his sin and wished to make a public confession. Our hearts were filled with praise and thanksgiving to our God who answers prayer. "If two of you shall agree . . . it shall be done."

M. Lois Boyd.

This year a new opportunity has come our way in helping to train seven little girls from Hindu and Mohammedan homes. The parents willingly pay the boarding fee and the girls are as happy as larks and are enjoying the classes and school life. We pray that it may be a very definite training which will influence their lives and win their hearts to the Master.

Girls who are brought up in boarding schools get so little opportunity for practical experience in spending money that we have been attempting to work out a system of selling the small necessities. "Bazaar Day" has become an institution now and is teaching many a lesson in wise spending. The "bazaar" is carried on by the Normal Training girls and each girl who acts as shopkeeper is held responsible for her particular line of stock, whether it be soap, hair pins, copy books, post-cards or pencils. Each girl is given a small amount from her pocket money (and so often it is such a trifle) with which she goes shopping. The very same struggle must come to many a girl that comes to older buyers in resisting a good bargain.

Our friends would be much interested in visiting us on one of the days when the Government examination in practical cooking is going on. Our Domestic Science room is far too small, so the hospital room, as usual, was requisitioned for the day. Any patients unfortunate enough to be needing a bed that day were tucked off in some dormitory room while the hospital room teemed with life and miniature kitchens sprang into being on all the verandahs around. Each of the twenty-six girls must have two charcoal braziers, buckets of water, pans, knives and spoons for cooking; a bucket for the refuse and dishes and



THE GIRLS' MIDDLE AND NORMAL SCHOOL, SIALKOT

It's recess time and every one wants a drink from the well. The school has just grown up around this well which for nearly fifty-four years has furnished plenty of water for all.

Cut furnished from Mrs. George Moore Memorial Fund.

trays for serving the food after it is prepared. There must be plenty of the raw materials for possibly all may elect to cook about the same menu. The questions give quite a little choice. Each girl must estimate the amount needed for two people and prepare the meal in two hours time.

The Sabbath School has made much progress during the year. Two of our staff attended the summer session of the All India Sunday School Training School in Coonoor, South India. They returned with renewed zeal for the work and have put many of the suggestions received into use. All the Normal Training girls are having opportunity to teach in the Sabbath School and to attend the preparation classes.

Lois M. Buchanan.

Pasrur Middle School

One of the brightest spots in the year's work was the summer school for teachers. It was held for two weeks in September just before the opening of the regular school term. Three subjects were taught—Bible, English History and Algebra. Vespers were held each evening. The teachers bought their books and paid the bulk of the expenses of those who came from a distance to help with the school. The spirit throughout and the results were so encouraging that we plan to make this a permanent feature of our work.

Our six new open-air class rooms are a great help and joy. Two new teachers joined our staff in June, making fifteen in all. Our enrollment for the year was 165 boarders and 115 day pupils.

The day pupils come from the city and six nearby villages. Four Christian boys attend regularly from a village two miles away. One of them is only six years old. There are but three left of the fourteen Mohammedan boys who were coming from one of these villages because the Maulvi exercised his authority. These day pupils have opened up a wonderful field for us. A number of them are from some of the most influential homes of the city. We have one Mohammedan girl in the eighth class, three Mohammedans and one Sikh in the sixth class. We are now visiting in the homes of our day pupils, using one evening each week for this work. We take with us the teachers of the pupils to whose homes we are going.

During the summer we had several requests from Hindu and Mohammedan parents to enter their daughters in the boarding department. We finally agreed to take the Mohammedans. Two have already come. The older one is an only daughter of a family in the line of direct descendants of Mohammed. She had read with the Bible woman of her village, so was able to enter our third class. She has asked for special Bible instruction and is enrolled in the communicants' class. She is not yet old enough to be baptized without the consent of her parents. These two girls live separately and the older one does their cooking. They pay a special fee for this privilege.

This year on Christmas day the school girls had a treat in the form of a chicken dinner, made possible by birthday offerings sent by the Sabbath School of our church at Denver, Colorado. Most of the girls had never before tasted chicken. A special feature of this dinner was that the girls did not have to prepare it themselves. The town barber was called in to do the cooking. It was an occasion that will long be remembered.

The only radio in Pasrur is in the Government School for boys. Soon after its installation the head master invited our school to hear it. It was the first time the teachers and girls had heard a radio. They were thrilled over hearing music from Lahore, Bombay and Calcutta. The Indian music was not so thrill-producing for us.

Two special classes are being conducted for the older girls of the school—a communicants' class and one for those who are already members of the church to help bring them into a fuller realization of the necessity of concord between knowledge and practice in the Christian life.

Dora B. Whitely,
Ruth I. Ardrey.

Sangla Hill Middle School

The year 1931 has brought many things to make us sad. In January one of our promising eighth class girls died of pneumonia. A few weeks later a fifth class girl also died of pneumonia. In June another girl became ill with typhoid which developed into tuberculosis and died in her home in August. One of our teachers returned after summer vacation with fever. She was unable to carry on her work so returned home where she died early in December. We rejoice that all of these had given their hearts to Christ.

SANGLA HILL MIDDLE SCHOOL
THE SCHOOL FORD

Cut furnished from Mrs. George Moore Memorial Fund.

Christmas was a sad day because of the "home-going" of Miss Zink on Christmas eve. She died of flu-pneumonia after an illness of a few days. She was buried Christmas day in the mission cemetery in Sialkot. We are thankful for the four years of faithful service which she gave the school.

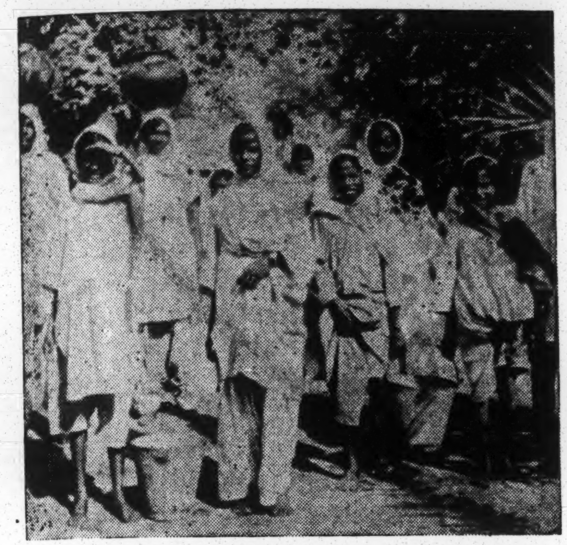
Forty girls united with the church during the year. We trust that they may truly know the Lord and that their lives may bring forth abundant fruit for Him.

In March and April we entertained Presbyterial, Synodical (corresponding to W. G. M. S.) and Sarah Daugherty (a ten-day training school for Bible women and first term missionaries). We housed all these groups, and the teachers and girls catered for Presbyterial and Synodical. During the sessions of Presbyterial the girls kept the babies and small children of the village mothers thus enabling them to better enjoy the meetings. It may have been hard on the babies but the girls enjoyed it.

SANGLA HILL MIDDLE SCHOOL—WASHDAY

Cut furnished from Mrs. George Moore Memorial Fund.

In November we again entertained. This time it was the Christian Women Teachers' Conference of the Punjab. Ninety-two delegates were present of whom twenty were missionaries. Countries represented by the missionaries were, England, Ireland, Scotland, Wales, Australia, Canada, Denmark and America. The teachers and girls again did the catering. They deserve great credit for the way they took their responsibility and made it a success.



SANGLA HILL MIDDLE SCHOOL CARRYING WATER

Cut furnished from Mrs. George Moore Memorial Fund.

Pray with us for our girls, our teachers and ourselves that there may be a deepening of our spiritual lives, and that we may all realize we are saved to serve.

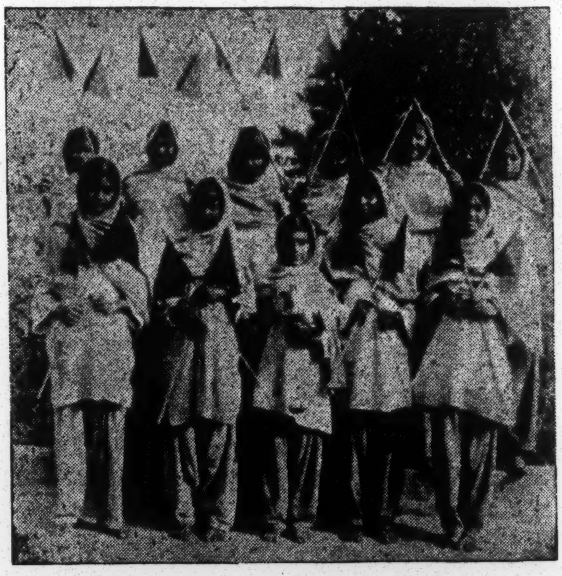
R. Jean Black.

Sargodha Primary School

Our enrollment shows but slight increase over last year. Last April six girls finished the fifth class and left us for higher schools, six others left to study English and three to get married. They are married to a cook, a postman and a tailor. There were 24 new girls admitted in April, some coming from villages that have had no representatives in school before. Four only of these failed to return after the summer vacation, two had tuberculosis and were not wanted in the boarding department. Twelve new girls were admitted in September. We are glad that some of these girls are more than seven years old and are willing to work. Culinary ability is much appreciated in the boarding department when half of the boarders are in the first class and all must share with the house-work.

We have had good health during the year. Malaria has been common but not so severe as in past years. We had three cases of whooping cough and several of chicken pox. The children have been weighed and measured regularly and with but few exceptions heights and weights have increased. Each girl was given a physical examination and five were sent to the Sialkot Hospital for tonsilectomies.

Recently I asked four girls if there were any advantages in attending school. These were their answers: 1. We get way from dirty surroundings and ignorance, and learn things that are worthwhile. 2. We learn to sew and when we go home we can make clothes for the rest of the family. 3. We will make our fathers famous. 4. We learn about the true religion, study the Bible and find the truth for



SARGODHA PRIMARY SCHOOL

The Girl Guides and their trophy cup, summer 1930

Cut furnished from Mrs. George Moore Memorial Fund.

ourselves so that we can tell Hindus and Mohammedans what is right.

At the close of summer vacation the staff had a week of profitable study together. We studied the Book of Exodus, "How we Learn" by Kilpatrick, and a collection of pictures known as a Portfolio of Indian Art. We also had lectures on Writing, Nature Study and the Geography of India.

SARGODHA PRIMARY SCHOOL
First and Second Cottage
Cut furnished from Mrs. George Moore Memorial Fund.

Kate E. Spencer.

VILLAGE SCHOOLS

Badomali District

The day school at Badomali has been a great blessing to the town. The influence of the teachers has made a great change in our church services, improved our Sabbath School and added life to the missionary society.

The Bible is taught in all classes. The Mohammedan girls are anxious to take their turn with the Christians at the morning devotions both in reciting Bible stories and in prayer.

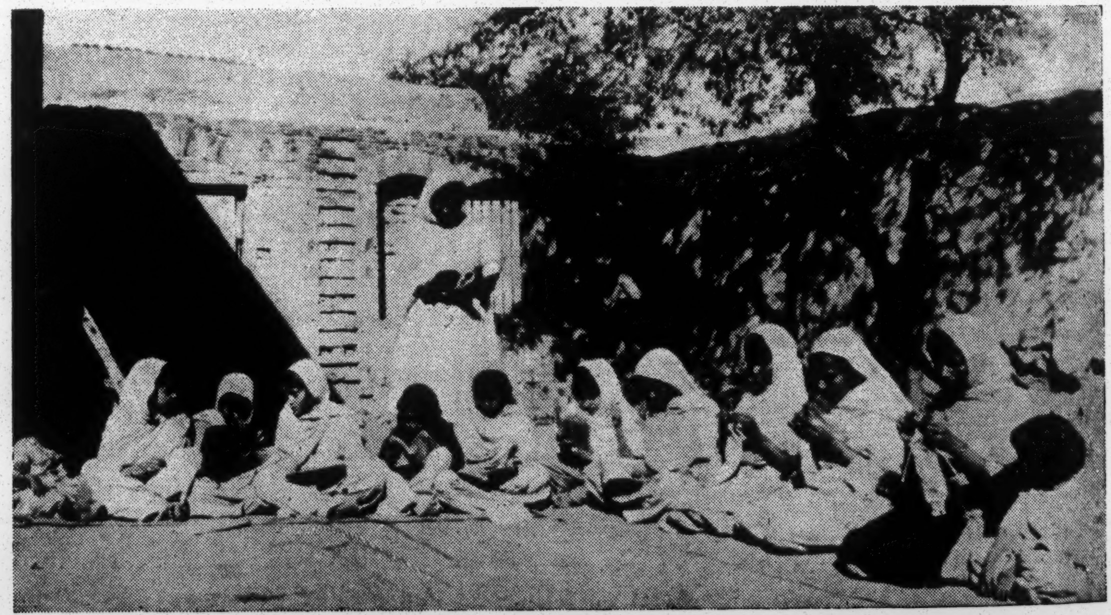
On the day we gave Christmas gifts to the school a number of Mohammedans watched us from the roofs of their houses. When the girls were telling of the birth of Christ we heard one woman say, "That is the Son of God".

One Christian girl is walking about three miles every day to school. Her father did not have the fees for the boarding school where she read last year in the fifth grade.

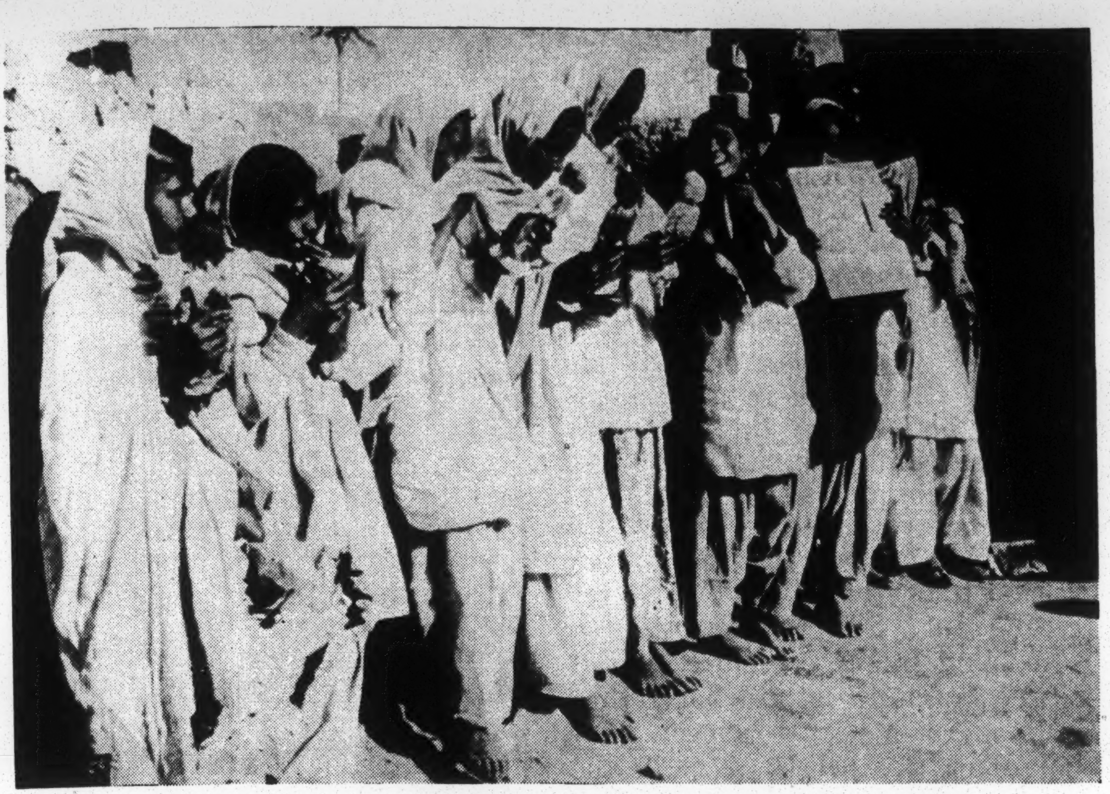
In a boy's school the daughter of the teacher is now teaching the lower classes. The Government Inspector was very much pleased with her work. Since she began teaching last May the numbers have increased so that there is scarcely room on the floor for all to be seated.

At present there are 6 contract schools in our district. During the whole year there have been 189 women and girls enrolled in these schools.

In one village many Mohammedans have become followers of Mirza who



THREE CLASSES IN A SMALL VILLAGE SCHOOL IN BADOMALI DISTRICT
Cut furnished from Mrs. George Moore Memorial Fund.



BADOMALI VILLAGE GIRLS HAPPY OVER THEIR REWARD OF A DOLL

Cut furnished from Mrs. George Moore Memorial Fund.

claimed that he was Christ. A Mohammedan woman is very interested in reading the New Testament. The teacher says, "She reads it then talks to her friends and relatives to show them that Mirza was not the Christ". In the same village two girls have finished the New Testament and are now reading the Old. One day two Mohammedan men as well as some women sat near and listened while we examined the class in the New Testament. It is a great opportunity to teach the Word.

Lyallpur District

There have been 75 pupils reading in seven schools during the year. We are sorry that five of these schools are now closed but hope to reopen two this spring. One was closed because the teacher married, another because the pupils moved away, and the others because of village quarrels and indifference.

Fourteen Gospel portions were given to small boys reading in Government schools. The girls' teacher offered to have a Bible class for the boys after school. A Christian teacher in a Government school has promised to have a Bible class for the Christian boys in his school. We were gratified to find that four little girls who are only in the first class could read the Gospel.

North Sargodha District

Our one village school for girls continues to do good work. During the cotton picking season the attendance fell off, for the girls can earn something by picking cotton, and one can not be severe on them for doing this, as we have learned that a number of people in that village have meals only every other day, or at the best but one meal a day. One of the teachers has left for further training but the other is doing good work. The school was commended by the Government inspectress and recommended for grant.

The Christmas program in which the girls' and boys' schools combined was the best ever held, according to the verdict of the villagers. Our one little Mohammedan girl took a prominent part in the Christmas pageant.

During an opening exercise, I attended, the teacher called on a little girl to lead in prayer. The scope of it as well as the grasp of the need and power of prayer was surprising.

Sangla Hill District

One new school was opened this year. The pastor had requested that something be done for this village as the women and children caused so much confusion it was almost impossible to hold a service. We found a daughter of a teacher in a nearby village who had studied as far as the seventh grade. She was married and her husband might come for her at any time but until he did her father said she might teach. I inspected the school after two weeks and all the girls were seated nicely in rows. I suggested they sing and without a moment's hesitation all started on the first Psalm. No one was on the tune but they knew the words. Each month showed improvement and now they can sing many Psalms. The pastor was much pleased with the results but cotton picking has interfered temporarily with the school.

Another school without a regular teacher has one of the older girls in charge. The girl who helped her last year has entered boarding school with three others from that village. A girl from the boarding school taught arithmetic and writing during her summer vacation.

The little school here in Sangla has had 38 Mohammedans and 12 Hindus enrolled during the year. Four of the Mohammedans now attend the boarding school as day pupils. Five other non-Christian girls and seven from Christian homes walk from the city each day. We are thankful for this as they have always said that it was too far or objected to the Bible teaching.

Sheikhupura District

The school at Nawan Pind was started on the contract plan, i.e. the teacher was promised no definite salary but was to be paid according to the progress of the pupils. The chief purpose of these schools is to teach reading so that the girls may be able to read the Bible, but from the first the teacher has taught all the subjects and the school developed so well that recently a second teacher was employed. They are both doing very well and are making every effort to keep themselves alert, their methods up-to-date, and not to drift into routine and parrot-like habits. This means a steady conscious effort for the downward pull is very great in the isolated villages where the whole mental attitude and habits discourage advancement.

In Isaian da Dera (dwelling place of Christians) a young girl whose health did not allow her to return to boarding school has been trying to teach a little school. It is a very small village so there are not many children. She has had much to overcome in the way of indifference and active opposition but she has made a brave attempt.

Note. All Village Schools are supervised by the ladies in charge of the respective districts.

DAY SCHOOLS

Abbottabad

This year we have not had to move here and there at the whim of a landlord, but are on the newly-acquired property of the Women's Board. To be sure there is no school building, but there are fine big trees which furnish shade on hot days, and on cold days we sit in the sunshine, if there is any. When shelter from rain or snow becomes necessary, we move into the house which is large enough to spare two rooms for classes. Mohammedan children continue to be in the majority. In order to avoid getting more boys than girls enrolled we insist that each boy bring a sister. Charging boys double the fees of girls has not lessened the number of applicants.

The widowed mother and an aunt of two of our pupils have enrolled and are making good progress. They have made no objection to taking Bible lessons as well as other subjects with the children.

There is considerable propaganda carried on against the Mission school. People are told that their children will become Christians. Sometimes Hindus object to their children sitting in class with Christians from low-castes.

One valuable by-product of the school is the acquaintance it gives us with the mothers and other friends of the children. Quite a number came to the entertainment just before Christmas and heard the children sing and recite in English, Urdu and Punjabi. The whole school united in singing Psalm 23 and "God Save the King" in English.

There are no books in the dialect commonly spoken in this district but recently some portions of *The Book* have been translated into it. Some non-Christian children, as well as the Christian children, stay after school, once a week, for Junior Society. Out of 12 who attended and took part in the Junior Rally at Taxila, five were Mohammedans.

Besides the 15 Christian children who attended this school there are five girls from this district in Sargodha Boarding School, three Christian and one Mohammedan in Pathankot, and two in the Home in Gurdaspur.

Henrietta Moore.

Dhariwal

The work of the school was in my care for most of the past year, but as I was living thirty miles distant it was not possible to keep in close touch with the work.

A very competent head mistress and three other teachers carry on the work of the seven classes and the results of the last inspection were good.

A reduction in financial support from the Dhariwal Woolen Mills and the Government will probably result in closing the higher classes of the school. The teachers have already had a 10 per cent salary cut.

Olive Laing.

Gujranwala

The school has had fair results this year, 7 out of 11 passing in the Government examination. The present enrollment of the school is 127, 46 of these are Christian, 24 Mohammedan, 4 Brahmin, 29 other Hindus and 24 Sikhs. The staff consists of 6 Christian teachers and 2 Hindu teachers.

The most important event in the life of the school during the past year has been the death of an old and faithful caretaker. She had been with the school for nearly twenty years, and in the eyes of the world, was a Hindu, but we feel that she died believing in Christ. She never hesitated to profess her faith and who can tell what fruit will still be borne through her life in the home.

When she was first taken sick we realized things were serious. She used to say, "When you come and pray for me I feel so much better for awhile." Later she was taken to Lahore to the government hospital.

When her people saw that she was not going to get well they insisted that she be taken home, she said, "Never! Could I get half the care at home that I am getting here? Why that girl" pointing to an Anglo-Indian nurse standing near, "does *everything* for me!" And she gave her a look of gratitude and love. She, being a Brahmin, could not comprehend anyone being willing to do all these things for a mere stranger. "But", said her nephew, "supposing you die here, what will happen to your body?" She said, "Why these people will take care of it and bury it, I don't mind." She did die there and her people brought her body home and burned it with all the Hindu rites, but the smile of peace on her face was added assurance to us that she had been guided through the valley.

One Hindu teacher was taken suddenly very ill with cholera. She sent an urgent message for us to come. By the time we got there, the cholera was checked but she was very weak. She said, "You seem nearer to me than my own people. I wasn't afraid to die, I don't want you to think that, but I couldn't help thinking that I am going to His home and I had never done anything for it, but I believe in Him." She recovered and has seemingly gone back into her life of, at least apparent conformity, to Hindu observances. Indeed she seems to be observing them more strictly. But we do not know what is going on in her heart nor what pressure is being brought on her because of her partial confession, so we can only pray that she may not long grieve the Spirit.

We covet the prayers of our friends for all the activities of the school that they may witness for Christ.

Louise E. Scott.

Jhelum

Sunshine and clouds have chased each other throughout the year. During the sunshine we rejoiced in God's goodness, but when the clouds lowered, though conscious still of His love, we were driven to the God who hears and answers prayer.

In April Certificates may be granted to girls wishing to go from one school to another and our hearts were troubled when some left us to go to the Government school opened a year ago. Small wonder that they should want to go, for the class rooms in that school are large and airy, while ours are dark and dreary, and their play grounds are a place of real joy, where these poor protected girls may enter into a new life by means of out door games.

The unrest found in India today cast its shadow upon our school. The girls were filled with the most bitter hatred toward the children of other religions. During our Mission Meeting the manager was called home. A Sikh girl had given abuse to the Koran, the sacred book of the Mohammedans. Such an uproar followed that Mohammedan women in great numbers came to the school. The school was closed for a week and when reopened, the offender confessed her fault and asked forgiveness, which was granted by each and every girl in turn from the 8th grade through the 2nd. The Mohammedans were not satisfied and their committee decided to boycott all the Mohammedans sending their girls to our school. A leading Mohammedan woman came and said the girl should ask and receive forgiveness. She had not heard that all this had been accomplished the week before.

On the following Monday, a party of Moslems marching to fight for their co-religionists in Kashmir were arrested and the leader was killed. Jhelum was a city of mourning, and many of our girls sat with their mothers on the roadside, waiting for the arrival of the dead bodies. A number of the girls had brothers in that army and their zeal was great.

During Evangelistic week we were made happy by the way our girls bought Gospel portions. They will do part of their reading work from these books. The little ones tell the stories at home and their parents seem pleased.

Early in the year a bride, in her teens, was admitted and sat with the smallest children. She has made such rapid progress that she will complete the third class by the close of the school year. Another girl has done this same work this year and three others have had double promotion.

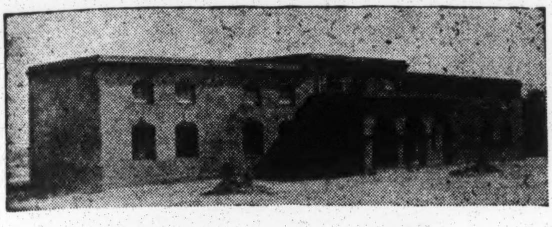
Because of the unrest, we thought it best not to have a Christmas drama but the girls insisted. The program was well rendered before at least two hundred women sitting in the cold open court of the school. The real message of Christ as Saviour was presented by those non-Christian girls to their parents and friends.

We have at the close of the year

more girls than can be properly cared for, because of inadequate quarters, but rejoice that we are able to teach them concerning our Christ. The sunshine has driven away the clouds and we are happy. We thank you for your prayers and covet them for the future.

Flora J. Jameson.

Mary D. Taylor School, Martinpur



MARTINPUR GIRLS' SCHOOL
THE MARY D. TAYLOR MEMORIAL

Cut furnished from Mrs. George Moore Memorial Fund.

No very striking or unusual feature marks the year's work, but steady faithful work has been done. The teachers have shown a very commendable spirit of desiring to improve their methods and the quality of their work and of willingness to act on suggestions and advice in order to do so.

The building erected as the Mary D. Taylor Memorial is a constant joy and comfort, as it is well suited to the purpose for which it was erected.

Mary R. Martin.

Lyallpur

The year has not been one of our best. The missionary, because of illness, was absent four months before the annual government examination in the Spring. Examination results were poor. Consequently there was an unprecedented number of requests for leaving Certificates received from parents that their daughters might read in the government school. A new school for Mohammedan girls was opened in September and it has drawn some of our girls to save them from the influence of Christian teaching. The year closes with 74 on the roll, 30 less than a year previous. Some parents have expressed regret for the withdrawal of their girls from the Mission school.

Dear little hearts have been touched and gladdened by the message of God's love, a message unheard in their own homes. One attractive little Mohammedan girl especially gives evidence of faith in and love for Christ. Girls from Hindu and Mohammedan homes take their turn with the Christian girls in leading in prayer before the daily Bible lesson.

A GROUP OF SCHOOL GIRLS WITH
MISS LILLIAN A. McCONNELL

Cut furnished from Mrs. George Moore Memorial Fund.

A Hindu mother recently voiced the thoughts of others when she said, "These Christian teachers are doing a good work in teaching our daughters of God". Another mother when told there was no hope that her daughter would pass the government examination, replied, "Whether she passes or fails, she will never read in any other school but the Mission school where the influence is good". The effects of God's Word daily taught and the influence of Christian teachers is apparent in the lives of the girls.

Lillian A. McConnell.

Rawalpindi

Our school is almost co-educational this year, but since several co-educational schools have lately been started in our city, I suppose we are only keeping up with the times. We have

20 little boys studying with the girls. The oldest one is in the 4th class and is a gentlemanly little Sikh boy. He is a good student but Oh, how he does hate his sewing class. His little sister in the 1st class, can already sew as well as he does.

There are now 271 on the roll, of whom 20 are Christians, 23 Sikhs, 63 Hindus and 165 Mohammedans. We have 75 in the kindergarten and only 2 in the 8th class. The two girls we sent up for the 8th grade Government examination passed.

This year 2 girls were suddenly taken out of school by their father because they had become too much interested in Christianity. Is'nt it a strange thing that Mohammedan fathers want their daughters to be *like* Christians but wont let them *be* Christians? They send their girls to our school to get good teaching and to learn gracious manners and good morals and then refuse to let them follow the One who is the greatest example.

Our staff of 8 lovely Christian women, is doing faithful, hard work. The Bible is taught daily in every class and the children are learning to repeat many passages by heart. Surely the Word learned in childhood will be remembered and treasured in later years.

Mrs. R. R. Stewart.

Sialkot City

This year we were able to add another teacher to our staff. With three teachers the children can receive the individual care and attention which we hope will make the Christian teaching effective in their lives. When I remember the noise and confusion which characterized the early days of this school I am astonished at the order and reverent attention which prevail during the worship period each morning. The singing too, shows marked improvement. The pride the children take in their school is gratifying.

During the year the Sialkot congregation has been raising money for a parsonage. The teachers presented this matter to the children and enlisted their help. They were given an earthen bank and once a week it was presented to receive the contributions of the children. In many homes the mothers go out to work early in the morning and cook no food until they return about ten o'clock. Those half pennies would have bought a little something to stay the pangs of hunger. I sometimes watched the children considering the matter. Often it took them a good while to decide but usually the half penny went into the bank. In the summer, school begins at seven o'clock so we gave each child a cup of skimmed milk about ten o'clock. It was very much appreciated.

Our nursery for the numerous baby brothers and sisters is a life saver to the education of many of our little girls.

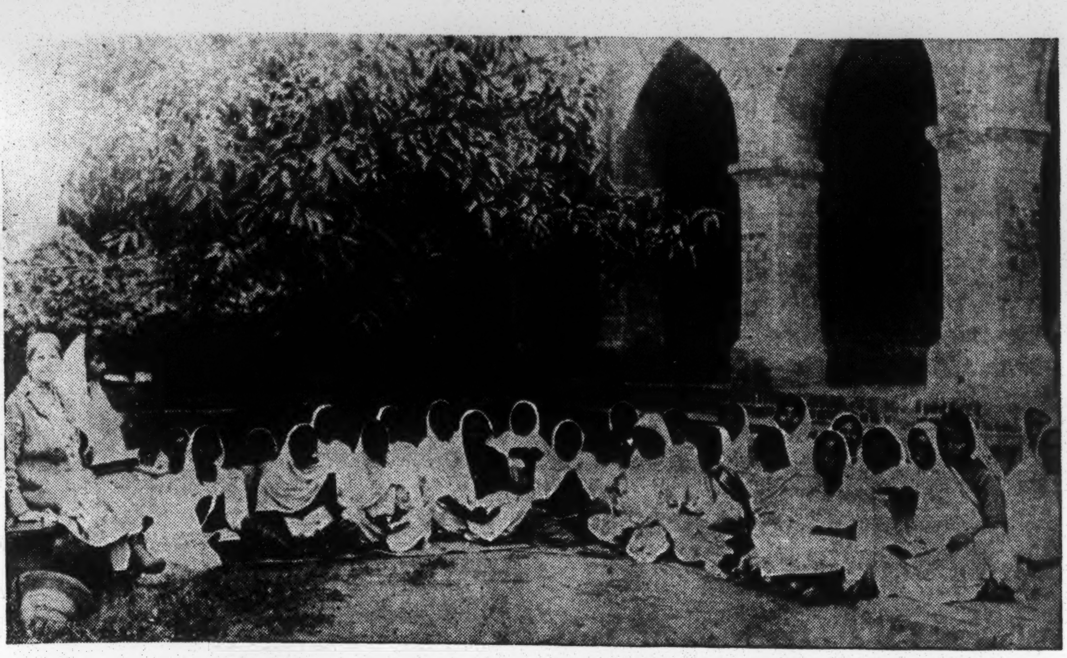
Lois Boyd.

GURDASPUR HOME FOR WOMEN

Another chapter in the history of the Home has closed. What has the recording angel written? I trust He has found some gold and silver among the wood, hay and stubble; something that will abide the fire that shall try every man's work.

One hundred and twenty persons have been cared for this past year. These represent many different classes, from well educated refined women down to the most ignorant and uncultured, but all needing in some way the protection, teaching and training provided in the Home. They came from four Provinces and eight different missions.

Two women were baptized, one a Mohammedan the other a beautiful young Sikh, who had been gambled off by her father. The man who won her tried to force her to go with him to his home. In order to escape him she threw herself into a well. She was rescued by some village people but had to serve two months in jail. When released she refused to go to her people. In some way she had



MISS EMMA DEAN ANDERSON AND BIBLE CLASS. HOME FOR WOMEN, GURDASPUR, INDIA.
Cut furnished from Mrs. George Moore Memorial Fund.

heard that Christians were kind so requested that she be sent to them. She was given to a missionary lady doctor who sent her to the Home. Here she learned the way of life and gave her heart to Christ. She is a happy Christian and it is a joy to hear her pray for her father.

The other woman came to a mission hospital for treatment where she heard about Christ. She could read and contrasting the teaching of the Bible with the Koran became deeply interested. Her people became alarmed and removed her from the hospital. For two years she lived in another part of the Punjab, and had no association with Christians, but the Holy Spirit was caring for the good seed which had been sown in her heart. Again she needed medical treatment and was allowed to return to the same hospital. Soon she declared her intention of giving up all for Christ. She was sent to the Home and after a few weeks asked for baptism, and was received into church membership. She is very happy. Thus one by one God is calling out His own and putting His seal upon them.

My Bible class of twenty women did well in the annual examination. We studied Numbers, Deuteronomy and Joshua. In memorizing Second Timothy only one failed to be on the honor roll. We have a regular school in the Home as many who come to us are uneducated.

On the first of March I shall be giving over charge of the work to another. For sixteen years I have labored and prayed that India's needy women and little orphan children might have a real home. In many ways it has been a difficult work but there have been compensations. I have seen 29 women give their hearts to Christ and receive baptism. It always brings joy to watch life being transformed and made useful. During these years 322 women and 260 children have been sheltered. 19 have been married and 18 have gone out to serve as Bible women or nurses.

From the beginning we have depended entirely upon fees and freewill offerings. No one has been turned away that had a right to be in the Home. I want to thank our many friends who through the years have generously supported the work and would request that you continue to be interested and help my successor as you have helped me.

Emma Dean Anderson.

My Bible class is made up of women and girls who are illiterate. Several left the Home during the year. Among those who completed the course were two Mohammedan converts, two Sikhs, one of whom was baptized during the year, and one Hindu. The Hindu came to the Home when a wee baby. As a result of having been fed opium when a baby she was unable to keep up with her classes in a boarding school so was sent back to the Home. One, who had been married when a child, after a great deal of suffering died in October. She had not confessed Christ publicly but said she was trusting Him.

All in the Home are taught to make their own clothes and bedding, to weave rope beds, to knit, crochet and embroider.

Sara Moore.

MEDICAL WORK

WHITE MEMORIAL HOSPITAL, PASRUR

Where has the year gone? What has been accomplished? Looking back I see pain and suffering, discouragement and want, but also God's hand, guiding and helping. During the year we have had no special epidemic of any one disease but the hospital has always been full. We have had more than one hundred normal child-births and thirty abnormal ones. Measles, whooping cough, malignant malaria, typhoid fever,and bronchial pneumonia, sequal to influenza, have been common. There have been a few cases of tuberculosis and accidents. Of the total 454 in-door patients only seven have died. Two of these were young teachers who were just beginning their life work. Could I have sent them to a tubercular institution at once I believe I could have saved them but that was impossible. Almora Sanitarium on the Almora Hills among those life-giving cedars and pines was full to overflowing so these could not be admitted. I applied to the new Lady Irwin Sanitarium but they informed me there would be no vacancies under three months. Since we could not get them away to the hills they soon passed away.

Another case was that of the son of one of my dressers, a young man with a college education, just entering the teaching profession. He remained at his post ten days after taking sick, thinking he had malaria; then came home with a malignant form of typhoid. How we fought for his life! But the father, disobeying orders, carried the boy into the yard, opened the gate and admitted all who wished to come for two full hours while I was busy elsewhere. The result was a relapse. In two days he was gone.

Many home hindrances make it impossible for the women to come and to remain for proper treatment. There is no one to care for their homes and children. Sometimes we lay aside hospital regulations to admit them by families where necessary. I have had a mother and four or five children all as patients at once. Among the Christians sometimes the father is also admitted. We were pleased that our patients willingly remained until cured or until dismissed as hopeless.

All my nurses except those on the staff are undergraduates but they have done very good work in caring for the sick. My helpers consist of a medical assistant, staff nurse, compounder, six nurses under training, and three dressers. These are all Christians except one.

Our Bible work has been very satisfactory. Notwithstanding the discord in India, Hindus, Mohammedans, and Sikhs listened with pleasure to the Bible truths presented. Miss Fleming has kindly directed my hospital Bible woman with the three city Junior Societies. These three and the one on the hospital compound have a total enrollment of 114 children.

As I stand on the threshold of my last year in India, looking back I see many mistakes but the guiding hand of the Father was ever present and as I look forward to the closing year of my work here ending 1933, I feel sure the Lord will lead and there will be no mistake in arranging for my successor. Pray that God may guide in sending one fully consecrated to His service.

Maria White.

MEMORIAL HOSPITAL, SIALKOT

The work at Memorial Hospital continues to grow in spite of old buildings. This year as the new hospital progresses from day to day there is joy in the hearts of the staff that it is soon to be a reality. A staff of two American and two Indian doctors is satisfactory both for the patients and for the doctors.

DR. MARIA WHITE

Dr. White has given forty-six years of service to India's women.

Cut furnished from Mrs. George Moore Memorial Fund.

Not long ago two little Pathan women, whose babies had had measles complicated by pneumonia, were admitted. The two mothers and babies were put in a semi-private room as the hospital was full. In spite of everything that could be done one of the babies got worse and died. The other mother was terrified and thought that she must leave lest her baby too, be snatched away. With her pneumonia baby in her arms she ran out into the night, until a room could be found for her in another part of the hospital.

The first mother sitting beside the little baby whom she had loved so much was crying wildly, "My sweet baby has gone for a walk. We are strangers in this land and God has taken my baby." She was a pathetic thing, waving her head with its hundreds of tiny braids. This was her fourteenth baby—all dead.

Another patient when asked where her trouble was, said, "I have a tumor of sorrow." When the doctor asked her how that could be she said that her four brothers had died and she had shed many tears and been very sorrowful. Thus the tumor had developed.

The motherless little ones in the children's ward are a bright spot in the hospital. There are twelve, all without mothers though some have fathers who are interested in them and help to support them. The youngest member of the family came in today, weighing three pounds and four ounces and is nineteen days old. The oldest one is about four years old. One little girl five years old is being cared for in a good Indian home, for this in-between year when she is too old to be cared for in the children's ward and too young to be admitted to a boarding school.

Very few babies in this land who

do not have mothers can live, so that a hospital with artificial milk formulas for such babies meets a great need. We are looking forward to their new home in the open air and sunshine which the new hospital will give to these little ones. We all join to thank our American friends for their help in making this possible and to ask for their prayers for this work.

Faith W. Reed,
Reba Hunsberger.

TRAINING SCHOOL FOR NURSES, SIALKOT

An attempt to start an English grade training school has not been successful. We have eighteen Urdu speaking girls enrolled. When they come few of these girls can even sign their names in Roman Urdu, the script in which they must study and pass their examinations.

The Mohammedan girl who came to us for training has expressed a desire to be baptized very soon. It has been a joy to see her learn to pray. At first she wrote out her prayers and read them as missionaries sometimes do when learning to pray in a new language.

Two of our recent graduate nurses have acceptably cared for some of our missionaries and one is caring for a missionary at the present time.

Four have received certificates from the United Board of Examiners and one has received her mid-wifery certificate.

Frances Lincoln.

GOOD SAMARITAN HOSPITAL, JHELUM

Dr. Simpson left for America, September 24, and has been greatly missed by the community. Dr. Blair, an English doctor, has been employed temporarily because there is no missionary doctor.

Last summer we had some interesting operative cases. Among them was a woman who made a remarkable recovery. An Indian doctor had put a plaster of paris cast on her leg, and when the cast was cut her leg was found gangrenous. It was in a terrible condition, with an indescribable odor. When we dressed it we almost pitied ourselves, not to mention the poor patient. When it was decided that the time had arrived for an operation the civil surgeon, assisted by Dr. Simpson, performed it very well indeed. Even so, we wondered how she could live. No doubt her mental attitude was a great asset.

About another patient who made a very remarkable recovery the civil surgeon said, "If she had been in the civil hospital where there is no proper nursing care I feel sure she would have died." I was gratified to hear this, as I often feel that in this country nurses are not appreciated to a very great extent.

The training school goes on much as usual. There are now twelve pupil nurses. I am quite pleased with the three new girls who came for training last spring. Two of them especially, go on the wards very willingly to read and explain the Bible to the patients. One often goes alone without my suggesting it.

One of our old patients, a young girl who is in a hopeless condition with tuberculosis, told me one night before she left the hospital that she believed on Jesus Christ, and she repeated after me John 3:16 as if she were eager to hear it.

Our three hospital children have grown considerably both physically and mentally this year.

We have many needs, but by far the greatest is our spiritual one. Pray that we may be able to reach more with the Gospel message.

Marie E. Cash.

MARY B. REID MEMORIAL HOSPITAL, SARGODHA

The year has been a pleasant and successful one in the work of both dispensary and hospital. 5,557 women and children from city and villages have come under our care. Some came from long distances, and a number of times we were taken to the village to see the patient. One day we went out in a taxi about twenty miles to a canal bungalow. After we had cared for a patient the husband insisted that our fee and the taxi fare were excessive. He asked us to return by train which meant a walk of a mile through the dust. For the sake of the patient we returned the next day. We had agreed on the fee but the man again objected. Since the patient was to get up the next day to take part in the ceremonies which the Hindus use on the occasion of the birth of a new son, we left her to the care of the village mid-wife.

If I could give you an exact word picture of all that the doctor and nurses of this hospital have experienced this year, you would have many a good laugh, and would also have a deep sympathy for these faithful women when they work hard to save life and fail. If you could have seen our good doctor one evening standing on the hospital veranda with sad face and tears in her eyes and heard her say, "If I had known that doctoring would be like this I would never have studied medicine", you would realize something of the feeling of sorrow in the hearts of all the staff members that evening.

At seven o'clock that morning we had been called to see a patient in the city and persuaded her friends to bring her to the hospital. The entire staff worked with her for hours, and finally a competent Indian man doctor was called. His help availed nothing and then the English civil surgeon was called. He could do nothing more. The patient's heart was failing rapidly. You can imagine how doubly sad we were when her friends brought a picture of Mohammed and tried to arouse her to look to him and repeat from the Koran as her life was going out. Their superstition led them to hastily put her on a cot and start to their own house in the city. The non-Christians dread to have their people die in a hospital. She was dead when they reached their house.

Another Mohammedan woman had severe fever and when there was no more hope of her recovery, the father calling a motor truck put her on a mattress and started for their village twenty miles away. She died a half hour after reaching home.

Tuberculosis is working havoc among the Indian people. A young girl from a near-by village came to the boarding school. In the third class she showed signs of tuberculosis and was sent to the hospital. After several months here she was sent to a sanitarium where she had special treatment for a year. The disease was arrested but no progress was gained toward a cure. She returned to us a year ago and continues in the same condition. She reads her Bible faithfully and her influence in the hospital is good, but what a life for a young girl to look forward to! She went to her home for six weeks in the summer and again for the Christmas holidays. She is only one of many village children who show these symptoms.

Laurella G. Dickson.

BHERA DISPENSARY, BHERA

Many homes have been visited both in Bhera and the surrounding villages for medical and evangelistic work during the year. In two homes the relatives allowed us to have prayer at the bedside of the patient, and later we were permitted to call in these homes to teach the women.

One particularly badly burned two-year old baby was brought daily for dressings by an old woman who could not understand any language we tried to use. When after many, many days the child was able to open his eyes and see and use his hands to feed himself, the smile of the woman showed more of the gratitude she wished to express than anything she could have spoken.

Emma M. Stauffer.

Note—This Dispensary has been closed by action of the Mission.

MISS ELEANOR W. MACONACHIE

ELLIOTT DISPENSARY, PATHANKOT

The past year has been rather an unusual one. During the first six months we were free from epidemics of any kind. We had less sickness than in former years. In the Avalon School there was not a girl in the sick room for several months before the long vacation.

The scene was changed when we returned from vacation and opened the dispensary the first week in September. There was a big attendance the first day and the general report given from the city and district was that everyone had fever. The school girls unfortunately did not escape either. It was almost the middle of December before we saw a decided improvement in the girls or outside patients. We always expect some cases of malaria in the fall but we never experienced anything like the number that we had in this past year.

We still retain the confidence of the members of the municipal committee. For almost eight months we had not received the usual monthly grant. I then wrote to the secretary reminding him of this fact. He replied at once to say that they had no money on hand but as soon as they had, the first payment would be made to the Elliott Dispensary. He fulfilled his promise.

The women continue to listen to the teaching of the Word and we doubt not that some of them believe although afraid to confess. One woman came for eye treatment during the summer. She came regularly for two months although her eyes were better after ten days of treatment. At the end of that time she reported that she and her husband both wanted to become Christians. They have gone to another city to live but we hear that they are still under instruction.

We ask for your prayers on behalf of the many that are halting between two opinions that they may be given the courage to come out boldly and confess Christ.

Eleanor W. Maconachie.

THE YEAR IN THE SUDAN

WORK AMONG WOMEN

KHARTUM AND KHARTUM NORTH

In spite of several interruptions this has not been a discouraging year in our work in the homes. The outbreak of spinal meningitis in April made us close work a month earlier than we had intended but we were able to open in July, that is about a month earlier than we usually do. There were about thirty who had to give up their lessons after the disturbance raised when Faith was baptized last spring. But in nearly every case it was the men-folk or grandmothers who didn't want the lessons to go on. But we were thankful there weren't more; surely it indicated that the people here are not nearly so fanatical as they were a few years back.

We have had five teachers to divide between Khartum and Khartum North throughout the year. They reach a few over two hundred with a weekly lesson in reading and a Bible lesson. It has seemed to me that many of the new pupils have made more progress than usual both in their reading lessons and in the Bible stories. Several who began in July have finished the primer which usually has taken a full year. On the other hand there are some who it seems will never learn to read. And there are some on whom we can't see that the Bible lessons make any impression.

We have about twenty girls who have finished the courses of lessons in the Old Testament, the life of Christ and the Acts. These are now memorizing a series of verses chosen especially to show God's plan of salvation and what *they* must do to be saved. They are all reading in the Bible, too. We gave each one of them who didn't have it before the whole Bible when they began memorizing these verses. Most of them have had only some portion before this.

One of them in Khartum has shown quite an interest in her lessons in the Bible, especially since she has had the whole Bible. She is able to read other parts than her assigned lesson. Another is so interested that she will hardly let the teacher go. Another we know is a believer and also one in Khartum North who is the mother of three children. How she is ever to come out and declare her faith we can't see for if she does her family will take the children from her.

In Khartum we have an interesting though rather pathetic case. A Greek who has lived for some years with a Moslem woman finally came in contact with real Christianity in the Greek Protestants here. Then he saw that it was not right for him to live this way nor would it right the matter for him to leave her for she is the mother of his five children. So he asked us to teach her. She is hopelessly dull and for two years was indifferent. She will never learn to read. But she has changed in the last few months, and now wants to become a Christian. When she has government permission she will be baptized and they will be married and both join the Arabic church.

Um el Hassan, a former house servant in the Bible Women's house in Khartum North placed her petition for permission to change her religion before the courts in September but the case is still pending. She has never been in school but has learned to read quite well. Unfortunately she is slowly going down with tuberculosis. It is going to be a great disappointment to all of us if the case is delayed so long that she doesn't live to be baptized.

The afternoon sewing classes both in Khartum and Khartum North have been even more popular than ever, it has seemed. There has been a good attendance and a good spirit. Seldom is there any disturbance during the radiopticon illustrated Bible story or the prayer.

As usual we say, "Who can tell what has been accomplished during the year?" We have given over seven thousand Bible lessons. We have enrolled a total of 353 women for lessons, some throughout the year and others for only a few months. Of these 347 were Moslems. With forty-two Moslem girls reading in the Bible we look for results, for His Word will not return unto Him void. Of course the other 160 get a Bible lesson, too, though not able to read it for themselves. But we know Satan isn't willing to give up one of them to Christ. It is a spiritual warfare. Let us pray this year as never before that Christ may overcome in the lives of these people of the Sudan. Much of the result lies with you.

Mary Jane McKnight.

STATISTICAL REPORT WORK AMONG WOMEN KHARTUM AND KHARTUM NORTH FOR THE YEAR 1931

	Khartum	Khartum North
Total reading lessons	2846	3251
Average per day per teacher	6.6	7.4
Total hearers in the homes	3678	4088
Average per day per teacher	8.5	9.3

Total hearers in homes not pupils	753	810
Total number of pupils taking lessons more than one month	170	183
Of these, Christian	4	2
Days taught	430	442
Hearers in meetings for Moslem women	899	1417
Average per meeting	39	50
Reading in the Bible in December	17.4%	22.5%
Number of teachers	2.5%	2.5%

OMDURMAN

During the past year we have had on the roll the names of 348 Moslem girls and 22 Coptic girls, some for longer and some for shorter periods. Five of these were entered ten years ago. A group of five teachers has gone with the missionaries in charge to these homes in half a dozen sections of the city. They have given 6054 Bible lessons with nearly as many in Arabic reading. Seventeen of these enrolled have completed the course of 100 lessons in the Old and New Testaments—with a memory course of 40 verses that outlines the plan of salvation. Psalms 1, 2, 22, 23, 51, 72, and 139 are in the required list and most of the girls can sing some or all of them. Seventy-seven girls are now reading the scriptures themselves.

Two young Moslem women among our pupils died during 1931. One of them—a young bride—had been studying with us for several years and had learned to read well and had finished the course of Bible study. I am sure she knew the way of life. She died far away from home and friends but her mother told me that she had taken all her books with her and among them was the Bible I had given her. She had always been eager to hear the Bible lessons and I think in her heart she was a believer.

Fatma Hussein who has been asking for baptism is giving a good testimony of her faith by refusing to keep the Moslem fast of Ramadan. Many are showing increasing interest and some have revealed that only fear keeps them from open confession. One said recently, "When one knows that confessing Christ would mean loss of home and husband, why is it not enough to believe in the heart? God knows the heart." Fanatical outbreaks occur at times resulting in loss but most of the opposition is from without.

The annual party for our pupils was held on January 7, the Coptic Christmas. Though there were about 150 present, only 75 were pupils, which shows that most of the students are of the secluded class who are not permitted out at all. A number had secured special permission to attend this party who never get out any other time. A feature this year was the Psalm-singing contest in which about half of the pupils present took part. About 15 girls stood up through the whole list.

Miss Una Coie took up her teacher training work here in October as soon as she could be released from the Girls' Boarding School on Miss Grove's return. Three of our five Bible women are still in training and Miss Coie is giving all five a special course in Bible. The response has been splendid and there is a fine spirit among the teachers and a real desire to see definite results in their work. The demands for teachers are far in excess of our ability to meet them and we hope to take on another girl soon. Miss Coie and the teachers have been conducting classes on Monday afternoons with an average attendance for the ten weeks of 20.6. They teach sewing, Sudanese embroidery, writing, and arithmetic and in the evening give a Bible talk with illustrations on the radiopticon picture machine. She has been going out with the trainers on their rounds to help them in their practical work. She has organized a Young Women's Missionary Society which meets the second Friday of each month. The members—21 in number are the teachers from the Girls' Boarding

School and our teachers in the homes.

The year has been a blessed one in many ways that cannot be tabulated in a report.

Aulora R. McIntyre.

GIRLS' BOARDING AND DAY SCHOOL, KHARTUM NORTH

Number of boarding girls	175
Number of day girls	196
Total	371
Number of Sudanese	105
Number of Muwallid (Mixed)	105
Number of Egyptians	122
Others	39
Total	371
Number of Moslems	173
Number of Coptic Christians	136
Number of Protestant Christians	40
Others	22
Total	371
Fees received from boarding girls	$1244.25
Fees received from day girls	613.20
Total	$1857.45

The world depression has been felt very greatly in the Sudan this past year. During the latter part of the year, especially, great numbers have been turned out of work and have gone to Egypt or elsewhere seeking work, this has reduced our number of girls considerably. The reduction in numbers may be a blessing in some ways as it allows more time and attention to be given the remaining girls.

Tuitions and fees which have always been hard to get here are even more difficult now. It is exceedingly difficult to insist on fees being paid when you wonder in many cases how the people are able to keep soul and body together with the little they have. It is a very grave problem where there has always been the danger of pauperization.

The year 1931 brought us our first quarantine in the history of the school. A bad epidemic of spinal meningitis in the spring did not enter our school, but an epidemic of diphtheria in the fall of the year closed it for three weeks. Fifteen of our boarding girls were taken away to the Government quarantine hospital with the germs. None of them were really sick, but seemed to rather carriers only. These three weeks of quarantine delayed our school work considerably.

Aisha Hamidain was baptized, taking the name of Faith, and united with the church. Three others of our boarding girls united with the church during the year.

Elsie E. Grove.

THE YEAR IN ETHIOPIA

GEORGE MEMORIAL HOSPITAL ADDIS ABABA

Dr. A. W. Pollock was in sole charge at the George Memorial Hospital during the first nine months of the year, yet according to the report the number of in-patients increased from 1,413 in 1930 to 1,581 in 1931-1932. That was the largest number in any one year since the hospital was opened. The out-clinic patients numbered 10,781; hospital days—22,810. Of these ministered to, 1,294 were Coptic Christians, 133 Moslem, 19 Protestant, and the others from eight different religions. With such heavy work it was little wonder that Dr. Pollock almost collapsed. When Dr. J. Alvin Orr, Jr., arrived to relieve him late in the Autumn, Dr. Pollock left Addis Ababa for about six weeks and since his return Dr. Orr takes the clinic after 11:00 a.m.; this lightens the work considerably. Each patient admitted hears a Bible lesson taught and explained every day, no matter what his religion.

Out-clinic Patients	10781
Town calls	76
Intravenous injections	1863
In-patients	1581
Hospital days	22810

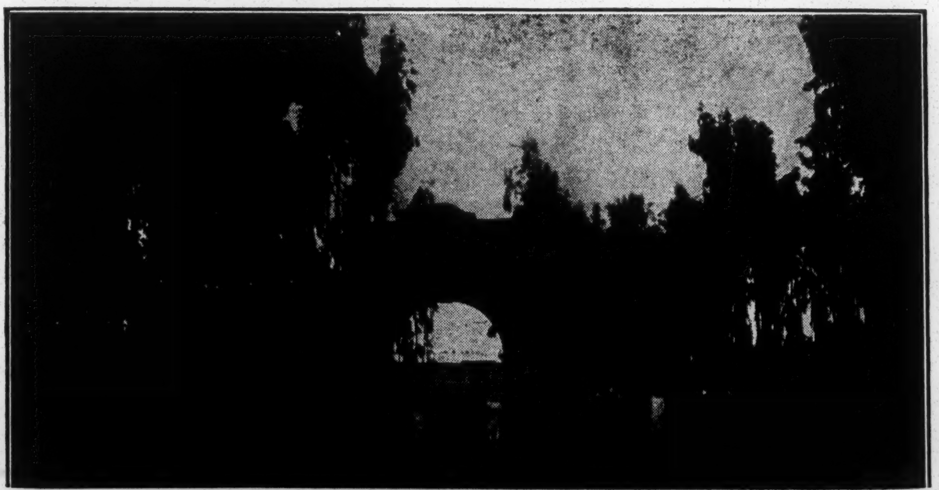
Medical	1252
Surgical	300
Gyn. and Obstetrics	29
Full Price	568
Part Price	142
Free	871
Recovered	1179
Improved	181
Unimproved	64
Died	57
Male Patients	1193
Female Patients	253
Male Patients (children)	76
Female Patients (children)	59
Major Operations	21
Minor Operations	237

Nationalities and Tribes

Amhara	606
Galla	552
Tigrean	27
Harargae	7
Shankalla	18
Wallamo	67
Guragi	51
Kambata	32
Gimeera	9
Konta	8
Kaffa	10
Wallo	1
Manzae	1
Sidamo	7
Indian	79
Arab	22
Somali	5
Sudanese	2
Egyptian	5
Syrian	1
Turkish	3
Jewish	7
Armenian	8
German	1
Hungarian	2
Danish	2
New Zealand	1
English	3
American	7
Unknown	24
Greek	11
Chinese	2

Religions

Coptic Christians	1294
Moslem	133
Banyan	50
Heathen	22
Buddhist	2
Greek Orthodox	11
Armenian Orthodox	8
Roman Catholic	5
Jewish	7
Protestant	19
Unknown	30



GATEWAY TO GEORGE MEMORIAL HOSPITAL
ADDIS ABABA, ETHIOPIA

Concluded from page 736.

The report of the Tellers was adopted as follows:

President—Mrs. E. D. McKune, Mansfield.
First Vice President—Mrs. G. A. Quay, Cleveland.
Second Vice President—Mrs. I. E. White, Xenia.
Secretary—Miss Lillian M. Robertson, Hudson.
Treasurer—Mrs. J. B. Hill, Monongahela.
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- Mrs. W. R. McMunn.
- Mrs. J. D. Sands.
- Mrs. O. H. Milligan.
- Mrs. J. B. Hill.

Magazine Committee:
- Mrs. John P. White.
- Mrs. Fannie Moore.

The newly elected officers were introduced to the Convention by the retiring President, and the Closing Prayer offered by Mrs. Roy L. Nourse.

MONDAY EVENING, JUNE 20

The final Devotional Service of the Convention was led by Mrs. Jeannette C. Alter. After singing the Convention Song from Psalm 68, the leader read verses fitted into the Convention theme, forming a mosaic of great beauty.

Job: Ye cannot find out the Almighty . . . .

Isaiah: The Lord hath made bare His holy arm.

Psalms: The Lord is my Light and my Salvation.

Paul: A servant of Jesus Christ, declared to be the Son of God with power.

Peter: The Word of God endureth forever.

John: These are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through His name.

Jude: Now unto Him who is able to keep you from falling . . . dominion and power, both now and ever. Amen.

Mrs. Alter took a moment to pay personal tribute to Mrs. H. C. Campbell and read the last message penned by Mrs. Campbell in the May Magazine. After prayer, Mr. Albert Heinz sang "Great Peace Have They that Love Thy Law". Mrs. Harriet Boobyer, Secretary of Temperance and Reform Department, introduced Dr. F. S. McBride, General Superintendent of the Anti-Saloon League, who made the final address of the Meeting.

Dr. McBride began his address with an analysis of the Republican Convention just adjourned in Chicago. He declared for absolute Prohibition and Law Enforcement without modification. He deplored the attempt to make the fight a partisan one, saying that the issue is be-clouded thus, and that the only way of settling the question is to take it direct to the people unhampered by personal ambition or Party affiliations.

The strength of the wet and dry groups was reviewed, showing that in both the major parties there are wet and dry in almost balanced numbers. From every analysis by figures, the proposition is a 50-50 matter. It gets its votes from all parties.

The question is to be fought out in the Congregational districts—by you and me. If the Amendment ever comes out of the Constitution, it must come out just as it was put in. The Drys have never asked a prohibition plank in a platform, and it is unfair for a wet majority to force a wet plank into it.

We have the Amendment, we have

a law for Prohibition enforcement, a man in the White House who wants Prohibition to succeed, and there is no reason for reconsideration.

We have the Wickersham Report which interpreted Prohibition affirmatively. It is the business of every local officer to enforce this law with the same sincerity that he enforces any law that is violated.

As a rule, in the congressional districts, those who have not stood foursquare for Prohibition, have not been re-elected. There are some wobblers, and wobbling is not good.

Enforcement has never been in better condition.

The chief concern of the Drys now is the General Election in November. What we do then will determine largely what can be done in the next twenty-five years. In 1928 but 57 per cent of the women voted and 43 per cent stayed away from the polls. If we could get the voters out at the primaries and elections, the wets would have to pack up and leave. Send dry congressmen to Washington, and we will save the country.

People are not opposed to Prohibition because it is not succeeding. Prohibition at its worst is better than the old pre-prohibition days. It is well to recall the liquor traffic, and to have in mind the coming generation. The traffic is wrong and we cannot steer between Scylla and Charybdis: State control, government control, or temperance on one side, and repeal on the other. Either means liquor. There is nothing for "Your flag and my flag" but to keep it clean. You must do this for Church, home, state. To do otherwise is the most backward step that we could take, and we do not intend to take it.

Mr. Heinz sang the 90th Psalm to Dundee.

The Consecration Service, usually conducted by Mrs. H. C. Campbell was under the leadership of Mrs. Jeannette C. Alter. She followed as closely as possible the plan that has been used for years, when Mrs. Campbell stood before her missionaries in this final hour, and sent them on with the Word of God to encourage them. Mrs. Alter had secured these verses, and linked them together in a beautiful chain. The missionaries stood to receive the Commission and blessing, and the Convention rose to pledge support by prayer and service. The Consecration prayer was offered and the Convention feelingly sang Mrs. Campbell's favorite Psalm.

Abundant fields for harvest white
Already wave in every land,
And Zion's citizens delight
And prosper in their King's command.

The just shall flourish in His day,
And evermore shall peace extend;
From sea to sea shall be His sway
And to the earth's remotest end.

Now blessed be His glorious Name
Long as the ages shall endure
O'er all the earth extend His fame
Amen, Amen, for evermore.

The benediction was pronounced by Dr. H. B. McElree, and the President declared the Forty-ninth Convention of the Women's General Missionary Society of North America adjourned.

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Sec'y, Miss Lillian M. Robertson.

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THE CALL

Christ thou dost call our souls,
Swift may the answer be
Show us the upward path of faith
And we will walk with Thee.

Christ Thou dost light our souls,
Constant shall be our prayer,
Show us the way is light for all
If we the light will share.

Christ Thou dost lift our souls
To help far lands rejoice;
Help us with tidings glad to tell
Lift up with joy our voice.

Christ Thou dost lead our souls;
Marching we praise Thy power.
Help us to love and serve Thee more
In this our day and hour.

Eva Clark Waid.

INDIA'S TRIBUTES TO MRS. H. C. CAMPBELL

AN APPRECIATION

We, the women of the Punjab Synodical, wish to extend our heartfelt sympathy to the W. G. M. S. in America in the great loss which has occurred in the death of Mrs. H. C. Campbell, the Foreign Secretary.

We do appreciate her long years of service in that Department, and feel that it was largely due to her incessant labors and interest, that the different Institutions, and the Bible Women's work, have been doing such splendid work, encouraged by the support that they have been receiving from the Women's Board.

Mrs. Campbell's visit to our country about twenty years ago, meant a great deal to many of the girls and women in this country, and we feel sure that she herself went back enriched with a greater vision for service, and has since then spent all her life and energy in making the work successful that was under her charge.

We all feel bereaved with you in the home country, in her Home-going.

With our deepest sympathies,
Nora Bashir-ud-din,
President Punjab Synodical.
(For the women of the Punjab).

A WOMAN OF PRAYER

I knew Mrs. Campbell through correspondence. In her letters was that clear note of faith and prayerfulness which has made her great among God's intercessors. The fine directness with which she answered questions was indicative of sympathy and keen understanding born of love for the work and the worker. Once I asked for literature about the field and she sent me one of her own books. To receive a friendly letter from Mrs. Campbell was a pleasure for she noted details of my stories of India which showed her interest.

The last night of New Wilmington Conference (1930) the women who were sailing met with the ladies of the Board for prayers in Mrs. Campbell's room. Mrs. Campbell read Psalm 121, and commended us to His care. She spoke to the Lord "as a man speaketh to his friend".

It seems to have been Mrs. Campbell's custom to place a remembrance in the stateroom of each of her missionaries, whether new or returning. In 1930 each had a pleasant story book for the voyage.

Eva M. Hewitt. 1930.

THE MISSIONARIES' FRIEND

One might well call Mrs. Campbell the missionaries' friend. It is a matter of general knowledge how she befriended "Her Girls", and how each individual lady missionary, on her appointment to the foreign field became her special charge; but it is of her many kindnesses and thoughtfulness for the married women, who were outside her sphere so to speak, that I wish to write. Her friendship has been very precious to some of us. She was always thinking of some nice thing to do, and many have been the happy surprises that have come to us through her—some on behalf of the Women's Board—and some just out of her own generous heart.

It has been my privilege to attend three Conventions of the W. G. M. S. —seasons of rare refreshment. The personal contact with officers and delegates, as well as missionaries of other fields, all fellow workers and intent on the King's business, did one a world of good. The insight thus gained of the workings of the Home Base, and the assurance of the great volume of prayer-support for those on the firing line, sent one back to the field with an inspiration and stimulus that it would be difficult to over-estimate. All this was made possible by the large generosity of the Women's Board through its Secretary, whose guests the married women are at each yearly convention. One can never forget the Consecration Services led by her at the W. G. M. S., of which one was allowed to become a part along with "Her Girls".

But perhaps the thing that has most touched every mother's heart of us was the kindly and thoughtful gift at Christmas time to every missionary child who was in America away from his parents. These were dainty gifts, picked out not haphazard, but with each individual child in view as to age, sex, and individual preference, based on personal knowledge and friendship. This took time and thought as well as money, and we know that the Board through its Foreign Secretary thus spent itself in this labor of love.

Those of us who have been guests at Columbia Hospital can specially testify to the unwearied kindness Mrs. Campbell showed us while we were there for treatment. She made each patient her special care, and always was a "best room" placed at our disposal. Speaking personally I can never forget her kindness during four weeks spent in Columbia after a major operation.

Another time, in just a friendly way, Mrs. Campbell went shopping with me. I needed a new hat, and asked her advice as to which store to go to, and how to choose. It was an important matter to me for that hat needed to be good enough for special occasions for the whole of the next term of seven years. She gave of her time freely and helped me decide with a true woman's perception. It was not easy to choose. The ones that seemed within one's means did not look right. After a good deal of hesitation I finally chose one that suited me well and appealed to my taste as no other hat in the store did, and Mrs. Campbell agreed that it was the one that I should buy. But the price took my breath away—ten dollars—and I had never in all my life spent so much money for a hat. It seemed untold extravagance for a missionary; however she encouraged me to buy it, as she thought it was certainly the one I ought to have. I took it and paid the price with many a qualm then, and on the way home, but with the joy never-the-less that every woman knows of having a really becoming hat! Several days afterwards came a dear letter from Mrs. Campbell with a ten dollar bill enclosed, saying she wished me to have the hat as her gift. I was always grateful to her, not only for the timely gift, but for the understanding and sympathetic way in which it was given so as not to wound my pride. That hat lasted for *two* terms, and was made over several times, and I still have the plume that was on it. It was a continual reminder of her.

I want to make special mention of the Thirty-Years Service Pin* with which the Women's Board has honored not only its own missionaries, but the married ladies as well. I can well remember when this special badge of honor came to Mrs. Robert Stewart. She was the first one to receive it in our India Mission. How beautiful we thought the design was! A circle of thirty small pearls, set in gold with a band of black enamel on either edge. The recipient's name and date engraved on the back. It was a specially kindly thought to include the married women, and make a special design for them, and we have a very warm place in our hearts for our Women's Board and its Secretary for this loving regard of us.

No tribute to Mrs. Campbell would be complete without a mention of her prayers with and for one. One treads on holy ground here. The one who has been privileged to pray with her —in her own room—and hear her pour out her heart to God, has the assurance that her prayers are mingled with "the prayers of all the

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(*)Note. Nine married ladies in India have received the service pin:

Mrs. Robert Stewart, (deceased); Mrs. T. L. Scott, (deceased); Mrs. J. H. Martin; Mrs. W. T. Anderson; Mrs. E. L. Porter; Mrs. D. R. Gordon; Mrs. J. A. McConnelee; Mrs. Osborne Crowe; Mrs. Robert Maxwell.

saints upon the golden altar which is before the throne". Truly *"Blessed* are the dead which die in the Lord . . . their works do follow them."

Mrs. E. L. Porter.

AN EFFICIENT SECRETARY

I cannot even yet, May twentieth, realize that Mrs. Campbell has left us. She served so long, and so efficiently, and in so many departments; she seemed to be an essential part of our Women's work.

I do not know, and have no way to find out, how long Mrs. Campbell had been a member of the W. G. M. S. If from the beginning, then it is almost fifty years, for 1933 will be the Jubilee year. She served a long time as Women's Board Foreign Secretary, but she was not the first to serve in that capacity. I remember at least two who preceded her in that office, i.e. Mrs. W. J. Reid and Mrs. E. M. Hill.

Mrs. Campbell's long term of service gave her more opportunity to enlarge the work. Many changes have been made since those early days, and much is due to Mrs. Campbell's efficient management. This is not meant to detract in the least from the work and influence, and faithful service of other members who served with her in the work of the W. G. M. S.

How we miss her! but let us thank God for her many years of service and that He permitted her to continue in office until He called her home.

May the W. G. M. S. be guided by the Holy Spirit in choosing her successors, and let us be faithful in supporting them by our prayers and cooperation.

Elizabeth McCahon, 1875.

"STRENGTH MADE PERFECT"

When God called our Foreign Secretary home, I lost a friend. In her busy life, she found time for personal letters and for personal interviews and loving kindnesses to us on furlough.

At times in India when the burden and heat of the day seemed great, I have remembered her—how after years of sacrificial service and bearing the infirmities of age, she continued to go to her office and to give herself unreservedly to the Master's work.

Shortly before she went to the hospital with a fractured hip, I had a similar experience and I marvelled that she so soon began to assume former responsibilities. Nothing but strength received through faith and joy in the Lord made it possible for one of her years, both then and after her second accident, to take up the problems relative to the Lord's work in foreign lands.

Lillian A. McConnell, 1902.

A BELOVED FRIEND

I was the first Missionary sent to India after Mrs. H. C. Campbell was appointed General Secretary in 1909.

I heard with great pleasure on my arrival on the field that Mrs. H. C. Campbell and Mrs. J. B. Hill were expected on a visit in October the following year. I was more than interested in the news as I had been appointed without a personal interview owing to my home being in Ulster, Ireland. I got unusually well acquainted with these ladies as they made their headquarters with Dr. White during their stay in the Punjab.

When Mrs. Campbell discovered that I was acquainted with her husband's relatives our bond of friendship was sealed and has lasted all through the years.

Her letters of interest in our work and encouragement have always been an inspiration to me.

During my visit to the U. S. A. in 1917 I was the recipient of a gold wristlet watch with my initials engraved on it. This was how Mrs. Campbell expressed her sympathy in the loss of all my belongings in the shipwreck.

Today I mourn the loss of a well beloved friend.

Eleanor W. Maconachie, 1909.

A SHARER OF BURDENS

The cable message bringing word of Mrs. H. C. Campbell's death, was a shock to all of us who loved her. Although the word was expected at any time, its actuality brought a sense of great loss.

She was the truest and best friend the Women's Board missionaries had. All our burdens seemed to rest on her shoulders. She never failed us in time of need with her help and advice and instruction.

She had a wonderfully broad and also detailed conception of our work, which, together with her deep human understanding, made her especially fitted for the great work she has carried on for so many years.

In associating with Mrs. Campbell, one soon realized that the source of her power and energy was not in herself but in the abiding Spirit of the Lord Jesus Christ, Whose faithful friend and servant she was.

The influence of such a noble, able personality, surrendered to the will of the Master, has had a far-reaching effect on many lives. Her life will go on in this impress on others. The memory of her cannot be one of sorrow, but joy that we have known her. Our admiration and love for Mrs. Campbell cannot but stimulate us to carry on the work in which she has led and guided us, in a far better way than we have ever done before.

Dr. Reba C. Hunsberger, 1921.

A FEW WORDS FROM MRS. CAMPBELL'S LIPS

Let us recall some of Mrs. Campbell's sayings. She told me, "If after careful investigation and prayer we believe the candidate to be qualified for our foreign work we send her forth trusting the Lord to supply the funds and He has never failed us." She received us all as her very own, saying, "Nothing is too good for my girls." "I pray for each daily." When one of the number was called home she said, "We do not understand but we know that it is from the hand of a loving heavenly Father Who does all things well."

Theresa I. Brownlee, 1922.

"I MUST NOT FAIL"

I only saw Mrs. H. C. Campbell once, and that was eight years ago—just a few days before I first sailed for India. That memory is clear and precious still, for I caught from her a new vision of the splendor of the task I was setting out on, a deepened feeling of responsibility to the Church behind me, and the thought, that as one of "Mrs. Campbell's girls", I must not fail. As time passed the acquaintance grew in extent and meaning, largely through Mrs. Campbell's marvellous letters. Just knowing that Mrs. Campbell was our Home Secretary gave us, on the field, the same sense of confidence and "all-is-well" that comes to a small child when he knows his mother is near.

Ruth I. Ardrey, 1924.

"RICH HARVEST"

The ten years since I first met Mrs. Campbell at the Student Volunteer Quadrennial Convention in Indianapolis hold many pleasant memories —memories of friendliness, of her personal interest in all missionaries under the Women's Board, of fairness and of sympathy, as well as her uncompromising upholding of the truth.

At the New Wilmington Conference in 1928 Mrs. Campbell was in need of a stenographer for a few hours, and I volunteered to serve. When, after the work was completed, I refused any remuneration, she smiled knowingly. A few weeks later when she came to New York to see us off to India she brought me a small, very lovely purse. How characteristic that was of her appreciation of any service rendered to her!

"Great-Heart is dead, they say,—
But the Light shall burn the brighter,
And the night shall be the lighter,
For his going;
And a rich, rich harvest for his sowing."

Frances E. Brown, 1928.

"GRIEF"

The curtain of the dark
Is pierced by many a rent;
Out of the darkness star-beams, spark on spark
Trickle through night's torn tent!

Grief is a tattered tent,
Where through God's light doth shine!
Who glances up, at every rent
Shall catch a ray divine!

—N. Addaline Brandon.

It was with great sorrow that we heard of the death of our beloved friend Mrs. H. C. Campbell. For a true friend she was to all of us! How well Ruth McCleery, Isabel Simpson, and I remember the day we spent with her last August! She told us so many helpful things about our work and gave us such excellent advice. Her foresight and wisdom were unusual! We shall miss her greatly in the coming years! Her keen wit and sense of humor were so refreshing and her deeply spiritual life reflected the Savior's Love in a remarkable way! Her faith was unlimited and her life is a challenge to all of us! She was an intimate friend of our family and for this reason I feel her loss keenly! But our loss is her gain!

N. Addaline Brandon, 1931.

"BON VOYAGE"

As I look back to 1921 and to 1928 when I was in New York first as a new missionary and then as a returning missionary a few things stand out vividly in my mind. These center around Mrs. H. C. Campbell for she was there both times to see us off and to make our last hours in the homeland happy ones. I remember the two banquets at which she presided and where we all met as one big family for our farewell meal. Then came the ride in the taxis to the ship. Once I had the privilege of going in the same taxi with Mrs. Campbell. She always made sure that we would be comfortable by inspecting our cabins herself to see that they were all right. Then her personal interest in each of us did not end when we had sailed. She always welcomed personal letters from each of us and every Christmas we knew there would be a message from Mrs. Campbell in our Christmas mail. This personal interest which she took in each of us is the thing we shall all remember and miss greatly.

Willa M. Ramsey, 1921.

"I WAS SICK"

I became acquainted with Mrs. H. C. Campbell in 1908 when I went to America on sick leave and stayed in Columbia Hospital four months. Mrs. Campbell was at that time acting superintendent.

The best doctors in Pittsburgh were called in to discover what dysentery in India could do to the human body, and her kindness to me at that time can never be forgotten.

As Foreign Secretary of the Women's Board, she has been a personal friend to each on of us women missionaries.

We have lost a great business woman, an untiring worker and one who gave her wealth as a free-will offering to the Lord.

She has gone to her reward, but we are bereft indeed.

Mary A. Lawrence, 1893.

THE LAST FAREWELL

When I think that Mrs. Campbell will not be there to welcome me when I return to America in 1933, my heart aches.

When my last sister went to her Heavenly Home in 1916 and I was left alone, Mrs. Campbell seemed to realize my loneliness and tried to fill her place. If for any reason she thought me discouraged or in any way passing through difficulties, she seemed to feel it over there in America though I would never write her a word, but a bright cheery letter would come from her encouraging me, and her message would be—"I felt you were in some trouble and I was praying for you at a certain time."

Her enthusiasm in her work was always a stimulant to greater efforts. Her pleasure over all that was accomplished induced greater effort. I can never forget the loving surprise she and two other representatives of the Board brought me with the loving gift of the whole Board, as I last sailed from New York, and on the ship as she was saying Good-bye, she wrapped a beautiful cape around me, and with both arms holding me close, whispered, "I shall not be here to welcome you back, but every time you wear this cape think it is your friend's arms that are around you."

Maria White, 1886.

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HIS GIFT OF SERVICE RARE

Mid the long, slow-trailing hours,
When days and night of pain,
Like clouds, gray-clad, pass shadowy
In weary, irksome train,
The faint heart sometimes falters—
"My Father, tell me why
These hands that long to serve Thee
Must here in quiet lie?
These feet that fain would hasten
On errands swift for Thee.
Must leave those tasks to others?
Hast Thou no part for me?"
Soft through the silent stillness,
Between the pulse of pain,
The love-throbs of the Father
Surge strong with joyous strain;
He heeds with loving patience
My yearning heart-distress;
His voice of comfort answers
Like soothing, soft caress—
"My child, if thou wouldst serve me,
I give thee service rare—
Be thou as watchman—stationed
At the mercy-seat in prayer."

By Sarah E. Loucks in **Journal of Missions.**

REPORT OF THE UNITED PRESBYTERIAN WOMEN'S ASSOCIATION

THE United Presbyterian Women's Association brings greetings to the Women's General Missionary Society of the United Presbyterian Church in Convention assembled, in the words of the Psalmist, "O come, let us worship and bow down: let us kneel before the Lord our maker." We remember again the "years of the right hand of the Most High". For more than fifty-three years the Lord has blessed and prospered the work of the Women's Association . We look back upon the past and say, "The Lord hath done great things for us; whereof we are glad."

A year ago we were rejoicing in the recovery and restoration to health of our much loved and most efficient President, Mrs. H. C. Campbell. She had returned to her home in June after spending about five months in Columbia Hospital recovering from a fracture of her right femur. Even those who knew her fortitude and strength of character marvelled that she was able to undertake her accustomed tasks and daily duties. But in August she suffered a second fall and second fracture, this time of her left hip. Following this second mishap she was confined in Columbia Hospital for nearly nine months. She had again recovered sufficiently to be able to walk when early in January she contracted the prevailing "Flu". Her body had become greatly weakened by repeated accidents and ravages of disease, but her mind remained alert and clear and she was able to counsel and advise almost to the last. On May fifth God called her to the reward promised to His faithful servants. "For I was an hungered, and ye gave me meat; I was thirsty, and ye gave me drink; I was a stranger, and ye took me in; naked, and ye clothed me; I was sick and ye visited me." We have lost a dear friend and a great leader. Our loss cannot be measured. Our grief is overwhelming. So we have very heavy hearts as we look into the future and we can only say, "Our times are in Thy hand." "The Lord will give strength unto His people."

The first event of importance since the last Women's General Missionary Society Convention was our annual Lawn Fete held on the grounds surrounding our Home for Aged People. It was a success socially as well as financially. The annual Lawn Fete holds a fixed place on the calendar of many United Presbyterians and their friends. June twenty-third is the date for this gala affair this year. A welcome is awaiting all of you who may be able to come to Pittsburgh for the occasion. An opportunity also will be afforded to visit our Hospital as well as our Home for Aged People and our Orphans' Home.

On September tenth the annual Prayer and Praise Service was held in the First United Presbyterian Church Pittsburgh. Mrs. W. H. Vincent, First Vice President, presided and conducted the devotional service. Dr. Guy Wallace of Braddock brought the message of the afternoon, dwelling upon the words of Job, "I know that my Redeemer liveth." A delightful musical program was also presented in addition to brief reports from each of our three institutions.

The annual election of the Association took place in October, at which time Mrs. H. C. Campbell was unanimously re-elected President. Boards of Managers for each of the institutions, a Board of Directors and an Advisory Board were also elected at this time.

The work of the United Presbyterian Women's Association is comprehensive in scope, reaching from the infant in our Orphans' Home to the members of our Home for Aged People, where all have passed the allotted three score and ten years, and some are looking toward the century mark. Our Columbia Hospital, not willing that any age be slighted, or any ill or suffering be unaided, reaches out in its ministry to all who may come to its doors, regardless of age, color, creed or sex.

The members of our Association, and particularly the Board of Managers of the Orphans' Home, feel an almost selfish pride in and a motherly affection for each of the children in our Orphans' Home. They always share with them their joy in the prominent parts taken in school work and entertainments as well as in Church and Sabbath School activities and in everything that contributes to the pleasure and profit of the children. Many of the children already have united with the church. There were five additions this Spring.

Two of the boys contracted scarlet fever a short time before Christmas and the first quarantine since moving to the country three years ago resulted. The cases were light and the patients had a Happy Christmas with lots of presents including a new radio. They were tutored by a care-taker and kept up with school work, even to carrying off some of the high marks. Some tonsil and adenoid operations during the year were taken care of at Columbia Hospital, and one pneumonia case.

Some of the boys recently started a newspaper and issued some amusing and interesting editions.

The annual Donation Day brought in the usual abundance of useful gifts such as fruits, vegetables, linens and household supplies in addition to generous gifts of money to the amount of $1,266.50. Many churches and societies also contributed during the year. Fifty-five societies sent fruit last year and sewing was done by thirty-seven organizations. They made dresses for girls, waists for boys, bloomers, slips, sleeping garments and dresser scarfs.

Large quantities of fruits, vegetables, grain, milk, butter, eggs and chickens are produced on the farm.

The children take great pleasure in their little individual garden patches and strive to win the prize offered by the township for the best garden.

One of the most conspicuous improvements made during the year was the beautifying of the nursery walls which were hand-decorated in a flower garden design as a gift from an interested friend through the Young Women's Auxiliary.

There are now seventy-nine children in the Home and the regret is that any needy are turned away on account of lack of accommodations.

"Heal the sick, cleanse the leper; freely ye have received, freely give." Columbia Hospital is trying to obey this command of our Savior. But Columbia, like all other hospitals of our city and vicinity, has been called upon to bear a very heavy burden due to the unfavorable economic conditions existing throughout the country. Patients who formerly would have occupied private rooms are now being cared for in wards, and hospital treatment is being postponed and avoided if at all possible. Eight hundred and ninety free patients were admitted during the year closing October 31, 1931. The value of this free work was $57,010.36. Sixteen missionaries were cared for as guests during the same period. Traffic is constantly passing Columbia Hospital as it is situated on two main highways and many accident cases are brought in from which there is usually little hope of renumeration. These conditions result in high upkeep costs and large bills for food and supplies. It was deemed necessary last Autumn to undertake in a quiet way a campaign to raise funds for maintenance and to pay bills. Just at the close of a prolonged and strenuous campaign in Pittsburgh for a City Welfare Fund, and at the holiday season, Columbia entered upon this campaign and received in a little over six weeks more than $53,000 in cash. As a result of this generous response the Board of Managers received new courage to continue their mission of healing. Mrs. Campbell's gratitude was expressed in the words of one of our Bible Songs with which she many times greeted her visitors as they entered her sick room in the Hospital.

"O, magnify the Lord with me.
Let us to praise His name agree.
He heard my prayer. He answered me.
Praise His name."

Columbia Hospital recently sustained the loss of three of its faithful members of staff. Dr. C. B. McAboy had served as chief of staff for two years and for five year had been School Physician for the nurses. Dr. S. L. McCurdy was in point of service the oldest member of the staff. Dr. V. E. Van Kirk was a member of the Dispensary Staff. All of these gave cheerfully and unreservedly of their services for the welfare of the Hospital and relief of humanity. Another recent loss was in the death of Dr. John A. Lichty who had been for many years an active member of the Staff and continued to be a valuable consultant member until his death.

Church organizations, missionary societies and individuals were very liberal last year with donations of fruit, linens, layettes and other gifts. The cupboards were well filled with home canned fruit which served as a special dainty with which to tempt capricious appetites. Some of it was served to Mrs. Campbell and I know the donors will feel fully rewarded for their gifts with the thought that she may have sampled the product of their cuisine.

A large amount of sewing also was done by many organizations, some of them contributing the material as well. Many other useful and generous gifts were received from interested friends. Turkey and cranberries for the Christmas dinner were provided by a former patient. Another gift deeply appreciated was Mrs. McAboy's gift of Dr. McAboy's valuable Medical Library.

A new and unique method of contributing to the relief of suffering at Columbia Hospital has been devised by the Board of Managers. Individuals, clubs, classes or other groups may support a free bed for a day, week, month or longer if desired. Three dollars will be sufficient for one day, twenty-one dollars for one week. This would be a practical and fitting way to commemorate the memory of a departed loved one or friend.

A recent comparison of per capita cost at Columbia with other hospitals in Pittsburgh showed great efficiency at Columbia with the lowest cost per patient.

May we be able to say with Job, "The blessing of him that was ready to perish came upon me; and I caused the widow's heart to sing for joy." There are eighty-nine happy members in the family of our Home for Aged People.

New carpet has been purchased for the first floor and halls and has contributed greatly to the cheery atmosphere of the Home. The Home appears to be in a realm of its own where there is no depression and is also displaying beautiful new dining room furniture, the gift of Mr. and Mrs. William M. Duff. Bountiful donations of fruit and vegetables were received for winter use, and much canning was done at the Home. Mrs. H. Lee Mason, Jr., contributed the Christmas dinner and also sent a new dollar bill and a handkerchief to each member of the family and to each of the help.

At the annual Thank Offering service held in the Home $61.00 was contributed by the members.

The Home for Aged People has also suffered a great loss in the death of Dr. H. S. McClymonds who faithfully, cheerfully and unselfishly and without renumeration ministered to the members of our family for thirty-two years.

There have been ten deaths and ten admissions since October 1931. Vacancies always are filled immediately from the long waiting list.

Among the gifts which have been received during the past year for the work of the Women's Association are the following:

Orphans' Home, from Mrs. Mary B. Hodge	**$ 900.00**
Home for Aged People, from Mr. John D. Gill	**500.00**
W. T. Carothers on Account	**9636.80**
Hattie E. Anderson Smith, income	**2115.26**
Lily Frederick, income	**354.46**
Orphans' Home from Mr. John Aldred	**11500.00**

We would take this opportunity publicly to acknowledge our gratitude to all of our many friends for their kind and generous gifts to each of our three institutions. To individuals, to societies and to churches we express our thanks and appreciation. It is a beautiful and gladdening sight to see the host of useful and good things which pour into our several institutions on their Donation Days.

The United Presbyterian Women's Association also owes a debt of gratitude to its Attorneys, to the Advisory Board and to the Staffs of Physicians for their generous gifts of time, valuable advice and unstinted service. To *The Womens Missionary Magazine*, to *The United Presbyterian* and to *The Christian Union Herald* we also extend our grateful thanks and appreciation.

At the last meeting of the Association we paid, as best we could, a loving tribute to the memory of our departed leader and President, Mrs. H.

C. Campbell. Mrs. W. H. Vincent, First Vice President, presided and spoke beautifully and touchingly of her long association and friendship with Mrs. Campbell. Mrs. A. M. Scott, President of the Board of Managers of Columbia Hospital, Mrs. F. A. Gaut, President of the Orphans' Home Board and Mrs. D. T. McKeag, President of the Board of the Home for Aged People also offered tender and affectionate tributes to the memory of Mrs. Campbell. For almost fifty years Mrs. Campbell had been the faithful President and leader as well as wise counselor of the Association. The Women's Association itself is a memorial to her. Wherever the United Presbyterian Women's Association is known, or any of its institutions, there too, the name of Mrs. H. C. Campbell is known and revered. Her constant prayer was for divine guidance and for that wisdom which is promised liberally to all who ask, and she found great comfort in the added assurance in the words, "and upbraideth not". We are left without her guidance and counsel and can only seek for direction where she sought and found. She had labored long and much of the fruit of her labors she herself was permitted to see, but she was very weary. "So tired", she would say, as she lay those long weeks waiting for the summons to come home. Her labor is over; the fruit will continue. "Blessed are the dead which die in the Lord from henceforth; Yea, saith the Spirit, that they may rest from their labors and their works do follow them."

Respectfully submitted,

Mrs. John Paul Cameron, Jr.

MRS. H. C. CAMPBELL

A Tribute, By The Women's Association.

On May 5, a very notable figure was removed from our church's life and activities.

Mrs. H. C. Campbell laid down her abundant labors here, and entered into her abundant reward beyond the veil.

During a long life, she had filled many positions of prominence and responsibility, and so versatile were her gifts that in every case she magnified the office, and filled it with great honor to herself.

We would speak of her wonderful work for the Women's Association.

All her associates in that work would pay loving tribute to her by God's blessing upon her leadership for almost fifty years, during which time she directed the activities of those associated with her, that the work has grown to its present proportions.

She was brought into this work, in its early days, by the influence of Mrs. Joseph McNaugher, of sainted memory.

She served the Association first as corresponding secretary for one year, then in 1883 she was made its president, which position she continued to fill with great acceptance until the end of her long and busy life.

She brought to this work her youth, her enthusiasm, and her vision; and to do this work was her meat and drink.

Having no children of her own, she poured out the affection of her mother heart on the children of our Orphans' Home. It was her great delight that we were able to provide such a beautiful and comfortable Home for the declining years of so many of our Aged People, and her interest in our Christian House of Healing never flagged.

In 1906 when we were temporarily without a superintendent for Columbia, she left her home, went over to the Hospital and for two and a half years served as its superintendent, until a suitable person was found to take her place.

Recently when a drive for funds for the Hospital was conducted, she personally sent a note of thanks to each contributor, dictating the letters from her sick bed, and signing them herself as long as she was able.

God gave to this woman many gifts and she used them all in His service. She had a great physical strength. Surely to her was redeemed His promise, "With long life will I crown thee."

She had a very brilliant mind, ever alert for those things that would further Christ's kingdom, and advance the work to which she had consecrated her life. She had keen business ability, few persons could equal her in sagacity, and above all she was clothed with spirituality.

When she led us in prayer she carried us up to the very gates of Heaven. No one could be such a powerful intercessor in public prayer who had not in private practiced much, in the presence of God.

She is gone beyond our ken, but we feel that her spirit still dwells with us to inspire us to greater and more loving service.

No monument erected to Mrs. Campbell's memory will be so enduring or so noble an exponent of her life, as the work of the Women's Association.

Our great leader has fallen, but the Lord's work goes on. May those of us who remain be inspired by her life and work to greater zeal, greater faithfulness and greater dependence on the Lord, Whose work we try to do.

As today we review her life with tear-dimmed eyes, we can also face the future hopefully, believing that God will lead us and bless us as in the past.

Truly of her can be said: "Many daughters have done virtuously, but thou excellest them all." "Enter into the joy of thy Lord."

Mrs. W. H. Vincent,
Sarah B. Henning,
Mrs. R. L. Thompson.

REPORT OF THE WOMEN'S ASSOCIATION OF THE WEST

THE Women's Association of the West reports a year of faithful labor in the spirit of prayer and hopeful outlook.

True, we have seemed to have failed in attaining the progress and accomplishing the desired goal for which we organized.

Can it be we are being humbled and chastened that we may be brought to realize more fully the words of our Lord? "Not by might nor power but by my spirit", saith the Lord of hosts.

Perhaps we have in this year reached the place where God said to us, as He did to Moses at the Red Sea —"Why do you cry to me, speak to the people that they go forward", and we failed to do so.

If our seeming failure is due to a lack of faith we humbly beseech our Father for pardon and ask His Divine guidance that we may accomplish His purpose.

We are encouraged by the sympathetic interest of those who are waiting to enter the Home—and by the faithful patron and annual memberships, also by bequests of dear ones called to come up higher.

We regret to say our desire to receive a portion of the estate mentioned in report of last year failed to materialize.

We have not been idle, The Board has held twelve regular and one called meeting and inspected various properties, but as yet we feel we have not discovered the location.

The Melvina Home is a paying asset, having paid all expenses of upkeep and enriched our treasury by several hundred dollars.

Our continued prayer is that the Lord will bless and guide us, that He may lay it upon the hearts of those who are His people to give as they can that the Home so much needed in the West may be established.

Emma M. Crawford,
Corresponding Secretary.

THE CONVENTION

The W. G. M. S. Convention has passed into history. It was a fine meeting throughout. The Local Committee had left nothing undone for the comfort and convenience of their guests. The capable President with her efficient Vice Presidents and Secretary carried through the excellent program in a splendid way.

The delegates who were in attendance believed that they were there on business for the King and with great faithfulness did they give attention to all the proceedings. There were no dull moments either in reports, addresses, discussions, pageants, music or business.

There was a spirit of optimism all through the program. True the economic situation was mentioned occasionally for each one reporting had to explain the lessened contributions but otherwise the reports were full of cheer. The "Broadcasts" from our mission fields, both home and foreign, were full of praise to God for open doors, for questing hungering souls, for trophies of redeeming grace.

If any one came to the convention burdened in heart surely the devotional periods and the Quiet Hours must have uplifted her; if any came in a discouraged spirit, thinking her local work too small to call for her best talents surely her eyes were opened to the greatness of our task and her vision must have been enlarged.

We enter the Jubilee year with hearts full of gratitude for the blessings that have attended our way through the history of our organization and with hope and expectancy we look forward to the days to come.

* * *

THE NEW FOREIGN SECRETARY

It is a recognized fact that the major part of the work of the W. G. M. S. is in the foreign fields. Consequently the heaviest work falls upon the one holding the office of Foreign Secretary.

Mrs. J. D. Sands, who has been chosen to succeed Mrs. H. C. Campbell, comes into this place after years of ripe experience. As President of the

Board she has always been in close contact with all departments of the work. During the long illness of Mrs. Campbell, Mrs. Sands was in touch with her as she carried on the work from her hospital room. In later months she had much of the responsibility.

The Missionary Girls at the convention expressed their love for the new Secretary and said it "with flowers". The gracious personality of Mrs. Sands won the heart of every delegate. The new Foreign Secretary has the assurance of the interest and support and prayers of all the women of the church as she enters upon her new duties.

* * *

THE MAGAZINE SHOWER

It is with deep gratitude that we report the Magazine Shower at the Convention. There were 388 subscriptions taken in Columbus. On our return home we found 33 more which had been sent to Xenia which brings the total to 421.

We thank our Literature Secretaries and the delegates who helped secure these new subscriptions. We are still short in our subscription list and we earnestly plead with all Literature Secretaries to make every effort to secure renewals and new subscriptions.

* * *

HOME MISSION CONGRESS

A meeting of unusual interest which occurred too late for mention in the June issue was held in the Fourth United Presbyterian Church, Pittsburgh, May 20-23. Official presbyterial representatives, local ministers, laymen and many women met together for three days in the Home Mission Congress of the United Presbyterian Church. Race problems, City and Rural problems, Youth problems, Evangelistic problems all passed in review as one speaker after another discussed the particular responsibility of our own church to help solve these problems. Several speakers from other churches presented the interdenominational and co-operative work so imperative at this time.

Mrs. J. D. Sands, Miss Ida B. Little, Mrs. Arthur B. McBride, Mrs. O. H. Milligan and Mrs. John Ferguson presented various subjects in relation to women's work for Home Missions.

The task of American Protestantism surely calls for the consecrated service of every follower of Christ.

* * *

HAVE YOU ANY REMINISCENCES?

Have you some reminiscences of early meetings of the W. G. M. S.? If so, will you kindly impart them to the Recording Secretary of the Women's Board, Miss Jennie B. Wallace, 349 Henry Ave., Sewickley, Pa.? With our fiftieth anniversary fast approaching, various committees are desirous of assembling as much information as possible concerning the days of beginning. Please consider this as an official request from the Board and send in any information you have.

Editor.

MEMBERS OF BOARD SINCE ORGANIZATION

*1886-1897	Mrs. E. J. McPherson
1886-1893	Miss M. M. Shaw (Mrs. J. C. Doty)
*1886-1901	Dr. C. Jane Vincent
*1886-1904	Mrs. W. J. Reid
*1886-1905	Miss E. J. Sloan
*1886-1932	Mrs. H. C. Campbell
1886-1887	Mrs. Wm. Edie
*1886-1909	Mrs. J. B. Herron
*1886-1887	Mrs. E. W. Hill
*1886-1889	Mrs. Joseph McCartney
*1886-1887	Mrs. J. D. Irons
*1886-1913	Miss E. D. Brown
*1886-1892	Mrs. Mary Samson
*1886-1908	Mrs. Mary W. Porter
*1886-1892	Mrs. Agnes K. Duff
1888-1891	Mrs. J. R. Johnston
*1887-1890	Mrs. A. P. Burchfield
*1888-1890	Mrs. Thomas Stewart
*1888-1892	Mrs. J. M. Wallace
*1891-1897	Mrs. W. H. McMillan
*1891-1894	Mrs. Thomas J. Gillespie
*1891-1920	Mrs. Mary C. Porter
*1892-1893	Mrs. John S. Hastings
*1892-1900	Mrs. A. J. Grier
*1893-1912	Mrs. N. Wylie Stevenson
1893-1898	Mrs. M. M. Patterson
*1894-1895	Mrs. J. M. Stewart
*1893-1895	Mrs. N. H. I. Stewart
1894-1900	Mrs. M. J. Stevenson
*1895-1911	Mrs. G. W. MacDonald
*1898-1898	Miss Bessie Lambie
*1897-1897	Mrs. Joseph Kyle
1897-1900	Miss Emma Mabon
1898-1908	Mrs. E. M. Hill
*1899-1901	Mrs. Jean Sands
1900-1904	Mrs. R. S. Smith
*1900-1906	Miss Elizabeth Caughey
*1900-1917	Mrs. Samuel Yourd
*1900-1900	Mrs. Mary Lowry Morton
1901-1902	Mrs. W. R. Wilson
1901-	Mrs. J. B. Hill
1902-1903	Mrs. T. D. Mellon
*1904-1907	Mrs. N. L. Wallace
1905-1907	Mrs. R. A. Elliott
1905-1906	Mrs. Wm. Nease
1908-1909	Mrs. J. S. Hill
*1907-1911	Mrs. Jas. A. Alexander
1907-	Mrs. J. D. Sands
1906-1911	Mrs. John A. Crawford
*1905-1912	Mrs. John A. Wilson
1909-1912	Miss Susan McNall
1908-1918	Mrs. R. C. Morton
1909-	Mrs. Wm. S. Cook
1910-	Mrs. Ada Kerr Wilson
1911-1915	Miss Jennie Clark
1912-1926	Mrs. John S. Crawford
1912-	Miss Ida B. Little
1912-1923	Mrs. I. H. Milliken
1912-1913	Mrs. J. W. Harsha
1913-1923	Miss Carrie M. Reed
1914-	Miss Elizabeth Milligan
1914-1917	Mrs. Maurice Trimble
*1916-1926	Mrs. J. H. Maxwell
*1917-1926	Mrs. D. J. Brown
1918-1919	Mrs. W. R. Wilson
1919-	Mrs. O. H. Milligan
1920-	Mrs. W. P. Wiegering
1920-	Miss Jennie B. Wallace
1923-	Mrs. Joseph M. Heagen
1924-	Mrs. W. R. McMunn
1926-	Mrs. Harriet S. Boobyer
1926-1931	Mrs. R. E. English
1927-1931	Mrs. J. French Kerr
1931-	Mrs. Arthur B. McBride
1932-	Mrs. A. J. Randles

---
*Deceased

OFFICERS OF BOARD SINCE ORGANIZATION

PRESIDENTS

1886-1891	Mrs. E. J. McPherson
1891-1901	Mrs. J. B. Herron
1909-1913	Miss E. D. Brown
1913-1915	Mrs. Mary Clokey Porter
1915-1915	Mrs. H. C. Campbell
1915-1917	Mrs. Samuel Yourd
1917-	Mrs. J. D. Sands

VICE PRESIDENTS

	First	Second
1886-1888	Mrs. J. B. Herron	Mrs. J. D. Irons
1888-1890	Mrs. J. B. Herron	Miss E. D. Brown
1890-1891	Miss E. D. Brown	Mrs. J. B. Herron
1891-1893	Mrs. Eliza J. McPherson	Mrs. Mary Clokey Porter
1893-1894	Mrs. Mary Clokey Porter	Mrs. W. H. McMillan
1894-1895	Miss E. D. Brown	Mrs. N. Wylie Stevenson
1895-1896	Mrs. W. H. McMillan	Miss E. D. Brown
1896-1897	Mrs. M. J. Stevenson	Mrs. G. W. McDonald
1897-1898	Mrs. G. W. McDonald	Mrs. J. A. Grier
1898-1899	Mrs. G. W. McDonald	Mrs. M. M. Patterson
1899-1901	Mrs. E. M. Hill	Mrs. J. A. Grier
1901-1902	Mrs. E. M. Hill	Miss E. D. Brown
1902-1903	Miss E. D. Brown	Mrs. Mary Clokey Porter
1903-1904	Miss E. D. Brown	Mrs. T. D. Mellon
1904-1906	Miss E. D. Brown	Mrs. N. Wylie Stevenson
1906-1909	Miss E. D. Brown	Mrs. John A. Wilson
1909-1910	Mrs. N. W. Stevenson	Mrs. Mary Clokey Porter
1910-1912	Mrs. Samuel Yourd	Mrs. N. Wylie Stevenson
1912-1913	Mrs. Samuel Yourd	Mrs. Ada Kerr Wilson
1913-1915	Mrs. Samuel Yourd	Miss Jennie H. Clark
1915-1916	Mrs. Mary Clokey Porter	Mrs. J. D. Sands
1916-1917	Mrs. J. D. Sands	Mrs. Wm. S. Cook
1917-1919	Mrs. Wm. S. Cook	Miss Carrie M. Reed
1919-1920	Mrs. O. H. Milligan	Miss Carrie M. Reed
1920-1923	Mrs. Ada Kerr Wilson	Mrs. Wm. S. Cook
1923-1924	Mrs. D. J. Brown	Miss Elizabeth Milligan
1924-1925	Miss Ida B. Little	Mrs. John S. Crawford
1925-1926	Mrs. O. H. Milligan	Mrs. W. P. Wiegering
1926-1927	Mrs. W. R. McMunn	Mrs. Joseph M. Heagen
1927-1928	Miss Elizabeth Milligan	Mrs. J. French Kerr
1928-1929	Mrs. R. E. English	Mrs. Harriet S. Boobyer
1929-1930	Mrs. O. H. Milligan	Mrs. Wm. S. Cook
1930-1931	Miss Ida B. Little	Mrs. W. P. Wiegering
1931-1932	Mrs. Harriet S. Boobyer	Mrs. W. R. McMunn
1932-	Mrs. W. R. McMunn	Mrs. Ada Kerr Wilson

TREASURERS

1886-1904	Miss E. J. Sloan
1904-	Mrs. J. B. Hill

RECORDING SECRETARIES

1886-1891	Miss M. M. Shaw (Mrs. J. C. Doty)
1891-1899	Mrs. Mary W. Porter
1899-1900	Mrs. M. J. Stevenson
1900-1902	Mrs. R. S. Smith
1902-1902	Mrs. J. B. Hill
1902-1907	Mrs. Samuel Yourd
1907-1910	Mrs. J. D. Sands
1910-1912	Mrs. Ada Kerr Wilson
1912-1916	Mrs. J. S. Crawford
1916-1920	Mrs. J. H. Maxwell
1919-1919	Mrs. W. R. Wilson
1920-	Miss Jennie B. Wallace

CORRESPONDING SECRETARIES

Foreign

1886-1904	Mrs. W. J. Reid
1904-1908	Mrs. E. M. Hill
1908-1909	Mrs. J. A. Wilson
1909-1932	Mrs. H. C. Campbell
1932-	Mrs. J. D. Sands

Home

1886-1909	Mrs. H. C. Campbell
1909-1909	Mrs. J. D. Sands
1910-	Mrs. Wm. S. Cook

Freedmen

1886-1901	Dr. C. Jane Vincent
1901-1902	Mrs. W. R. Wilson
1902-1904	Mrs. J. B. Hill
1904-1907	Mrs. R. A. Elliott
1907-1917	Mrs. Samuel Yourd
1917-	Mrs. Ada Kerr Wilson

Parsonage

1892-1893	Mrs. Jennie H. Gillespie
1893-1894	Mrs. Thos. Stewart
1894 1898	Mrs. M. M. Patterson
1898-1912	Mrs. George W. McDonald
1912-1920	Mrs. J. D. Sands
1920-1926	Mrs. J. H. Maxwell
1926-	Mrs. W. P. Wiegering

Thank Offering

1893-1920	Mrs. Mary Clokey Porter
1920-	Mrs. O. H. Milligan

Junior

1893-1894	Mrs. T. J. Gillespie
1894-1912	Mrs. N. Wylie Stevenson
1912-1923	Mrs. I. H. Milliken
1924-	Mrs. W. R. McMunn

Literature

1894-1894	Mrs. Annie R. Herron
1894-1897	Mrs. E. J. McPherson
1897-1899	Mrs. Jas. A. Grier
1899-1901	Miss Emma Mabon
1901-1906	Miss Elizabeth Caughey
1906-1910	Mrs. John S. Crawford
1910-1912	Miss Susan E. McNall
1912-1913	Mrs. J. W. Harsha
1913-1914	Mrs. H. C. Campbell
1914-	Miss Elizabeth Milligan

Railroad

1896-1907	Miss E. D. Brown
1907-1908	Mrs. Samuel Yourd
1908-1909	Mrs. J. D. Sands
1909-1912	Miss Susan McNall
1912-1914	Mrs. Ada Kerr Wilson
1914-1915	Mrs. R. Maurice Trimble
1915-1918	Mrs. J. Howard Maxwell
1918-1919	Mrs. M. R. Wilson
1919-1920	Mrs. J. H. Maxwell
1920-1926	Mrs. W. P. Wiegering
1926-1926	Mrs. Harriet Boobyer
1926-	Mrs. W. P. Wiegering

Statistical and Efficiency

1897-1898	Mrs. M. J. Stewart
1898-1899	Mrs. M. J. Stevenson
1899-1908	Mrs. M. W. Porter
1908-1910	Mrs. Caroline Porter Hill
1910-1911	Mrs. J. A. Alexander
1911-1915	Miss Jennie H. Clark
1915-1916	Mrs. Maurice Trimble
1917-1926	Mrs. D. J. Brown
1926-1931	Mrs. R. E. English
1931-1932	Mrs. Arthur B. McBride
1932-	Mrs. A. J. Randles

Young Women

1903-1904	Mrs. T. D. Mellon
1904-1908	Mrs. Nancy L. Wallace
1908-1911	Mrs. J. A. Alexander
1911-	Miss Ida B. Little

Temperance

1909-1918	Mrs. R. C. Morton
1918-1920	Mrs. J. H. Maxwell
1920-1926	Mrs. W. P. Wiegering
1926-	Mrs. Harriet Boobyer

Indian

1912-1916	Mrs. Ada Kerr Wilson
1916-1926	Mrs. John S. Crawford
1926-1926	Mrs. D. J. Brown
1926-1926	Miss Jennie B. Wallace
1926-1931	Mrs. J. French Kerr
1931-	Mrs. Arthur B. McBride

Ministerial Relief

1913-	Mrs. J. B. Hill

Financial

1914-1917	Mrs. Ada Kerr Wilson
1917-1919	Miss Ida B. Little
1919-1920	Mrs. O. H. Milligan
1920-1926	Mrs. D. J. Brown
1926-1926	Mrs. J. B. Hill
1926-1932	Mrs. J. D. Sands
1932-	Mrs. Arthur B. McBride

Investment Committee

Mrs. J. D. Sands
Mrs. J. B. Hill
Mrs. A. J. Randles
Mrs. Harriet S. Boobyer

Testamentary and Annuity

1932-	Mrs. Harriet S. Boobyer

SUCCESSION OF OFFICERS

OF THE ANNUAL CONVENTION OF THE WOMEN'S GENERAL MISSIONARY SOCIETY OF THE UNITED PRESBYTERIAN CHURCH.

PRESIDENTS

Place of Meeting	Name	Presbytery
1883, Allegheny, Pa.	Mrs. Nancy Hyslop Collins	Philadelphia
1884, Sparta, Ill.	Miss Eliza B. Wallace	Tennessee
1885, Xenia, Ohio	Mrs. H. C. Campbell	Allegheny
1886, Allegheny, Pa.	Miss Jennie C. Logue	Monmouth
1887, Monmounth, Ill.	Mrs. Wm. H. McMillen	Allegheny
1888, Washington, Pa.	Miss Mary J. Clokey	Xenia
1889, Argyle, N. Y.	Mrs. T. E. Carson	Philadelphia
1890, Washington, Iowa	Mrs. J. B. McMichael	Monmouth
1891, Pittsburgh, Pa.	Mrs. J. P. Cowan	Indiana
1892, Philadelphia, Pa.	Mrs. J. T. McCrory	Monongahela
1893, Omaha, Nebr.	Mrs. W. H. Vincent	Detroit
1894, Princeton, Ind.	Mrs. J. A. Henderson	Omaha
1895, Jersey City, N. J.	Mrs. W. W. Barr	Philadelphia
1896, Erie, Pa.	Mrs. Jean S. Sands	Monongahela
1897, Indianola, Iowa	Mrs. J. G. Kennedy	Colorado
1898, Cleveland, Ohio	Mrs. J. C. Meek	Indiana
1899, New Castle, Pa.	Mrs. Victor Kyle	Monmouth
1900, Pawnee City, Nebr.	Mrs. R. M. Russell	Monongahela
	(Mrs. J. T. McCrory presided)	
1901, Monmouth, Ill.	Mrs. J. T. Logue	Cleveland
1902, Xenia, Ohio	Mrs. H. T. Jackson	Monmouth
1903, Allegheny, Pa.	Mrs. George M. Moore	Xenia
1904, Bloomington, Ind.	Mrs. Charles W. Crowe	Philadelphia
1905, Albany, Oregon	Mrs. A. N. Porter	Rock Island
1906, Des Moines, Iowa	Mrs. W. P. White	Oregon
1907, Topeka, Kansas	Mrs. W. R. Baldridge	Des Moines
1908, Pittsburgh, Pa.	Mrs. J. P. White	Kansas City
1909, Buffalo, N. Y.	Mrs. J. L. Hervey	New York
1910, St. Louis, Mo.	Mrs. J. W. Ashwood	Muskingum
1911, Greeley, Colo.	Mrs. R. Rutledge	Illinois Southern
1912, Chicago, Ill.	Miss Anna Milligan	Monongahela
1913, Washington, Pa.	Mrs. R. W. McGranahan	Tennessee
1914, Philadelphia, Pa.	Mrs. J. V. Clark	Chartiers
1915, Spokane, Wash.	Mrs. I. C. Rankin	Colorado
1916, Xenia, Ohio	Miss Lillian M. Robertson	Spokane
1917, Sterling, Kans.	Mrs. R. A. Elliott	Muskingum
1918, Allegheny, Pa.	Mrs. E. C. Wellman	Arkansas Valley
1919, Cambridge, Ohio	Mrs. O. H. Milligan	Allegheny
1920, Youngstown, Ohio	Mrs. James S. Hill	First Ohio
1921, Fort Morgan, Colo.	Mrs. J. A. McDonald	Cleveland
1922, New Castle, Pa.	Miss Ruth A. Work	Assiut, Egypt
1923, Los Angeles, California	Mrs. A. J. Randles	Beaver Valley
1924, Pittsburgh, Pa.	Mrs. W. E. McCullough	Los Angeles
1925, Boston, Mass.	Mrs. Wm. J. Gilmore	Monongahela
1926, Monmouth, Ill.	Mrs. E. Paul Jones	Des Moines
1927, Pittsburg, Kans.	Miss Lulu Buchanan	Monmouth
1928, Buffalo, N. Y.	Mrs. R. Francis Hall	Des Moines
1929, Philadelphia, Pa.	Mrs. W. M. Hopping	Caledonia
1930, Greensburg, Pa.	Mrs. George Patterson	Philadelphia
1931, Everett, Wash.	Mrs. Fred W. Morgan	Westmoreland
1932, Columbus, Ohio	Mrs. E. M. Walrath	Puget Sound

SECRETARIES

1883, Mrs. H. C. Cambell, Allegheny
1884, Mrs. J. A. Ferguson, Colorado
1885, Miss Mary J. Clokey, Xenia
1886, Mrs. Jas. A. Watt, Westmoreland
1887, Mrs. E. S. Gordon, Indiana
1888, Miss Sallie McDowell, Xenia
1889, Mrs. R. T. Elliott, Philadelphia
1890-1906, Mrs. Mary W. Porter, Monongahela
1906-1917, Mrs. J. T. Logue, Cleveland
1917- Miss Lillian M. Robertson, Long Island City, N. Y.

TREASURERS

1883, Miss Linn Pressley, Allegheny
1884, Miss Maggie Wylie, Monmouth
1885, Mrs. S. G. Crabbe, Xenia
1887, Miss Elizabeth J. Sloan, Monongahela
1905, Mrs. J. B. Hill, Monongahela

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Attorney: Mr. Wm. A. Wilson.

—*The Board meets in Executive Sessions first and third Tuesdays of every month except August.

Tributes

MRS. ALICE HOOVER
MRS. JENNIE RICHARD
MRS. ANDREW TULLY
MRS. J. R. ANDERSON

We, the members of the Women's Missionary Society of the United Presbyterian Church of Lenox, Iowa, desire to pay a tribute of love and respect to the memory of Mrs. Alice Hoover, Mrs. Jennie Richard, Mrs. Andrew Tully and Mrs. J. R. Anderson, who were called to their heavenly home during the year 1931.

The influence of their lives so devotedly consecrated will continue as an inspiration in the hearts and lives of those who follow.

Mrs. O. D. Tyler,
Mrs. J. A. McCahan,
Mrs. Willis Crafts.

MRS. MARY MACK
MRS. WM. N. HOFF

The members of the Missionary Society of the First United Presbyterian Church of Johnstown, Pennsylvania, desire to pay a tribute of love to the memory of Mrs. Mary Mack, who passed away February 16th after an illness of several weeks and to the memory of Mrs. Wm. N. Hoff to whom death came suddenly March 6th.

Both were active members in all departments of church work. Mrs. Mack was one of the oldest members of the Women's Society. Mrs. Hoff was active in the Young Women's Guild. We mourn the loss of these two members, both faithful in service and we cherish their memory.

We express our heartfelt sympathy to their families and commend them to the Saviour Whom they both loved and served.

Mrs. Anna Tomb,
Mrs. H .T. Myers,
Mrs. Wm. H. Galbraith.

MRS. MERRITT C. LOUDON

The members of the Young Women's Missionary Society of the United Presbyterian Church of Walton, N. Y., wish to pay this tribute of love to the memory of Mrs. Merritt C. Loudon who was called home February 23, 1932.

Her life was one of faithful service, at home, in the church and in the community. Few possessed, as she did, the capacity for making and retaining friends. To know her was to love her. Gentle and winsome in her ways, unselfish in service and as a pattern of motherhood and womanhood, her influence will always be felt.

Her devotion to her family was beautiful and to them we express our sincerest sympathy and commend them to the loving Saviour Whom she loved and trusted.

Cora M. Dann,
Lillian S. Kent,
Agnes M. Howland.

MRS. MARGARET McCLENAHAN

The Women's Missionary Society of the Second United Presbyterian Church, of Monmouth, Illinois, desires to pay a tribute of love and appreciation to our oldest member, Mrs. Margaret McClenahan, who recently passed from us.

Mrs. McClenahan's life was one of heroic service. By the death of her husband in 1879, she was left with the care of four young sons. She taught school and supported them until they were able to care for themselves and she was rewarded by seeing them reach honorable manhood. Two of her sons are missionaries in Egypt, one a minister in Chicago and one a professor in Monmouth College.

Her closing years were spent with her son in Monmouth and here we came to know and love her. So long as she was able she was faithful in her attendance at the meetings of the society and of the church. When her accident confined her to her room and much of the time to her bed, she was still deeply interested in all that concerned the Kingdom.

Mrs. McClenahan's room was a place where people came to receive cheer and inspiration. Her courageous endurance of pain and suffering helped those who came in contact with her to endure patiently their lesser trials.

We shall miss her sorely, but rejoice that she is relieved from weariness and suffering in the presence of the Lord Whom she loved and faithfully served.

Mrs. J. L. Campbell,
Mrs. J. M. Glass.

MISS EMMA LEILA GLASS

Quietly and peacefully on the morning of February 10, 1932, Miss Emma Leila Glass was called to rest. Becoming a member of Union U. P. Church early in life she served her Master faithfully whenever opportunity offered, her life of three-score years and ten leaving a good impression on many.

How splendidly she stood for Sabbath observance, the prohibition cause, the teaching and memorizing of God's Word, the missionary work at home and abroad, the work of the Y. P. C. U. and the program of the Red Cross.

Even in her last prolonged illness, her willingness to serve was shown, as she spent much time and effort in securing and preparing data for the past thirty-five years' history of her home church. Almost her last attendance was on Home-Coming Sabbath, October 5, 1930. "There remaineth therefore a rest for the people of God."

Mrs. C. K. Phillips,
Miss Frances Phillips.

MRS. S. E. FINDLEY

The Women's Missionary Society of the First United Presbyterian Church, Mansfield, Ohio, wishes to pay loving tribute to the memory of Mrs. S. E. Findley who was called home May 22, 1932.

Mrs. Findley was a member of this church from early life and a member of the missionary society for fifty years. She was very faithful in attendance upon the services of worship, prayer and Bible study. For many years she was the much loved and efficient teacher of a ladies' Bible class which bears her name. She was a veritable defender of the faith, greatly concerned that the Bible be in the hands of the youth and that they be properly instructed in the fundamentals of our faith.

Always liberally supporting every good cause, Mrs. Findley was especially loyal to the local church and to the King's interests to the uttermost parts of the world. She was a supporter of The American Bible Society and placed many copies of the Scripture in our pews and classes.

While the silver cord has been loosed and the golden bowl broken, while our friend goes in and out among us no more, while we sorely miss her presence, her help, her counsel and her friendship, we rejoice that she has gone home to be with her Lord Whose service she so loved.

A devout Christian, Mrs. Findley always stood for the finest things of life. Our prayer is that the mantle of her Christian patience, charity, faith and humble piety may fall on us who remain to witness for Christ.

Mrs. M. A. Eakin,
Mrs. Margaret Martin,
Mrs. Flora Curtis,
Mrs. D. E. Craig,
Mrs. J. F. Walker.

MRS. J. R. HADDEN

The Women's Missionary Society of the Rock Prairie U. P. Church desires to pay a tribute of love and esteem to the memory of Mrs. J. R. Hadden who was called to her Heavenly Home on her birthday March 10, 1932.

Mrs. Hadden was always very cheerful in her affliction. The last years of her life were spent in a joyous witness-bearing that comes through suffering. She was a charter member of The Women's Missionary Society, also a life member.

She was devoted to her home, her church and her friends, and was ever ready to help in extending the work of the Master, Whom she loved and faithfully served.

To all her loved ones we extend sincere sympathy, and commend them to the loving care of Him Who promised, "Be thou faithful unto death and I will give thee a crown of life."

Mrs. J. Z. McLay,
Mrs. F. G. Godfrey.

MRS. JOSEPH B. MEHAFFEY

The members of the Women's Missionary Society of Mt. Hope Church, Chartiers Presbytery, desire to pay a loving tribute to the memory of Mrs. Joseph B. Mehaffey, who died February 26, 1932. Mrs. Mehaffey will be greatly missed in our society, in the church and the community. Physical affliction had laid its heavy hand upon her during many months, but through it all she was patient and uncomplaining.

Though loss and loneliness have come to her home, there never can be taken away from her husband and four daughters the memory of a wife and mother who was earnest in her life and service for them.

Her work here has ended. Her Master has called her to her Heavenly Home.

Mrs. A. P. Duncan,
Miss J. L. Brownlee.

MRS. CORA ANDERSON

Mrs. Cora Anderson, wife of Sid Anderson of Martha, Oklahoma, passed away at their home February 29, 1932, after a six week's illness. She is survived by her husband and nine children.

Mrs. Anderson was a true Christian and a devoted wife and mother. She put first things first.

She will be greatly missed by her church and missionary society.

We commend those sorrowing ones to Him Who is able to comfort heavy hearts.

Mrs. J. H. Milliken,
Mrs. Hayes Fullerton,
Mrs. J. H. Fullerton.

MRS. CLARA FEE

We, the members of the Zenith Missionary Society of Zenith, Kansas wish to pay a loving tribute of respect to the memory of Mrs. Clara Fee, who entered into rest April 4, 1932.

She was a life member of the W. G. M. S., and was exceptionally well informed regarding all its work. We miss her wise counsel and strong leadership, for she gave herself unselfishly and loyally to the work of her Master.

As a Sabbath School teacher, as President of the Missionary Society, or serving in some other official capacity, she was faithful and zealous although quiet and unassuming.

To her husband and children who mourn her going, we extend our heartfelt sympathy commending them to Him Who loves them and will comfort them "As a mother comforteth her children".

Asleep in Jesus! Peaceful rest:
Whose waking is supremely blest;
No fear, no woe, shall dim that hour
That manifests the Saviour's power.

Mrs. C. A. Pollock,
Mrs. Mamie Volker.

MRS. MARGARET BLAIR CRAWFORD

Our Presbyterial has met with a great loss through the death of its oldest member, Mrs. Margaret Blair Crawford, who departed this life on March 17, 1932.

For many years Mrs. Crawford had a deep interest in all of the affairs of the Women's work of our Denomination. She served as President of the Women's Presbyterial Society of New York Presbytery; for several consecutive terms; she was the recording secretary of the Presbyterial, also a delegate to the General Convention. She was a constant reader of **The Womens Missionary Magazine** and was well informed on the general activities of the Church. She was a member of the East Brooklyn society, and because her home was a long distance from our part of the City she was not always able to attend the meetings but her heart was in the work and she was always in attendance at the Presbyterial meetings.

She was laid to rest in Trinity Cemetery, that old God's Acre in West 155 St., Manhattan, where members of her family rest.

We, the members of New York Presbyterial of New York Presbytery of the United Presbyterian Church do hereby adopt the following resolutions in memory of our deceased sister:

1. We bow with submission to the will of our Heavenly Father in the taking away of our beloved member, Mrs. Margaret Blair Crawford.

2. We treasure the memory of her beautiful character, her devotion to the Church and the principles of righteousness with the purpose of emulating these virtues which abounded in her life.

3. While we mourn her loss, still we are thankful God used her for the doing of much good, and rejoice in the assurance that she has entered into the glorious reward of the right hand of the Heavenly Father.

4. Resolutions were read and a short religious service held in her memory at the East Brooklyn Ladies Aid and Missionary Society meeting, and also a memorial service at the meeting of the New York Presbyterial, April 19, 1932, and a motion was made and carried that these resolutions be engrossed in the permanent records of our Presbyterial and that copies be sent to **The Womens Missionary Magazine** and also to the **United Presbyterian.**

Mrs. E. T. Klein,
Mrs. J. H. Tate,
Mrs. C. C. Frick.

MRS. JANE M. CARTWRIGHT

The Women's Missionary Society of the United Presbyterian Church of Paterson, N. J., wishes to tender a tribute of love and appreciation to the memory of Mrs. Jane M. Cartwright, wife of Mr. William Cartwright, who was called away very suddenly on February 15, 1932.

Mrs. Cartwright was a lifelong, loyal member of our congregation, also a faithful member of the Missionary Society. Her place in the Church was seldom vacant; she often attended when not physically able. She was present at the evening service, the day before she passed away.

Uncomplainingly, she took her part, in an unassuming way. Only a week before her death, she took an active part on the program of the Society. "We shall meet, but we shall miss her."

Of a quiet, gentle disposition, her going was typical of her life.

"Faithful unto death", she has inherited the "Crown of Life".

We desire to extend our sincere sympathy to her husband, son, brothers and sisters.

Anna G. Bewkes,
Christina A. Simpson.

PRESENT ADDRESS OF MISSIONARIES SUPPORTED BY THE WOMEN'S GENERAL MISSIONARY SOCIETY AND DATE OF APPOINTMENT

INDIA

Miss Ruth I. Ardrey, 1924 ....Sialkot City
Miss Helen Artman, 1920 ....Sialkot City
Miss Katherine Beattie, 1920 ....Sangla Hill
Miss Minnie Beatty, 1912 ....Abbottabad
Miss Roma Beatty, 1909, Badomali, Sialkot District
Miss Rebecca Jean Black, 1921 ....Sangla Hill
Miss N. Addaline Brandon, 1931 ....Gujranwala
Miss Frances E. Brown, 1928 ....Sargodha
Miss Theresa Brownlee, 1922 ....Sialkot City
Miss Lois M. Buchanan, 1910 ....Sialkot
Miss Laurella G. Dickson, 1897 ....Gurdaspur
Miss Margaret Fehlman, 1913 ....Gurdaspur
Miss Betsy Fleming, 1913 ....Jhelum
Miss Ella M. Gordon, 1893 ....Campbellpur
Miss Vida J. Graham, 1922 ....Pathankot
Miss Nancy Hadley, 1904 ....Zafarwal
Miss Evva P. Hartig, R. N., 1924 ....Jhelum
Miss Eva M. Hewitt, 1930 ....Pasrur
Miss Zarra S. Hoon, 1921 ....Rawalpindi
Miss Janette Howland, 1921 ....Jhelum
Dr. Reba C. Hunsberger, 1921 ....Sialkot City
Miss Flora Jameson, 1903 ....Sangla Hill
Miss Mary Kyle, 1904 ....Pasrur
Miss Olive Laing, 1912 ....Rawalpindi
Miss Sara Jane Lamont, 1928 ....Gurdaspur
Miss Mary A. Lawrence, 1893 ....Rawalpindi
Miss Mary E. Logan, 1891 ....Gujranwala
Miss Eleanor W. Maconachie, 1909 ......Pathankot
Miss Elizabeth McCahon, 1875 ....Sialkot
Miss Elizabeth F. McConnell, R. N., 1931 ....
....................Gujranwala
Miss Lillian A. McConnell, 1902 ....Lyallpur
Miss Rosa McCullough, 1879 ....Gujranwala
Miss Jean Morrison, 1895 ....Rawalpindi
Miss Mary R. Martin, 1890 ....Sheikhupura
Miss Margaret L. Murdoch, 1924 ....Campbellpur
Miss Marian T. Peterson, 1930 ....Pathankot
Miss Willa Ramsey, 1921 ....Pathankot
Miss Laura Reynolds, 1924 ....Jhelum
Miss Louise Scott, 1916 ....Gujranwala
Miss Rose Shereda, 1928 ....Lyallpur
Miss Vivian L. Trimble, 1921 ....Gurdaspur
Miss Edna Ward, 1923 ....Sargodha, Punjab
Miss Helen V. Weede, 1928 ....Pasrur
Miss Georgia Wengert, 1920 ....Zafarwal
Dr. Maria White, 1886 ....Pasrur
Miss Dora B. Whitely, 1911 ....Pasrur

NOW IN THIS COUNTRY

Miss Emma Dean Anderson, 1881 ....
............231 Franklin St., Slippery Rock, Pa.
Miss Hazel Bennett, 1908, 225 Chestnut St.,
....................Swissvale Br., Pittsburgh, Pa.
Miss Lois Boyd, 1918 ....Sparta, Ill.
Miss Marie E. Cash, R. N. 1926 ....Lebanon, Ind.
Miss Evelyn Cathcart, 1925 ....Marissa, Ill.
Miss Henrietta Cowden, 1905, ...Quaker City, Ohio
Miss Kate A. Hill, 1896 ....Eldora, Iowa
Miss Mary F. Lincoln, R. N., 1920, ...
............1502 Penn Ave., Wichita, Kansas
Miss Maude M. Miller, 1925
Electric Ave. and 6th St., Lewistown, Pa.
Miss Henrietta Moore, 1898 ....
....................R. D. 2, Slippery Rock, Pa.
Miss Sara A. Moore, 1917 ....
......138 Steel St., Cambridge Springs, Pa.
Faith W. Reed, M. D., 1926 ....
..........c-o Rev. W. H. Reed, Minia, Egypt.
J. P. Simpson, M. D., 1902 ....Radford, Va.
Miss Kate E. Spencer, 1918 ....R. D. 5, Robinson, Ill.
Miss Emma Stauffer, R. N., 1925 ....Blairsville, Pa.

HONORARY MISSIONARY

Miss Mary J. Campbell, 1884 ....
........606 Baltimore Ave., Waterloo, Iowa

EGYPT

Miss Ella M. Barnes, 1911 ....Cairo
Miss Margaret Bell, 1901 ....Fayoum
Miss Anna B. Criswell, 1905 ....Assiut
Miss Mary F. Dawson, 1922 ....Cairo
Mrs. Ada A. Dunlap, 1926 ....Minia
Miss Lucia Dwight, 1919 ....Cairo
Miss Davida Finney, 1914 ....Assiut
Miss Minnehaha Finney, 1894 ....Tanta
Miss Elsie French, 1909 ....Zagazig
Miss Martha Glass, 1921 ....Luxor
Miss Eulalia D. Grether, 1929 ....Tanta
Miss Alice Grimes, 1924 ....Minia
Miss Rena Hogg, 1899 ....Assiut
Miss May Holland, R. N., 1913 ....Benha
Miss Elizabeth Kelsey, 1928 ....Alexandria
Miss Lois D. Kingan, 1926 ....Benha
Miss Lucy Lightowler, 1921 ....Mansoura
Miss Ruth McCleery, 1931 ....Cairo
Miss Lillian McClelland, 1923 ....Cairo
Miss May E. McFarland, 1919 ....Cairo
Miss Carol E. McMillan, 1906 ....Tanta
Miss Helen J. Martin, 1915 ....Cairo
Miss E. Roxy Martin, 1901 ....Cairo
Miss Dora Mason, 1918 ....Assiut
Miss Sara B. Meloy, 1923 ....Cairo
Miss Helen J. Noordewier, 1921 ....Beni Suef
Miss Marion Paden, 1920 ....Zagazig
Miss Venna R. Patterson, 1924 ....Luxor
Miss Frances M. Patton, 1922 ....Mansoura
Miss Estella Robertson, 1922 ....Cairo
Miss Edna B. Sherriff, 1920 ....Alexandria
Miss Isabel Simpson, 1931 ....Cairo
Miss Nellie C. Smith, 1911 ....Benha
Miss Anna Y. Thompson, 1871 ....Cairo
Miss Mary L. Thompson, 1917 ....Assiut
Miss Helen May Walker, 1930 ....Cairo
Miss Laura B. Walker, 1904 ....Luxor
Miss Ethel Weed, 1919 ....Alexandria
Miss Elizabeth S. White, 1924 ....Alexandria
Miss Ruth Mary Williamson, 1924 ....Tanta
Miss Esther W. Wilson, 1919 ....Beni Suef
Miss Margaret A. Work, 1924 ....Fayoum
Miss Ruth Work, 1904 ....Assiut
Miss Laura Wright, 1921 ....Tanta

NOW IN THIS COUNTRY

Miss Leota Cabeen, 1909 ....New Market, Iowa
Mrs. Mary K. Coventry, 1918 ....Americus, Kansas
Miss Gudrun C. Estvad, 1925, 9 Lathrop St.,
....................Madison, Wis.
Miss Alta G. French, 1925 ....Goldfield, Iowa
Miss Alfretta M. Hammond, 1904 ....
....................State Hospital, Warren, Pa.
Miss Jeannette L. McCrory, 1916, Sterling, Kansas
Mrs. Rachel Tracy Seiver, 1925, 133 S. Rex-
....................ford Drive, Beverly Hills, Calif.
Miss Jane C. Smith, R. N., 1922 ....
....................438 N. Market St., Ligonier, Pa.
Miss M. Frances Tait, 1925 ....R. D. 5, Mercer, Pa.
Miss Ida B. Whiteside, 1913 ....
....................Salem Street, Greenwich, N. Y.

SUDAN

Miss Mary E. Coie, 1919 ....Khartum North
Miss Una Coie, 1918 ....Omdurman
Miss Elsie E. Grove, 1912 ....Khartum North
Miss Ray Huffman, R. N., 1924 ....Nasser
Miss Aulora R. McIntyre, 1919 ....Omdurman
Miss Mary Jane McKnight, 1922 ....Khartum North
Miss Ruth M. Parks, 1930 ....
....................c-o American University, Cairo
Miss E. Verna Pillow, 1930
....................c-o American University, Cairo
Miss C. Blanche Soule, R. N., 1921 ....
House of Rest for Christian Workers,
10 Finchley Rd., St. John's Wood,
.... London, N. W. 8, England

NOW IN THIS COUNTRY

Miss Esther Minta Ganter, 1928 ....
....709 Prospect Ave., So. Pasadena, Calif.
Miss Marguerite M. McClellan, 1926, Olathe, Kans.
Miss Frances Turk, R. N., 1921 ....
........904 Publication Bldg., Pittsburgh, Pa.

ETHIOPIA

Miss Edith C. Anderson, R. N., 1929 ..Addis Ababa
Miss Dora B. Arveson, R. N., 1930 ....Addis Ababa
Mrs. Agnes H. W. Bancroft, R. N., 1929
....................Addis Ababa
Miss Viola M. Bayne, R. N., 1924 ....Gorei
Miss Isabel Blair, 1922 ....Sayo
Miss Mildred Kiemele, 1929 ....Addis Ababa
Miss Elizabeth McKibben, R. N., 1924 ....Sayo
Mrs. Ruth L. Walker, 1923 ....Gorei
Miss Florence D. White, 1923 ....Addis Ababa

NAMES AND ADDRESSES OF MISSIONARIES UNDER THE BOARD OF FOREIGN MISSIONS

(c/o American Mission should be added to each foreign address)

EGYPT

Rev. and Mrs. J. W. Acheson ....Cairo
Dr. and Mrs. C. C. Adams ....Cairo
*Dr. and Mrs. J. R. Alexander ....Cairo
Rev. and Mrs. J. M. Baird ....Benha
Dr. and Mrs. J. H. Boyd ....Tanta
Dr. and Mrs. R. W. Caldwell ....Alexandria
Dr. and Mrs. E. E. Elder ....Cairo
Rev. and Mrs. W. T. Fairman ....Cairo
Rev. and Mrs. Dalton Galloway ....Beni Suef
Rev. and Mrs. L. A. Gordon ....Alexandria
Dr. and Mrs. A. F. Grant ....Tanta
Rev. and Mrs. E. E. Grice ....Assiut
Dr. and Mrs. L. M. Henry ....Cairo
Mr. and Mrs. F. S. Hoyman ....Assiut
Rev. and Mrs. Earl R. Jamieson ....Fayoum
Rev. and Mrs. H. E. Kelsey ....Cairo
Dr. and Mrs. F. C. McClanahan ....Assiut
Dr. and Mrs. N. D. McClanahan ....Assiut
Prof. and Mrs. M. C. McFeeters ....Assiut
Rev. and Mrs. H. A. McGeoch ....Zagazig
Dr. and Mrs. R. T. McLaughlin ....Cairo
Dr. and Mrs. W. T. Moore ....Tanta
Mr. and Mrs. W. W. Nolin ....Alexandria
Dr. C. A. Owen ....Assiut
Dr. and Mrs. H. E. Philips ....Cairo
Rev. and Mrs. J. A. Pollock ....Mansoura
Rev. and Mrs. W. H. Reed ....Minia
Dr. and Mrs. C. P. Russell ....Assiut
Rev. and Mrs. W. J. Skellie ....Luxor
Dr. and Mrs. A. A. Thompson ....Assiut
Dr. and Mrs. F. Scott Thompson ....Assiut
Rev. and Mrs. R. W. Walker ....Luxor
Dr. and Mrs. N. B. Whitcomb ....Assiut

ON FURLOUGH

Mr. and Mrs. Ewing M. Bailey, Frenchburg ....School, Frenchburg, Ky.
Dr. and Mrs. H. L. Finley ....New Concord, Ohio
Dr. and Mrs. H. K. Giffen, ...New Concord, Ohio
Rev. and Mrs. W. P. Gilmor, R. R. 5, Box 195 ....Fresno, Calif.
Rev. S. G. Hart, D. D., ...New Wilmington, Pa.
Rev. and Mrs. F. D. Henderson, ...542 N. Bever St., Wooster, Ohio
Dr. and Mrs. W. W. Hickman, 116 N. 2nd St., ...Albia, Iowa
Dr. and Mrs. H. S. Hutchison, R. D. 1 ....Claysville, Pa.
Rev. and Mrs. W. B. Jamison, ...Cadiz, Ohio
Mrs. C. A. Owen, 618 S. 2nd Ave., Washington, Ia.
Dr. and Mrs. M. S. Roy, ...New Concord, Ohio
Rev. and Mrs. R. C. Shaub, 29 Alexander St., ...Princeton, N. J.

PUNJAB, INDIA

Rev. and Mrs. D. E. Alter, Woodstock School, ...Landour, Mussoori
Rev. and Mrs. J. C. Alter ....Zafarwal
Dr. and Mrs. W. T. Anderson ....Sialkot
Dr. and Mrs. M. M. Brown ....Sargodha
Dr. H. C. Chambers ....Rawalpindi
Rev. and Mrs. E. V. Clements ....Badomali
Rev. and Mrs. J. H. Colvin ....Gurdaspur
Rev. and Mrs. Osborne Crowe ....Sialkot
Rev. and Mrs. J. B. Cummings ....Rawalpindi
Prof. and Mrs. W. J. Downs ....Rawalpindi
Rev. and Mrs. R. A. Foster ....Sialkot
Rev. and Mrs. A. W. Gordon ....Jhelum
Dr. and Mrs. D. R. Gordon ....Rawalpindi
Rev. and Mrs. J. A. McArthur ....Sargodha
Dr. and Mrs. J. A. McConnelee ....Gujranwala
Rev. and Mrs. Kenneth MacKenzie ....Sialkot
Dr. and Mrs. J. G. Martin ....Taxila
Rev. Robert Maxwell ....Gujranwala
Mr. and Mrs. W. H. Merriam ....Gujranwala
Rev. and Mrs. P. A. Miller ....Lyallpur
Mr. and Mrs. C. C. Millson ....Gujranwala
Rev. and Mrs. Hugh M. Milne ....Gujranwala
Rev. and Mrs. S. C. Picken ....Sangla Hill
Dr. and Mrs. E. L. Porter ....Rawalpindi
Miss Gwynaeth R. Porter ....Taxila
Rev. and Mrs. W. H. Ross ....Sheikhupura
*Rev. T. L. Scott, D. D. ....Gujranwala
Mr. and Mrs. C. A. Stewart ....Sialkot
Dr. and Mrs. H. J. Stewart ....Gujranwala
Rev. J. H. Stewart ....Pathankot
Dr. and Mrs. R. R. Stewart ....Rawalpindi
Rev. and Mrs. Wm. Sutherland ....Campbellpur
Mr. and Mrs. F. A. Whitfield, ...Gujranwala

ON FURLOUGH

*Rev. J. S. Barr, D. D., ...New Wilmington, Pa.
Rev. E. E. Campbell, D. D., 808 W. South St., ...Akron, Ohio
Rev. and Mrs. J. G. Campbell, 507 Bessemer ....Ave., Grove City, Pa.
Rev. and Mrs. J. C. Heinrich, ...150 Elm St., Oberlin, Ohio
*Dr. and Mrs. J. H. Martin, ...New Concord, Ohio
Mrs. Robt Maxwell, Box 333, New Wilmington, Pa.
Rev. and Mrs. G. J. Murdoch, ...R. 1., Cambridge, N. Y.
Rev. and Mrs. E. C. McConnelee, Victor, Colorado
Rev. and Mrs. H. S. Nesbitt, 47 Prentiss St., ...Cambridge, Mass.
Mrs. J. H. Stewart, 5142 Knox St., Philadelphia, Pa.

THE SUDAN

Rev. and Mrs. W. J. Adair ....Nasser, Sobat River
Rev. and Mrs. J. Lowrie Anderson ....Omdurman
Dr. and Mrs. T. F. Crabbe, ...Nasser, Sobat River
Rev. and Mrs. Leander Finley, ...Khartum
Mrs. J. K. Giffen ....Khartum
Mr. and Mrs. H. B. Gephardt ....Doleib Hill, Malakal
Mr. and Mrs. J. P. McKnight ....Khartum
**Rev. and Mrs. Glenn P. Reed, Doleib Hill, Malakal
Rev. and Mrs. P. J. Smith, ...Nasser, Sobat River

ON FURLOUGH

Rev. and Mrs. R. L. Edie, 1619 W. Washington ....St., Phoenix, Arizona
Mr. and Mrs. H. D. Finley, ...New Alexandria, Pa.
Rev. and Mrs. J. A. Heasty, ...Sterling, Kansas
Rev. H. H. McClellan, ...Bovina Center, N. Y.
Rev. and Mrs. R. F. Shields ....
Dr. and Mrs. G. A. Sowash, ...New Wilmington, Pa.

ETHIOPIA

Rev. and Mrs. B. B. Buchanan, Sayo, via ....Gambela, The Sudan
Mr. and Mrs. D. C. Henry, Sayo, via ....Gambela, The Sudan
Rev. C. F. Kenneweg ....Addis Ababa
Dr. and Mrs. J. S. Maxwell, Sayo, via ....Gambela, The Sudan
Dr. J. Alvin Orr, Jr. ....Addis Ababa
Dr. and Mrs. A. W. Polloch ....Addis Ababa
Mr. and Mrs. P. R. West, Gorei, via ....Gambela, The Sudan

ON FURLOUGH

Dr. and Mrs. Stuart Bergsma ....5800 Maryland Ave., Chicago, Ill.
Mr. and Mrs. Fred L. Russell ....3907 Aurora Ave., Seattle, Wash.

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* Retired from active service.
** Honorary Missionary.

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A Little Time Apart

TUESDAY 10 A. M.

"Come ye yourselves apart and rest awhile"

Blessed be the Lord . . . my High Tower. Psalm 144:1,2.

"Step into the beautiful main corridor of the A. I. U. Citadel and let us whisk you five hundred and fifty feet into the air, where you can look down as does an aviator, and get a wonderful view of Columbus and surrounding territory!"

Such was the invitation given by Mrs. Vandegrift, Vice President of the A. I. U. to a group of ladies including her mother and Mrs. Walrath, our Ex-President of the W. G. M. S., and Mrs. Margaret Graham of Seattle.

We were carried up swiftly and smoothly in one elevator; then on up in another elevator; up, up, we went, and were amazed when we had reached the 44th floor! We had also climbed several flights of stairs! We walked out onto the Observation Tower. The beauty and magnificence of the view above, beyond, and below us were marvelous. The sun shining brightly over all, and the fleecy clouds floating through the blue sky seemed wonderfully near us. Beyond we saw the rivers winding their ways through green fields and parks. There were the tiny houses below us, and the autos looking like big black bugs rushing wildly around.

Walking around the Observatory and looking over the huge stones or massive material which surmounted the parapet, we could see the city and country for miles around in every direction. We marveled at the master-mind that had planned or designed this Tower, reminding us of our High Tower. "The name of the Lord is a strong tower". We thought of the skill, and also the dangers involved by the workmen in bringing up this heavy material and swinging it into place. We thought of the cost in money, and also the loss of one precious life, while this Tower was being constructed. We remembered about the householder who built a tower and sat down first and counted the cost. Also we realized the great price paid for our strong Tower. "He is the Tower of my salvation."

The refreshing, cooling and purifying air became stronger and fiercer; tried to blow our hats off; and almost blew us away. We had been very fearful of taking this plunge upward, so now we thought of the tower of Babel and God's displeasure. Gen. 11:1-11. What if the Tower would tip over, or be blown down? But our fears were lessened as we thought of cyclonic storms of the past; it had stood steadfast, so with our Rock of Ages. "Lead me to the Rock that is higher than I".

We were comforted when we thought of the strong foundation of this Tower, hundreds of feet below the surface; it was digged deep, deep down. "A man built a tower, digged deep, and laid the foundation on a rock."

This flight "up in the blue", and on "top of the world" reminds me of our recent W. G. M. S. To what wonderful visions of high and lofty places were we lifted, as we sang together the beautiful songs of Zion; as we listened to the Scriptures and prayers in the Quiet Hours. Like Jacob of old who watched the angels ascend and descend on that ladder, the "top of which reached to heaven", we could also say: "surely the Lord is in this place!"

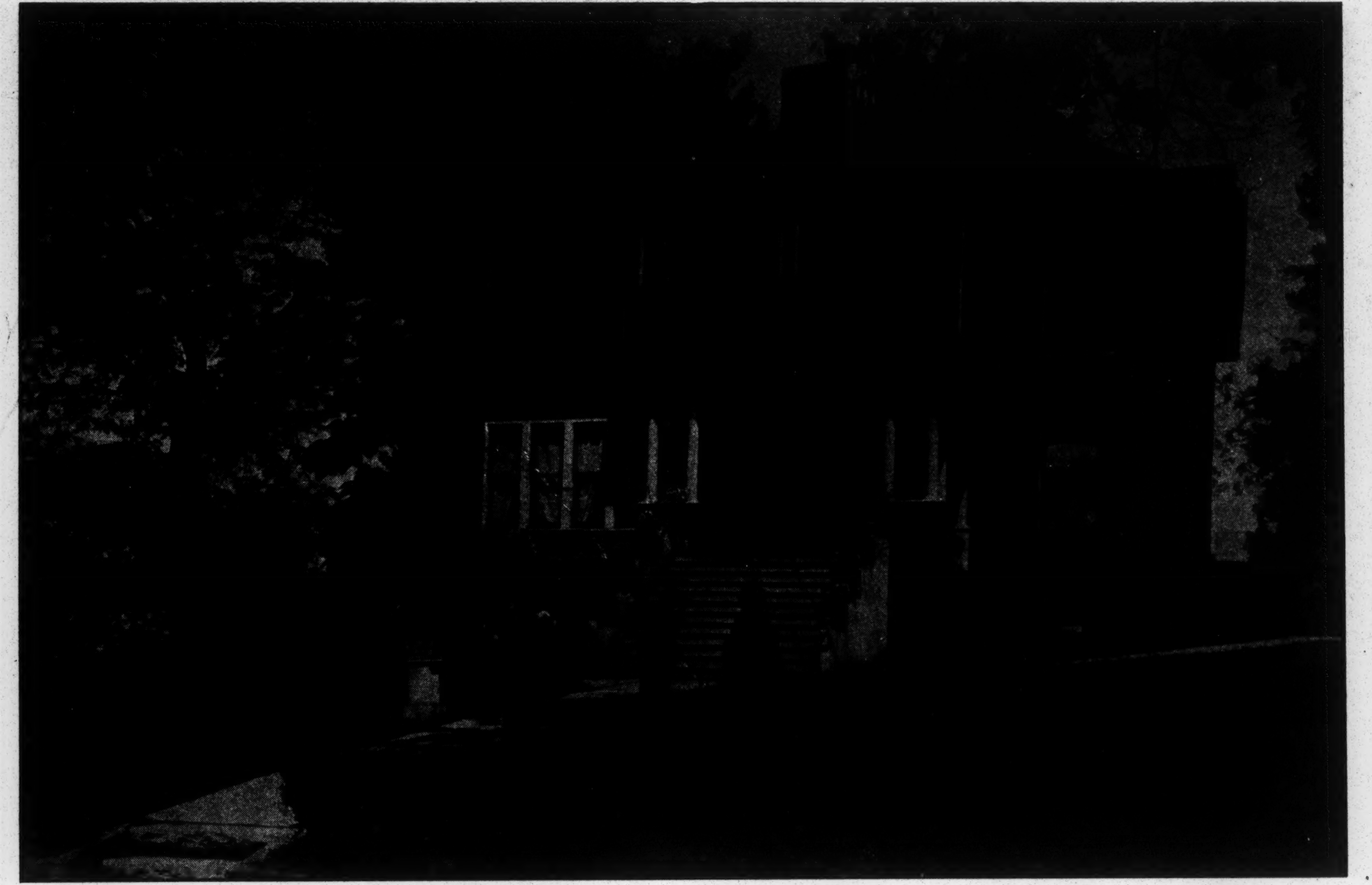
What glimpses of Heaven itself came before our spiritual eyes, as we were reminded of our departed friends and fellow workers who have gone on to their "heavenly home above the skies"—Mrs. Campbell, Miss Martin and others.

As we listened to reports of work done for the Master, our minds were filled with high and holy thoughts. We purposed to "live above the things of this world." We sensed the breathings of the Holy Spirit through the prayers and praise; and these celestial breezes revived our burdened hearts and refreshed our drooping spirits. We were lifted up above the petty, common, every day affairs and selfish interests, and caught a vision of the Sun of Righteousness and the glories of our eternal Home on High.

Like the disciples of Jesus we must come down from the Mount of Transfiguration, from the spiritual heights, to earth, remembering that one end of the high ladder touches earth, which means work to be done here on earth.

Our Prayer:
"Light and truth, my way attending,
Send Thou forth to be my guide,
Till, Thy holy mount ascending,
I within Thy house abide." Ps. 43.

—Mrs. Hetty Graham Evans,
Reynoldsburg, Ohio.



PRESIDENT'S MANSE, KNOXVILLE COLLEGE, KNOXVILLE, TENNESSEE

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